



City of Broken Arrow

Legislation Details (With Text)

File #: 17-1850 **Name:**

Type: Consent Item **Status:** Passed

File created: 2/14/2017 **In control:** Broken Arrow Municipal Authority

On agenda: 2/21/2017 **Final action:** 2/21/2017

Title: Acknowledgement of submittal of the Broken Arrow Municipal Authority's Water Supply Report for the month of January 2017

Sponsors:

Indexes:

Code sections:

Attachments: 1. Total Water Report-Jan 2017

Date	Ver.	Action By	Action	Result
2/21/2017	1	Broken Arrow Municipal Authority	approved	Pass

Broken Arrow Municipal Authority Meeting of: 2-21-2017

To: Chairman and Authority Members
From: Utilities Department
Title:

Acknowledgement of submittal of the Broken Arrow Municipal Authority's Water Supply Report for the month of January 2017

Background:

In an effort to provide the Authority and the Public more information with respect to our community's water usage, the Utilities Department Staff has prepared a Total Water Supply Report that records total daily water usage, as well as monthly water volume delivered to the community.

Over the course of the first month of the year, the Maximum Water Plant Production Day was 10.2 million gallons per day (MGD) recorded on January 9, 2017. The Average Day usage through the end of January is 8.8 MGD. Total water treated at the plant up to the end of January is 274.3 million gallons (MG). Total water purchased from Tulsa is .2 MG.

The new 61st Tulsa connection was turned on August 4, 2016, and this additional supply supplements the 41st Street connection. Water Treatment Plant staff turn on/off both Tulsa connections to meet system demand.

This report will be updated on a monthly basis. Staff recommends the Authority acknowledge submittal of the Report.

Cost: No cost

Prepared By: **Anthony C. Daniel, Utilities Department Director**

Reviewed By: **Utilities Department**
 Assistant City Manager-Operations
 Legal Department

Approved By: **Michael L. Spurgeon, City Manager**

Attachments: **Monthly Report**

Recommendation:

Acknowledge submittal of the Monthly Water Usage Report