

GENERAL WARRANTY DEED

This Indenture: Made this 2nd day of OCTOBER, 2018 between BROOKLYN MICHELE AND MICAH DAVID GREEN-CLOPTON, husband and wife, the owner/s, parties of the first part, hereinafter called Grantor and the CITY OF BROKEN ARROW, OKLAHOMA, a municipal corporation, County of Tulsa, State of Oklahoma, party of the second part, hereinafter called Grantee.

WITNESSETH: That in consideration of the sum of Ten Dollars (\$10.00) and other goods and considerations, receipt of which is hereby acknowledged, said party grantor does, by these presents, grant, bargain, sell and convey unto Grantee, their heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to wit:

SEE EXHIBIT "A"

EXEMPT FROM DOCUMENTARY STAMPS PURSUANT TO 68 O.S. 3202 (11)

And said Grantor, for themselves and their heirs, executors, and administrators, does hereby covenant, promise and agree to and with said Grantee, at the delivery of these presents that he(she) is lawfully seized in his(her) own right of an absolute and indefeasible estate of inheritance in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, and discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of whatsoever nature and kind, EXCEPT: Easements, building restrictions of record and special assessments not yet due; and that Grantor will WARRANT AND FOREVER DEFEND the same unto the said Grantee, its successors or assigns, against said Grantor, his(her) heirs and assigns and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed this 2nd day of OCTOBER, 2018.

Brooklyn Michele Green Clopton
Brooklyn Michele Green Clopton
Micah David Green Clopton
Micah David Green Clopton

State of Oklahoma)
) §
County of TULSA)

Before me, the undersigned Notary Public, in and for said County and State, on this 2nd day of OCTOBER, 2018, personally appeared BROOKLYN AND MICAH GREEN CLOPTON, known to me to be the identical person(s) who executed the within and foregoing instrument in writing and acknowledged to me that he/she executed the same as his/her and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.



Tiffany Rae Green
Notary Public

Approved as to Form:

Sesli Myers
Assistant City Attorney

Approved as to Substance:

Michael L. Spurgeon, City Manager

Attest:

City Clerk

Engineer WRE Checked: 12/27/18
Project: ST1410 FLORENCE STREET: OLIVE TO ASPEN, PARCEL NO. 3

EXHIBIT "A"

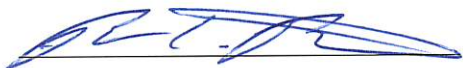
LEGAL DESCRIPTION:

A strip, piece or parcel of land lying in part of the W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, Township 18 North, Range 14 East, IM, Tulsa County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

The South 40 feet of said W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Containing 0.12 acres (5035 Sq. Ft.) more or less, of new right of way, the remaining area included in the above description being statutory right of way occupied by the present road.

All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings.


Brian C. Bird
Registered Surveyor No. 1869
In the State of Oklahoma
CA#32 Expires 06-30-2018

08-25-17
DATE



CEC Corporation
Surveying & Mapping Division
4555 W. MEMORIAL RD.
OKLAHOMA CITY, OK 73142
405.753.4200

