BROKEN ARROW PLANNING COMMISSION AND CITY COUNCIL SUBDIVISION PLAT REVIEW CHECKLIST

PLAT INFORMATION

NAME OF PRELIMINARY PLAT: Casey's General Store 3, Lot 1, Block 1 CASE NUMBER: PT19-113 RELATED CASE NUMBERS: PUD-291 and BAZ-2034 COUNTY: Wagoner SECTION/TOWNSHIP/RANGE: 08/T18N/R14E GENERAL LOCATION: Southeast corner of Kenosha Street (71st Street) and 37th Street (209th E. Avenue) CURRENT ZONING: A-1 (PUD-291/CG proposed) SANITARY SEWER BASIN: Lynn Lane STORM WATER DRAINAGE BASIN: Adams Creek

ENGINEER: ENGINEER ADDRESS:	Morrison Shipley Engineers Inc. 2407 SW Cottonwood Street
ENGINEER PHONE NUMBER:	Bentonville, AR 72712 (479) 273-2209
DEVELOPER: DEVELOPER ADDRESS:	Casey's Marketing Company 3305 SE Delaware Avenue Ankeny, IA 50021
DEVELOPER PHONE NUMBER	: (515) 963-3829

PRELIMINARY PLAT

APPLICATION MADE: July 29, 2019 TOTAL ACREAGE: 1.77 NUMBER OF LOTS: 1 TAC MEETING DATE: September 10, 2019 PLANNING COMMISSION MEETING DATE: September 12, 2019 COMMENTS:

- On location map, add "Houston Street" and place 81st Street in parenthesis, add "51st Street" and place Evans Road in parenthesis, and to be consistent, add (71st Street) to Kenosha Street.
- 2. ____Add "PUD 292" to the plat title and add the development regulations of PUD-292 to the covenants as approved by the City Council.
- 3. _____Add the book and page number for the off-site pedestrian easements and sanitary sewer easements. The document numbers for the access easement can be recorded after the plat is recorded. The access easements, however, shall be recorded and the document number placed on the site plan. The site plan will not be released and no building permit will be issued until the document number for the access easement is placed on the site plan.
- 4. ____Place case number (PT19-113) in lower right corner of plat.
- 5. ____Confirm at the TAC meeting that the 11-utility easement is acceptable along the east and south boundaries of the plat.
- 6. ____Show the front building setback line as referenced in PUD-292.
- 7. _____In Section 1.9 of the covenants, make a reference to the sidewalk easement on the plat, and that this is a public sidewalk. In addition, revise the last sentence to say that a public sidewalk will be constructed by the property owner in the sidewalk easement.
- Provide written documentation, email is acceptable, what impact, if any, the "Sunoco Partners Real Estate Acquisition LLC Assignment & Assumption Agreement Book 2016, Page 500 (Blanket Easement)" has on the development of this property.
- 9. _____The detention easement does not match the length shown for what is needed on the utility plan
- 10. _____Increase the 10' off-site U/E to the East to 17.5' to correctly locate the sanitary manhole 12.5' from the property line, sanitary sewer may need to connect to a planned expansion line next to the turnpike instead of crossing Kenosha. The U/E will need to extend to this expansion.
- 11. _____Revise the pedestrian easements to cover the wings of the curb ramps on the property.

CONDITIONAL FINAL PLAT

NAME OF CONDITIONAL FINAL PLAT: APPLICATION MADE: TOTAL ACREAGE: NUMBER OF LOTS: TAC MEETING DATE: PLANNING COMMISSION MEETING DATE: CITY COUNCIL MEETING DATE: COMMENTS:

12. ____

- 13. _____
- 14. _____
- 15. _____The conditional final plat and the "no exceptions taken" engineering drawing must agree with respect to Limits of Access and No Access, easement both internal and external, reserve area, traffic control medians, street layouts, rights-of-way, etc. Please provide a written statement (e-mail statement is acceptable) that the conditional final plat agrees with the "no exceptions taken" engineering plans.
- 16. _____Finished for elevations (FFE) shall be shown for each lot on the Final Plat.
- 17. ____Show monuments on plat.
- 18. ____

CONDITIONS TO BE MET PRIOR TO FINAL RELEASE OF PLAT

LETTER OF APPROVAL FROM UTILITY COMPANY SUBMITTED?

