TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That all undersigned, CHASE S AND KATIE A TANNER, the Owner(s), of the legal and equitable title to the following described real estate situated in TULSA County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00), cash in hand, paid by the City of Broken Arrow, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do(es) hereby grant and convey unto the said City of Broken Arrow, County of Tulsa, State of Oklahoma, a temporary easement, through, over, and under, and across the following described property, situated in said County, to-wit:

SEE EXHIBIT "A"

for a period of not more than 24 MONTHS FROM THE START OF CONSTRUCTION. This grant of temporary right to use and occupy is given for the purpose of permitting the City of Broken Arrow, its employees, representatives, agents, and/or persons under contract with it, to use said described property for construction of utility improvements for the County Line Trunk Sewer Replacement, project # S.1609.

That the owner(s) agree that this temporary construction easement shall be binding upon their heirs, executors, administrators and personal representatives during the term hereof and further agree that in the event the premises covered by this temporary construction easement are sold, assigned or conveyed, that the purchaser or grantee thereof will be advised of the existence of this temporary grant and that said sale during said term shall be made subject to the rights herein given.

	A. TANNER
State of Oklahoma) County of () () () () () () () ()	
Before me, the undersigned, a Notary Public within and for said County and State, on thisday of, 2019, personally appeared CHASE S AND KATIE A TANNER, to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the purposes therein set forth.	
IN WITNESS WHEREOF, I have hereunto set my hand and affi written. KAREN L. PAX Notary Public Wagoner County State of Oklahoma Commission # 01003514 Expires: April 11, 2021	Notary Public
Approved as to Form:	Approved as to Substance:
Assistant City Attorney	City Manager
	Attest:
Engineer: checked: checked: Project: County Line Trunk Sewer Replacement, project # S.1609, parcel 4.2	City Clerk

EXHIBIT "A" TEMPORARY CONSTRUCTION EASEMENT

OWNER:

Chase S. & Katie A. Tanner

PROPERTY ID:

97401-74-01-30710

PROPERTY ADDRESS:

12474 S. 185th E. AVE.

STATEMENT OF BEARINGS:

Basis of Bearings: Oklahoma State Plane Coordinate System,

North Zone, 3501, NAD 83 (1993)

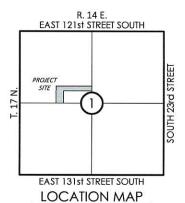
LEGEND

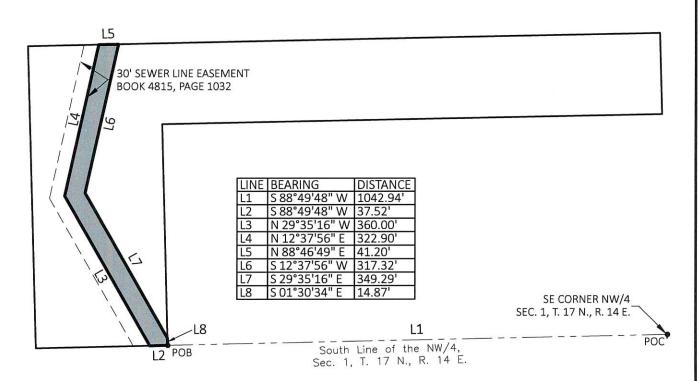
POINT OF BEGINNING POB POINT OF COMMENCEMENT POC

Temporary Construction Easement 27,269.10 s.f. or 0.63 acres, more or less









A tract of land located in the Southeast Quarter of the Northwest Quarter (SE/4 NW/4) of Section One (1), Township Seventeen (17) North, Range Fourteen (14) East, Tulsa County, State of Oklahoma, according the United States Government Survey thereof, being more particularly described as follows:

COMMENCING at the Southeast corner of said NW/4; Thence South 88°49'48" West and along the South line of said NW/4, for a distance of 1042.94 feet to the POINT OF BEGINNING; Thence continuing South 88°49'48" West and along said South line, for a distance of 37.52 feet; Thence North 29°35'16" West, for a distance of 360.00 feet; Thence North 12°37'56" East, for a distance of 322.90 feet; Thence North 88°46'49" East, for a distance of 41.20 feet; Thence South 12°37'56" West, for a distance of 317.32 feet; Thence South 29°35'16" East, for a distance of 349.29 feet; Thence South 01°30'34" East, for a distance of 14.87 feet to the POINT OF BEGINNING.





ARDEN ASSOCIATE

SURVEYING AND MAPPING, PC

5807 South Garnett Road, Suite K, Tulsa, Oklahoma 74146 Certificate of Authorization No. 4656

(918) 234-4859 Office (918) 893-5552 Fax Expires June 30, 2019 REVISION: JULY 2018

PROJECT No.: 161027 PARCEL: TEMP CONSTR. ESMT. **DATE: MAY 2018** DRAWN: JLN DRAWING: PARCEL 4.2 SCALE: 1:200' CHECKED: NJR SHEET NO.: 1 OF 1