



# City of Broken Arrow

## Legislation Details

---

**File #:** 19-1264                      **Name:**  
**Type:** Consent Item                  **Status:** Agenda Ready  
**File created:** 10/3/2019            **In control:** Broken Arrow Municipal Authority  
**On agenda:** 10/15/2019             **Final action:**  
**Title:** Acknowledgement of submittal of the Broken Arrow Municipal Authority's Water Supply Report for the month of August 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|