- ____NATURAL GAS COMPANY APPROVAL
- ____ELECTRIC COMPANY APPROVAL
- _____TELEPHONE COMPANY APPROVAL
- ____CABLE COMPANY APPROVAL

CERTIFICATE OF RECORDS SEARCH FROM OKLAHOMA CORPORATION COMMISSION SUBMITTED?

OK CORPORATION COMMISSION CERTIFICATE OF RECORDS SEARCH OKLAHOMA CORPORATION COMMISSION, 405-521-2271

DEVELOPMENT SERVICES/ENGINEERING APPROVAL

- _____STORMWATER PLANS, ACCEPTED ON:
- _____PAVING PLANS, ACCEPTED ON:
- _____WATER PLANS, ACCEPTED ON:
- _____SANITARY SEWER PLANS, ACCEPTED ON:
- _____SEWAGE DISPOSAL PLANS, SENT TO DEPARTMENT OF ENVIRONMENTAL QUALITY ON:
- _____WATER PLANS SENT TO DEPARTMENT OF ENVIRONMENTAL QUALITY ON: _
- IS A SIDEWALK PERFORMANCE BOND DUE? ______HAVE THEY BEEN SUBMITTED? ______
- ARE PERFORMANCE BONDS OR ESCROW AGREEMENT DUE FOR WATER, STORM SEWERS, SANITARY SEWER
 AND PAVING? (CIRCLE APPLICABLE) ______ HAVE THEY BEEN SUBMITTED? ______
 PROJECT ENGINEER/DEVELOPMENT SERVICES REVIEW COMPLETE ON: ______

PLANNING DEPARTMENT APPROVAL

- ADDRESSES REVIEWED AND APPROVED?
- DETENTION DETERMINATION # ASSIGNED AND VERIFIED?
- PLANNING DEPARTMENT REVIEW COMPLETE ON:
- FINAL PLAT RECEIVED IN PLANNING DEPARTMENT AFTER UTILITY COMPANY SIGN OFF ON:
- _____FINAL PLAT SENT TO PROJECT ENGINEER FOR FINAL REVIEW ON:

FEES

FINAL PLAT PROCESSING FEE (\$150 + (\$5 XLOTS)	\$
WATER LINE (S) UNDER PAYBACK CONTRACT	\$
EXCESS SEWER CAPACITY FEE (\$700 XACRES	\$
(LESS ANY AREA IN 100 YEAR FLOODPLAIN ONLY OR AREA IN GOLF COURSE)	
ACCELERATION/DECELERATION LANES ESCROW	\$
WATER LINE CONNECTIONS, PAYABLE TO CITY OR OTHERS	\$
SEWER LINE CONNECTIONS, PAYABLE TO CITY OR OTHERS	\$
STREET IMPROVEMENT (WIDENING) ASSESSMENTS	\$
DRAINAGE SYSTEM IMPROVEMENTS PRO RATA COST	\$

REIMBURSEMENT TO CITY OR OTHERS FOR WATER LINE CON.	\$
REIMBURSEMENT TO CITY OR OTHERS FOR SEWER LINE CON.	\$
STREET SIGNS, LIGHTS, ETC. (\$150 X SIGNS)	\$
SIDEWALK ESCROW	\$
STORM WATER FEE-IN-LIEU OF DETENTION (.35 X(SF INCREASED IMPERVIO	OUS \$
AREA) (less any area in Reserve Area of ¹ / ₂ acre or more)	
TOTAL FEE(S)	\$
FINAL PROCESSING OF PLAT	
FINAL PLAT SUBMITTED FOR MAYOR AND CITY CLERK SIGNATURE ON:	

FEES PAID ON: _____ IN THE AMOUNT OF: _____

_____FINAL PLAT PICKED UP FOR RECORDATION ON: _____

2 COPIES OF FILED PLAT SUBMITTED TO PLANNING DEPARTMENT

PDF OF RECORDED PLAT SUBMITTED TO PLANNING DEPARTMENT