TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That all undersigned, JOHNNY LEE AND BETTY JO HENRY TRUST, JOHNNY LEE AND BETTY JO HENRY TRUSTEES, the Owner(s), of the legal and equitable title to the following described real estate situated in TULSA County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00), cash in hand, paid by the City of Broken Arrow, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do(es) hereby grant and convey unto the said City of Broken Arrow, County of Tulsa, State of Oklahoma, a temporary easement, through, over, and under, and across the following described property, situated in said County, to-wit:

SEE EXHIBIT "A"

for a period of not more than 24 MONTHS FROM THE START OF CONSTRUCTION. This grant of temporary right to use and occupy is given for the purpose of permitting the City of Broken Arrow, its employees, representatives, agents, and/or persons under contract with it, to use said described property for construction of street improvements for the County Line Truck Sewer Replacement, project # S.1609.

That the Owner(s) agree that this temporary construction easement shall be binding upon their heirs, executors, administrators and personal representatives during the term hereof and further agree that in the event the premises covered by this temporary construction easement are sold, assigned or conveyed, that the purchaser or grantee thereof will be advised of the existence of this temporary grant and that said sale during said term shall be made subject to the rights herein given.

subject to the rights herein given.	rary grant and that said sale during said term shall be made
IN WITNESS WHEREOF, the parties hereto have ca	JOHNNY LEE AND BETTY JO HENRY TRUST Shel Henry, TRUSTEE Betty Henry
	NY LEE AND BETTY JO HENRY, to me known to be the going instrument and acknowledged to me that he executed
·	and and affixed my official seal the day and year last above PAX ablic ounty ahoma 01003514
Approved as to Form:	Approved as to Substance:
Assistant City Attorney	Michael L. Spurgeon, City Manager Attest:
Engineer: checked:/2-/8-/2 Project: County Line Trunk Sewer Replacement, project # S.1609	parcel 6.2 City Clerk

EXHIBIT "A"

TEMPORARY CONSTRUCTION EASEMENT

Johnny Lee & Betty Jo Henry Trustess

PROPERTY ID:

OWNER:

97401-74-01-29310

PROPERTY ADDRESS:

12426 S. 185th E. AVE.

STATEMENT OF BEARINGS:

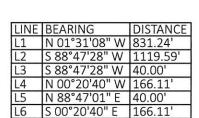
Basis of Bearings: Oklahoma State Plane Coordinate System,

North Zone, 3501, NAD 83 (1993)

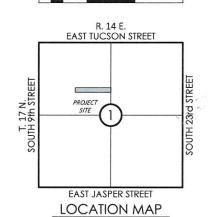
LEGEND

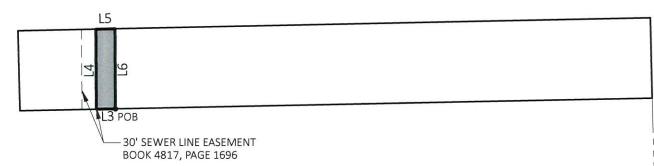
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT

Temporary Construction Easement 6,644.38 s.f. or 0.15 acres, more or less









A tract of land located in the Southeast Quarter of the Northwest Quarter (SE/4 NW/4) of Section One (1), Township Seventeen (17) North, Range Fourteen (14) East of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according the United States Government Survey thereof, being more particularly described as follows:

COMMENCING at the Southeast corner of said NW/4; Thence North 01°31'08" West and along the East line of said NW/4, for a distance of 831.24 feet; Thence South 88°47'28" West, for a distance of 1119.59 feet to the POINT OF BEGINNING; Thence continuing South 88°47'28" West, for a distance of 40.00 feet; Thence North 00°20'40" West, for a distance of 166.11 feet; Thence North 88°47'01" East, for a distance of 40.00 feet; Thence South 00°20'40" East, for a distance of 166.11 feet to the POINT OF BEGINNING.

East Line of Sec. 1, T. 17

نیا

W. R.

I

SE CORNER NW/4_ SEC. 1, T. 17 N., R. 14 E.

POC

Nathaniel J. Reed Date
Oklahoma P. I. S. # 1744



HARDEN & ASSOCIATES

SURVEYING AND MAPPING, PC 5807 South Garnett Road, Suite K, (918) 234-4859 Office

5807 South Garnett Road, Suite K, Tulsa, Oklahoma 74146 Certificate of Authorization No. 4656 (918) 234-4859 Office (918) 893-5552 Fax Expires June 30, 2019 PARCEL: TEMP CONSTR. ESMT. PROJECT No.: 161027

DATE: MAY 2018

DRAWN: JLN

SCALE: 1:200'

CHECKED: NJR

REVISION: SHEET NO.: 1 OF 1