# City of Broken Arrow

## Legislation Details

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|---|---|---|---|
| **File #:** | 17-2194 | **Name:** | |
| **Type:** | Consent Item | **Status:** | Passed |
| **File created:** | 5/5/2017 | **In control:** | Broken Arrow Municipal Authority |
| **On agenda:** | 5/16/2017 | **Final action:** | 5/16/2017 |
| **Title:** | Acknowledgement of submittal of the Broken Arrow Municipal Authority's Water Supply Report for the month of April 2017 | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Total Water Report-Apr 2017 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/16/2017 | 1 | Broken Arrow Municipal Authority | approved | Pass |


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