

KNOW ALL MEN BY THESE PRESENTS:

**SEE EXHIBIT "A"**

CHARLES SANDERS

Engineer: WSC checked: 1/16/19  
Project: County Line Trunk Sewer Replacement #S.1609, Parcel 14.0

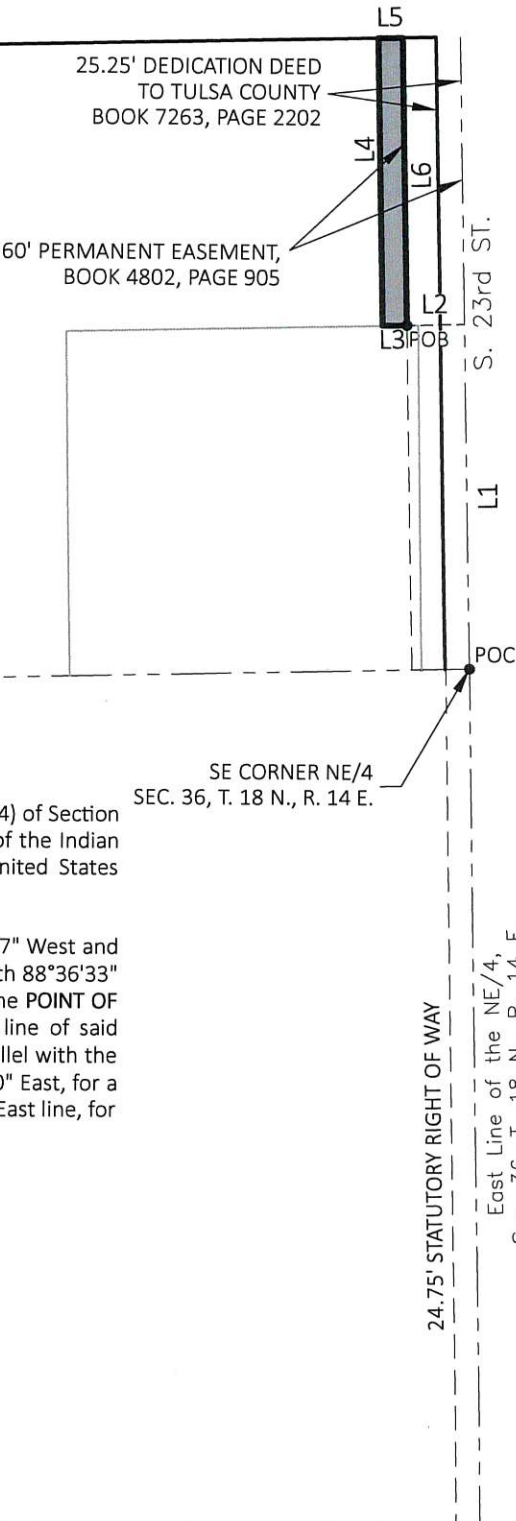
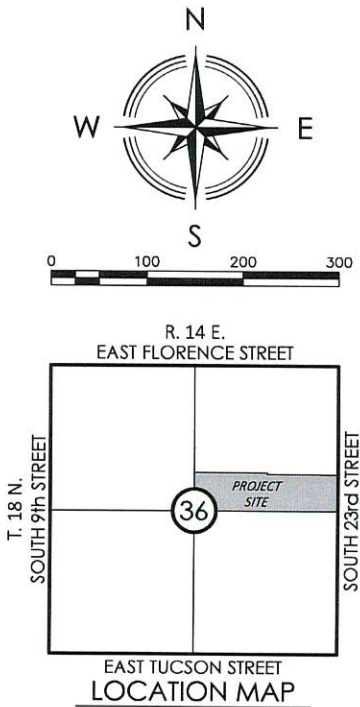
EXHIBIT "A"  
PERMANENT EASEMENT

OWNER:  
Storybook Properties  
PROPERTY ID:  
98436-84-36-12610  
PROPERTY ADDRESS:  
107 S. ASH AVE.

STATEMENT OF BEARINGS:  
Basis of Bearings: Oklahoma State Plane Coordinate System,  
North Zone, 3501, NAD 83 (1993)

LEGEND  
POB POINT OF BEGINNING  
POC POINT OF COMMENCEMENT  
Permanent Easement  
7,583.83 s.f. or 0.17 acres, more or less

LINE	BEARING	DISTANCE
L1	N 01°23'27" W	360.07'
L2	S 88°36'33" W	60.00'
L3	S 88°40'39" W	25.25'
L4	N 01°23'27" W	300.36'
L5	N 88°42'50" E	25.25'
L6	S 01°23'27" E	300.34'



A tract of land located in the South Half of the Northeast Quarter (S/2 NE/4) of Section Thirty-Six (36), Township Eighteen (18) North, Range Fourteen (14) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according the United States Government Survey thereof, being more particularly described as follows:

COMMENCING at the Southeast corner of said NE/4; Thence North 01°23'27" West and along the East line of said NE/4, for a distance of 360.07 feet; Thence South 88°36'33" West and perpendicular to said East line, for a distance of 60.00 feet to the POINT OF BEGINNING; Thence South 88°40'39" West and parallel with the South line of said NE/4, for a distance of 25.25 feet; Thence North 01°23'27" West and parallel with the East line of said NE/4, for a distance of 300.36 feet; Thence North 88°42'50" East, for a distance of 25.25 feet; Thence South 01°23'27" East and parallel with said East line, for a distance of 300.34 feet to the POINT OF BEGINNING.

Nathaniel J. Reed  
Oklahoma P.L.S. #1744  
Date 10.12.18



**HARDEN & ASSOCIATES**  
SURVEYING AND MAPPING, PC  
5807 South Garnett Road, Suite K, (918) 234-4859 Office  
Tulsa, Oklahoma 74146 (918) 893-5552 Fax  
Certificate of Authorization No. 4656 Expires June 30, 2019

PARCEL: PERMANENT ESMT.	PROJECT No.: 161027
DRAWING: PARCEL 14.0	DATE: JUNE 2018
REVISION: OCTOBER 2018	DRAWN: JLN
	SCALE: 1:200'
	CHECKED: NJR
	SHEET NO.: 1 OF 1