



City of Broken Arrow

Legislation Details (With Text)

File #:	19-271	Name:	
Type:	Consent Item	Status:	Agenda Ready
File created:	2/14/2019	In control:	Broken Arrow City Council
On agenda:	2/19/2019	Final action:	
Title:	Ratification of Agreement for Professional Consultant Services with Chase Feters Hewitt - Architects for the design and construction document preparation of the Armed Forces Meeting Hall (Project No. 176050A)		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. AE Agreement		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Broken Arrow City Council Meeting of: 02-19-2019

Title:

Ratification of Agreement for Professional Consultant Services with Chase Feters Hewitt - Architects for the design and construction document preparation of the Armed Forces Meeting Hall (Project No. 176050A)

Background:

This agreement was approved at the February 5, 2019 City Council meeting. However, due to the budget being amended to approve this project, the previously approved agreement must be ratified,

In 2017, Conceptual Design Plans were completed on the Armed Forces Meeting Hall. The Concept Plans included offices, large meeting area, office space, kitchen, and storage areas. Chase Feters Hewitt - Architects was selected for preparation of a concept design.

Moving forward, the City has requested the Architects, Chase Feters Hewitt (CFH), develop construction documents for the purpose of bidding and constructing the meeting hall as specified in the 2018 General Obligation Bond; Quality of Life.

City staff negotiated an agreement with the CFH to develop construction documents. The agreement is attached.

Cost: \$145,230.00

Funding Source: General Obligation Bond 2018

Requested By: Alex Mills, P.E., Engineering and Construction Director

Approved By: Michael L. Spurgeon, City Manager

Attachments: Agreement for Professional Consultant Services

Recommendation:

Ratification of the Agreement for Professional Consultant Services with Chase Feters Hewitt - Architects for the design and construction document preparation of the Armed Forces Meeting Hall (Project No. 176050A)