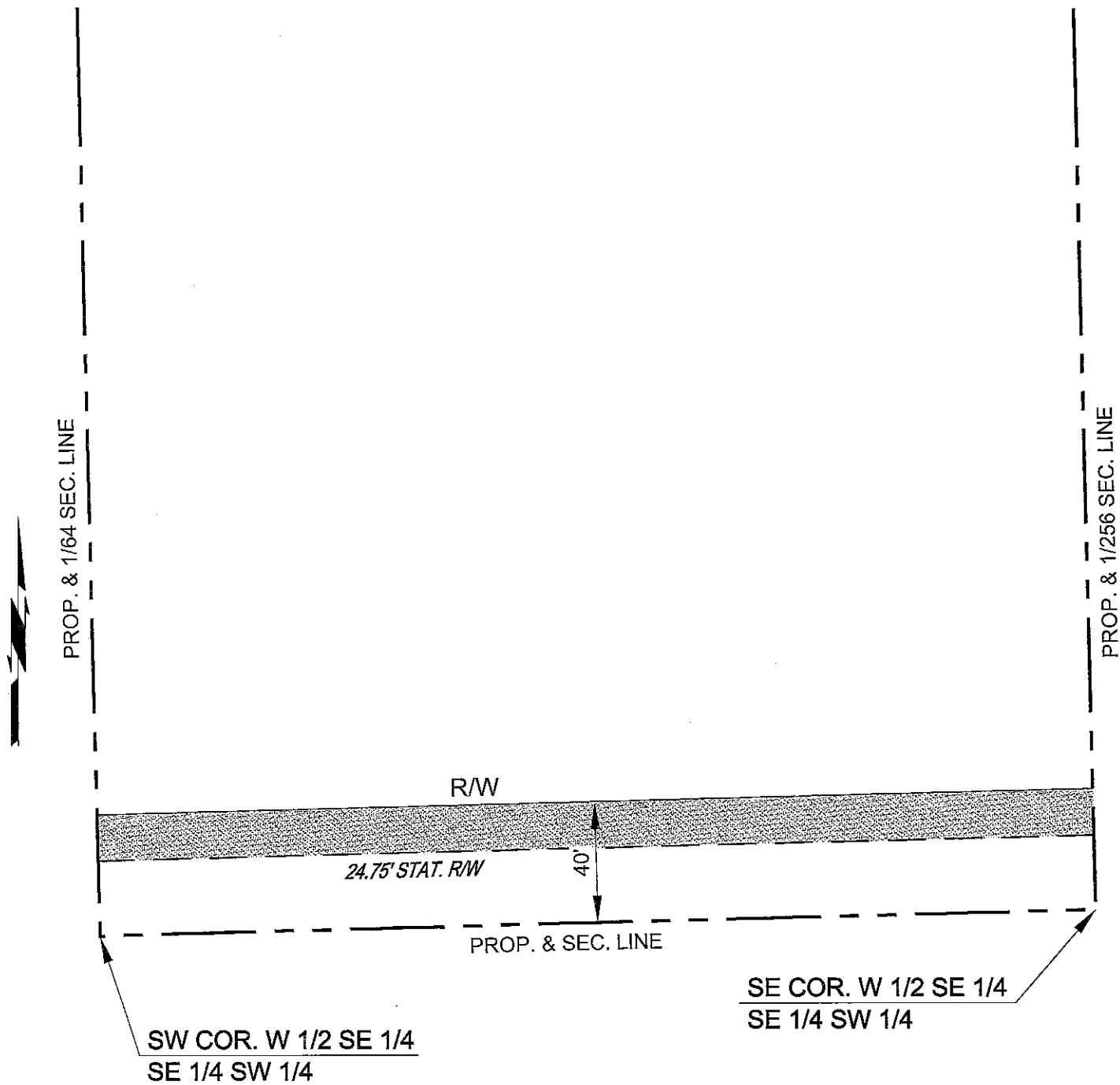
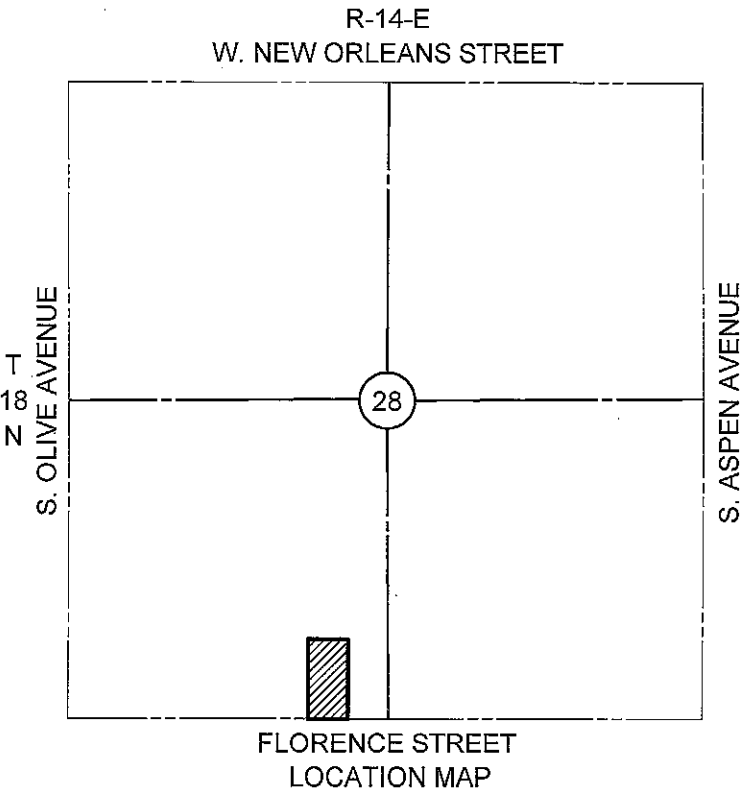
PARCEL: 3	DATE: 04-03-2014
REV: 08/23/17	DRAWN BY: P.L.K.
Page 1 of 2	
	CHECKED BY: B.C.B.

EXHIBIT "A"

OWNER:
BROOKLYN GREEN-CLOPTON
GREEN FAMILY TRUST

ADDRESS:
11222 S. 73rd EAST AVE.
BIXBY, OK 74008

STATEMENT OF BEARINGS:
ALL BEARINGS ARE GRID NORTH BASED UPON THE NAD 83
OKLAHOMA STATE PLANE COORDINATE SYSTEM, NORTH ZONE.



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PARCEL: 3

REV: 08/23/17

Page 2 of 2

DATE: 04-03-2014

DRAWN BY: P.L.K.

SCALE: 1:50

CHECKED BY: B.C.B.