

### Legal Description

AIR CONDITIONER

AUTO SPRINKLER

BOTTOM OF WALL

CHORD BEARING

CENTERLINE

CONCRETE

DOWNSPOUT ELECTRIC BOX

EASEMENT

FOUND

FLAGPOLE

GUARD POST GAS RISER

GUY DOWN GAS VALVE

IRON PIN

LIGHT POLE

MAIL BOX

METAL LID MONITOR WELL OVERHEAD CABLE

POWER POLE

RAILROAD

RIGHT-OF-WAY

STORM DRAIN

SUPPORT COLUMN

SPRINKLER HEAD

SANITARY SEWER

TOP OF CURB

TOP OF INLET GRATE

TELEPHONE PEDESTAL

UNDERGROUND CABLE UNDERGROUND GAS LINE UNDERGROUND ELECTRIC

UTILITY EASEMENT

UTILITY MANHOLE

WATERLINE

WATER METER WATER MANHOLE

WATER VALVE WATER SPIGOT

TRANSFORMER

TOP OF MANHOLE RIM

TRAFFIC SIGNAL MANHOLE

UNDERGROUND LINE MARKER UNDERGROUND TELEPHONE

TOP OF HEADWALL TOP OF PAVING

TRAFFIC SIGNAL TOP OF WALL

STORM DRAIN MANHOLE

SINGLE GRATE DROP INLET

SANITARY SEWER LAMPHOLE SANITARY SEWER MANHOLE

TRIPLE GRATE DROP INLET

GUTTER GROUND LIGHT GAS METER

FINISH FLOOR

FIRE HYDRANT FLOWLINE (INVERT)

ELECTRIC METER ELECTRIC PEDESTAL

CHORD DISTANCE

SEWER CLEAN-OUT

BUILDING SETBACK LINE

CORRUGATED METAL PIPE

CABLE TELEVISION PEDESTAL

DOUBLE GRATE DROP INLET

IRRIGATION CONTROL VALVE

MUTUAL ACCESS EASEMENT

POWER POLE W/ TRANSFORMER

POLYVINYL CHLORIDE PIPE

REINFORCED CONCRETE BOX REINFORCED CONCRETE PIPE

LIMITS OF NO ACCESS

OVERHEAD ELECTRIC

OVERHEAD UTILITIES

OVERHEAD TELEPHONE

BUILDING

BLDG

CONC

ESMT

FND

GUY

ICV

TGDI

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4 SE/4) OF SECTION FOURTEEN (14), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT 662.12 FEET NORTH AND 797.91 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 14 EAST; THENCE WEST 265.96 FEET; THENCE SOUTH 420 FEET; THENCE EAST 523.87 FEET; THENCE NORTH 30 FEET; THENCE WEST 340 FEET; THENCE NORTH 120 FEET; THENCE EAST 82.09 FEET; THENCE NORTH 270 FEET TO THE POINT OF BEGINNING.

PLUS A TRACT LOCATED 540 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 14; THENCE NORTH 242.12 FEET; THENCE WEST 260 FEET; THENCE SOUTH 242.12 FEET; THENCE EAST 260 FEET TO THE POINT OF BEGINNING, IN SECTION FOURTEEN (14), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDÍAN BASE AND MERIDIAN, TÚLSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF.

PLUS A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE/4 SE/4) OF SECTION FOURTEEN (14), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, BEING MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT 662.12 FEET NORTH AND 543.74 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 14 EAST; THENCE CONTINUING WEST 253.97 FEET TO A POINT 662.12 FEET NORTH AND 797.91 FEET WEST OF SAID SOUTHEAST CORNER OF SECTION 14; THENCE SOUTH 270 FEET TO A POINT; THENCE WEST 82.09 FEET TO A POINT; THENCE SOUTH 120 FEET TO A POINT; THENCE EAST 336.06 FEET TO A POINT; THENCE NORTH 390 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

