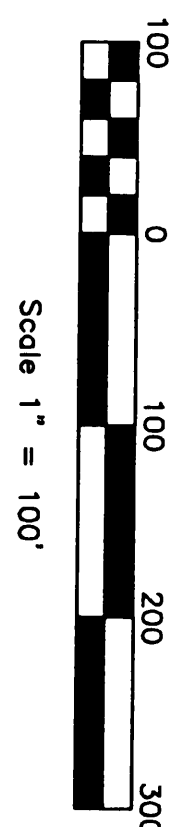




# FINAL PLAT

PUD 126

**SOUTHWIND ADDITION**



A tract of land lying in the Southeast Quarter (SE 1/4) of Section thirty-four (34), Township Eighteen (18), North Range Fourteen (14), East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, more particularly described as follows:

COMMENCING at the Southeast Corner of said Southeast Quarter (SE 1/4);

THENCE South 88°15'20" West along the south line of said

THENCE North 01°23'01" West, a distance of 70.00 feet to the POINT OF BEGINNING.

THENCE South 58°36'59" West, a distance of 20.00 feet;

THENCE South 88°36'59" West, parallel with the south line of said Southeast Quarter (SE/4), a distance of 802.53 feet;

THENCE North 01°19'44" West, a distance of 1704.40 feet to a point on the Southerly right of way line of the Turnpike Authority;

THENCE North 89°09'29" East, continuing along said Southerly line, a distance of 222.91 feet;

THENCE along a non-tangent curve to the right having a radius of 179.09 feet (said curve subtended by a chord which bears South 22°25'22" East a distance of 80.09 feet) an arc distance of 80.77 feet;

THENCE South 09°54'1" East a distance of 64.08 feet;  
THENCE North 89°14'07" East a distance of 178.93 feet;

THENCE South  $01^{\circ}19'44''$  East, parallel with the east line of said Southeast Quarter a distance of 953.16 feet;

THENCE South  $01^{\circ}19'44''$  East, parallel with the east line of said Southeast Quarter a distance of 405.28 feet;  
THENCE South  $43^{\circ}38'37''$  West a distance of 35.37 feet to the POINT OF BEGINNING;

*Said tract contains 2,034,656 square feet or 46.7093 acres more or less.*

1000

600 NAILS IN S. SIDE  
BLE S.S.W. OF SMOKE  
W. SIDE OF ELM

APPROXIMATE LOT SUMMARY

LOT #	ACRES
LOT #2	11.61 Ac.
LOT #3	0.87 Ac.

LOT #	AC.	W. SIDE OF ELM 3.06 CITY DATUM
LOT #4	1.63 Ac.	
LOT #5	1.10 Ac.	
LOT #6	1.12 Ac.	

RSV #A/B	3.15 Ac.
RSV #C	0.95 Ac.
DMC	0.23
DD	0.72
D/2	0.23

FIG RD R/W	3.76 AC.
<b>TOTAL</b>	<b>48.71 AC.</b>

APPROVED 4-16-05  
Council of the City of  
Oklahoma.

James C. H.  
May 05

Attest: City Clerk

SPEAR 2  
815 W. I  
Oklahoma

REV. 3/18/02 WATERLC  
FINAL P



