



# City of Broken Arrow

## Legislation Details

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**File #:** 20-84      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 12/30/2019      **In control:** Broken Arrow Municipal Authority

**On agenda:** 1/7/2020      **Final action:**

**Title:** Acknowledgement of submittal of the Broken Arrow Municipal Authority's Water Supply Report for the month of November 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Total Water Usage Report November 2019

Date	Ver.	Action By	Action	Result
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