GENERAL WARRANTY DEED Oklahoma Statutory Form

THIS INDENTURE is made this day of <u>May</u>, 20<u>19</u> between ROBERT H. JOHNSON, LLC, an Oklahoma limited liability company, Grantor(s), and the CITY OF BROKEN ARROW, OKLAHOMA, a municipal corporation, Grantee.

WITNESSETH, that in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), the receipt of which is hereby acknowledged, said Grantor(s), by these presents, grant, bargain, sell and convey unto said Grantee, its successors or assigns, all of the following described real estate situated in the County of Tulsa, State of Oklahoma, to-wit:

SEE EXHIBIT "A"

EXEMPT FROM DOCUMENTARY STAMPS PURSUANT TO 68 O.S. 3202 (11).

TO HAVE AND TO HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining forever. And said Grantor(s) for themselves and their heirs, executors, and administrators, does hereby covenant, promise and agree to and with said Grantee, at the delivery of these presents that they lawfully seized in their own right of an absolute and indefeasible estate of inheritance in fee simple, of and in, all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, and discharged of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments, mortgages and other liens and encumbrances of whatsoever nature, EXCEPT, taxes and assessments and encumbrances, of whatsoever nature and kind, EXCEPT: Easements, building restrictions of record and special assessments not yet due; and that Grantor will WARRANT AND FOREVER DEFEND the same unto the said Grantee, its successors or assigns, against said Grantor(s), their heirs and assigns every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has/have hereunto set their hand the day and year above written.

ROBERT H. JOHNSON, LLC

Before me, the undersigned, a Notary Public, in and for said County and State, on this day of

STATE OF OKLAHOMA)

COUNTY OF Tulsa

JEFF JOHNSON, MANAGING MEMBER

may, 2019, personally appeared JEFF JOHNSO executed the foregoing instrument, and acknowledged to m	ON, to me known to be identical person(s) who e that they executed the same as their free and
voluntary act and deed for the purposes therein set forth.	,
GIVEN under my hand and seal the day and year la	st above written.
SHARON STONE Notary Public State of Oklahoma Commission #10009047 Expires: October 28, 2022	Sharon Stone Notary Public
Approved as to Form:	Approved as to Substance:
Assistant City Attorney	Michael L. Spurgeon, City Manager
	Attest:
Engineer	City Clerk

Project: Olive Avenue Water Line Project No. WL1610 Parcel No. 3

EXHIBIT A

Date Written: January, 28, 2016

Last Revision:

PARCEL NO. 3

3 FEE SIMPLE

A tract of land in the S/2 of the NE/4 of the SE/4 of Section 32, T18N, R14E, Tulsa County, State of Oklahoma, more particularly described, by metes and bounds, as follows:

Commencing at the Northeast Corner the SE/4 of said Section 32; thence along the East line of said SE/4, S01°08'39"E a distance of 660.24 feet; thence S88°44'45"W a distance of 24.75 feet to the Point of Beginning; thence along the West right-of-Way of S. Olive Avenue S01°08'39"E a distance of 210.00 feet; thence S88°44'45"W a distance of 25.25 feet; thence N01°08'39"W a distance of 210.00 feet; thence N88°44'45"E a distance of 25.25 feet to the Point of Beginning,

said tract containing 5,302.51 square feet, or 0.12 acres, more or less.

Real Property Certification

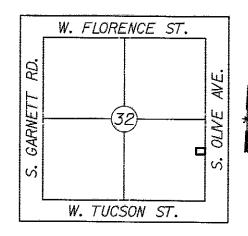
I, Mike Watson, L.S., Poe and Associates, Inc., certify that the attached Fee Simple closes in accord with existing records and is a true representation of the real property as described, and meets the minimum technical standards for land surveying of the State of Oklahoma.

2/8/2016 Date

Mike Watson, L.S. 1516

Certificate of Authorization No. CA 541 P.E., L.S. Expiration Date 6-30-17

EXHIBIT A



BEFORE GROSS __

EXISTING R/W ____

PERMANENT R/W _____

REM. IN QTR.

BAMA WL-1610 PARCEL NO. COUNTY TULSA

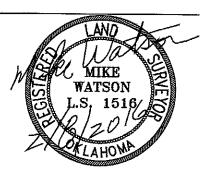
LEGAL DESCRIPTION A TRACT OF LAND LOCATED IN THE S/2 OF THE NE/4 OF THE SE/4 OF SEC. 32, T18N, R14E, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT

SURVEY THEREOF.

SEC 32 T 18N R 14E 138,600.26 S.F. 3.18 ACRES 5,197.50 S.F. 0.12 ACRES 5,302.51 S.F. 0.12 ACRES

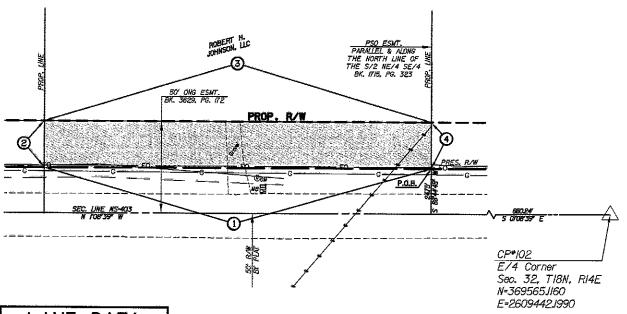
128,100.25 S.F. WATERLINE ESMT. 0.00 S.F.

2.94 ACRES <u>0.00</u> ACRES TEMP. CONST. ESMT. 0.00 S.F. 0.00 ACRES



BASIS OF BEARINGS

The bearings shown herein or hereon are grid bearings derived from the NGS Okichoma State Pione Coordinate System.



LINE DATA		
	BEARING	DISTANCE
Θ	S 01°08'39" E	210.00'
0	S 88°44'45" W	25.25'
3	N 01°08'39" W	210.00'
4	N 88°44'45" E	25.25′