#### Schedule B-II Exceptions

- 3. RIGHT OF WAY AGREEMENT TO COSDEN & COMPANY, DATED JANUARY 13, 1914. FILED DECEMBER 13, 1917, RECORDED IN BOOK 221, PAGE 527; AS RELEASED BY MID-CONTINENT PIPE LINE COMPANY BY RELEASE DATED JANUARY 26, 1954. FILED JULY 22, 1954, RECORDED IN BOOK 2479, PAGE 697; AS ASSIGNED TO SUNOCO PARTNERS REAL ESTATE ACQUISITION LLC, BY ASSIGNMENT AND ASSUMPTION AGREEMENT DATED NOVEMBER 15, 2011, FILED JULY 2, 2012 RECORDED AS DOCUMENT NO. 2012063843. (DOES NOT AFFECT THE SUBJECT
- 4. RIGHT OF WAY AGREEMENT TO COSDEN PIPE LINE COMPANY, DATED DECEMBER 10, 1928, FILED JANUARY 7, 1929, RECORDED IN BOOK 805, PAGE 550; AS RELEASED BY MID-CONTINENT PIPE LINE COMPANY BY RELEASE DATED JANUARY 26, 1954, FILED JULY 22, 1954, RECORDED IN BOOK 2479, PAGE 698; AS ASSIGNED TO SUNOCO PARTNERS REAL ESTATE ACQUISITION LLC, BY ASSIGNMENT AND ASSUMPTION AGREEMENT DATED NOVEMBER 15, 2011, FILED JULY 2, 2012 RECORDED AS DOCUMENT NO. 2012063843. (DOES NOT AFFECT THE SUBJECT
- 5. RIGHT OF WAY AGREEMENT TO OKLAHOMA NATURAL GAS COMPANY, DATED MARCH 22, 1965, FILED APRIL 20, 1965, RECORDED IN BOOK 3566, PAGE 367. (DOES NOT AFFECT THE SUBJECT PROPERTY.)
- 6. RIGHT OF WAY EASEMENT TO PUBLIC SERVICE COMPANY OF OKLAHOMA, DATED OCTOBER 19, 1971, FILED NOVEMBER 9, 1971, RECORDED IN BOOK 3992, PAGE 1099. (SAID EASEMENT IS 10 FEET IN WIDTH AND AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON.)
- 7. ROADWAY AS SHOWN ON MAP BY BILL COX JR., ATTACHED TO SPECIAL EXECUTION AND ORDER OF SALE WITH APPRAISEMENT, DATED JANUARY 28, 1988, TULSA COUNTY DISTRICT COURT CASE NO. CJ-86-6559. (SAID ROADWAY IS 30 FEET
- 8. RESTRICTIVE COVENANTS CONTAINED IN GENERAL WARRANTY DEED FROM AMYLE DAYLE HISELEY AND WILLIAM L. HISELEY TO J.H. WARD AND OMA WARD, DATED AUGUST 13, 1955, FILED AUGUST 23, 1955, RECORDED IN BOOK 2605, PAGE 496. (DOES NOT AFFECT THE SUBJECT PROPERTY.)

### Miscellaneous Notes

- A. ALL UNDERGROUND UTILITIES MAY NOT BE SHOWN. CALL "OKIE" (1-800-522-6543) BEFORE DIGGING! (WE DO NOT CERTIFY TO THE EXISTENCE OR LOCATION OF UNDERGROUND UTILITIES.)
- B. THE PROPERTY DESCRIBED HEREON CONTAINS 6.460 ACRES OR 281,389 SQ. FT.
- C. THE BEARING BASE FOR THIS SURVEY IS BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM (NORTH ZONE - NAD 83)
- D. THE PROPERTY DESCRIBED HEREON CONTAINS NO STRIPED PARKING SPACES.
- E. STATUTORY SECTION LINE RIGHT OF WAY. (SAID RIGHT OF WAY IS 24.75 FEET IN WIDTH AND AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON.)
- F. ALL EASEMENTS AND RIGHTS OF WAY CONTAINED IN OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE, FILE NO. 238002, WITH AN EFFECTIVE DATE OF MARCH 22, 2013, ARE SHOWN OR NOTED

## **ALTA/ACSM Land Title Survey**

# Part of the SE/4 of the SE/4 of Section 14, T-18-N, R-14-E

City of Broken Arrow, Tulsa County, Oklahoma

### Surveyor's Certification

WE, SISEMORE WEISZ & ASSOCIATES, INC. DO HEREBY CERTIFY TO: BARBARA GARDNER-ANDERSON OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY GUARANTY ABSTRACT COMPANY

THAT: (I) THIS SURVEY IS TRUE AND ACCURATE, WAS MADE ON-THE-GROUND AS PER THE FIELD NOTES SHOWN HEREON, ACCURATELY SHOWS THE BOUNDARY LINES AND DIMENSIONS OF LAND INDICATED HEREON, ACCURATELY SHOWS THE LOCATION OF ALL BUILDINGS AND STRUCTURES, AND ACCURATELY SHOWS THE LOCATION OF ALL IMPROVEMENTS SHOWN HEREON, ACCURATELY SHOWS THE LOCATION AND DIMENSION OF ALL EASEMENTS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD OF WHICH THE UNDERSIGNED HAS BEEN ADVISED AFFECTING THE SUBJECT PROPERTY ACCORDING TO THE LEGAL DESCRIPTION OF SUCH EASEMENT (WITH INSTRUMENT, BOOK AND PAGE NUMBER INDICATED). (II) EXCEPT AS SHOWN, THERE ARE NO EASEMENTS OR RIGHTS-OF-WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED AFFECTING THE SUBJECT PROPERT ANY BUILDINGS OR VISIBLE IMPROVEMENTS ON THE SUBJECT PROPERTY, THERE ARE NO ENCROACHMENT ON THE SUBJECT PROPERTY BY BUILDINGS OR VISIBLE IMPROVEMENTS SITUATED ON ADJOINING PREMISES (III) WE HAVE EXAMINED A MAP BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATI MAP, TULSA COUNTY, OKLAHOMA AND INCORPORATED AREAS, MAP NO. 40143C0391K, MAP REVISED: AUGUS 3, 2009, WHICH SHOWS THE ENTIRE PORTION OF THE PROPERTY DESCRIBED HEREON AS LOCATED IN ZONES (X) WHICH IS CLASSIFIED AS AREAS DETERMINED TO BE OUTSIDE THE 500—YEAR FLOODPLAIN; AND (X)(SHADED WHICH IS CLASSIFIED AS AREAS OF 500—YR FLOOD; AREAS OF 100—YR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS OF LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED FROM 100-YR FLOOD FROM LEVEES. (IV) WE FURTHER STATE THAT THIS MAP OR PLAT OF SURVEY AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM, & NSPS IN 201 AND INCLUDES ITEMS 1, 3, 4, 7a, 8, 9 AND 11a, OF TABLE A THEREOF, AND THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS.

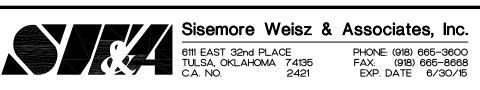
THIS PLAT OF SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS, AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA. DATE OF LAST FIELD VISIT: SEPTEMBER 19, 2013

WITNESS MY HAND AND SEAL THIS 2ND DAY OF OCTOBER, 2013.



SISEMORE WEISZ & ASSOCIATES, INC.

DEAN ROBINSON LICENSED PROFESSIONAL LAND SURVEYOR OKLAHOMA NO. 1146 EMAIL: drobinson@sw-assoc.com



1313/23 CHECKED BY: EDR SHEET 1 OF

THIS PLAT OR DRAWING IS NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION AND CONSENT OF SISEMORE WEISZ & ASSOCIATES, INC., NOR IS IT TO BE ASSIGNED TO ANY THIRI PARTY WITHOUT OBTAINING SAID WRITTEN PERMISSION AND CONSENT. ANY CHANGES MADI FROM THIS PLAT OR DRAWING WITHOUT CONSENT OF SISEMORE WEISZ & ASSOCIATES, INC IS UNAUTHORIZED, AND SHALL RELIEVE SISEMORE WEISZ & ASSOCIATES, INC. OF RESPONSIBILITY FOR ALL CONSEQUENCES ARRIVING OUT OF SUCH CHANGES.

Scale: 1"=30'

| BY | DA REVISED LEGAL DESCRIPTION JSR 10/16/

**1814.1400** | SURVEY BY: **DCH** | DATE: 9/19/2013 17233 DRAWN BY: JSR | SCALE: