### BROKEN ARROW PLANNING COMMISSION AND CITY COUNCIL SUBDIVISION PLAT REVIEW CHECKLIST

#### PLAT INFORMATION

NAME OF PRELIMINARY PLAT: Casey's General Store 2, Lot 1, Block 1 CASE NUMBER: PT18-110 RELATED CASE NUMBERS: BAZ 460, COUNTY: Tulsa SECTION/TOWNSHIP/RANGE: 27/T18N/R14E GENERAL LOCATION: Northeast corner of Florence Street and Aspen Avenue CURRENT ZONING: CG SANITARY SEWER BASIN: Lynn Lane STORM WATER DRAINAGE BASIN: Aspen Creek

ENGINEER: ENGINEER ADDRESS:	Morrison Shipley Engineers, Inc. 2407 SW Cottonwood Street Bentonville, AR 72712
ENGINEER PHONE NUMBER:	479-273-2209
DEVELOPER: DEVELOPER ADDRESS:	Casey's Marketing Company 3305 SE Delaware Avenue Ankeny, IA 50021
DEVELOPER PHONE NUMBER:	515-965-6537

#### PRELIMINARY PLAT

APPLICATION MADE: September 14, 2018 TOTAL ACREAGE: 1.31 NUMBER OF LOTS: 1 TAC MEETING DATE: October 9, 2018 PLANNING COMMISSION MEETING DATE: October 11, 2018 COMMENTS:

- 1. \_\_\_\_\_Show the distance from the section line to the property line along Florence Street. Along both Florence Street and Aspen Avenue, show the distance associated with each of the deed of dedications. The sum of the individual pieces needs to equal the overall distance. If any part of the right-of-way has not been dedicated along either Florence Street or Aspen Avenue, show right-of-way to be dedicated by this plat.
- 2. \_\_\_\_Show document number for each of the 17.5 foot access easements. The document numbers shall be on the plat, prior to the plat being recorded.
- 3. \_\_\_\_Place case number (PT18-110) in lower right corner of plat.
- 4. \_\_\_\_Provide certificate of authorization numbers for the engineer and surveyor.
- 5. \_\_\_\_Provide document number for Overland Drainage Easement. If an Overland Drainage Easement has not been recorded, then such easement shall be recorded and the document number placed on the plat prior to the plat being recorded. In addition, add the 404 permit number "2009-16" associated with the drainage channel.
- 6. \_\_\_\_Show 50-foot building line setback along Aspen Avenue and Florence Street. Building line setback shall not extend into the utility easements.
- 7. \_\_\_\_\_Modify Section 1.1.3 of the covenants to acknowledge that the private property owner is responsible for the maintenance of the underground storm sewer system that is located outside any utility easement.
- 8. \_\_\_\_\_Where is the stormwater detention easement referenced in Section 1.7 of the covenants? If there are no stormwater detention easements, this Section can be deleted.
- 9. \_\_\_\_ In Section 2.3, after Planning Commission, delete "and the City of Broken Arrow".
- 10. \_\_\_\_\_Add the Detention Determination number "DD-082118-29" to the plat.

# CONDITIONAL FINAL PLAT

NAME OF CONDITIONAL FINAL PLAT: APPLICATION MADE: TOTAL ACREAGE: NUMBER OF LOTS: TAC MEETING DATE: PLANNING COMMISSION MEETING DATE: CITY COUNCIL MEETING DATE:

#### COMMENTS:

- 11. \_\_\_\_\_
- 12. \_\_\_\_\_
- 13. \_\_\_\_\_
- 14. \_\_\_\_\_The conditional final plat and the "no exceptions taken" engineering drawing must agree with respect to Limits of Access and No Access, easement both internal and external, reserve area, traffic control medians, street layouts, rights-of-way, etc. Please provide a written statement (e-mail statement is acceptable) that the conditional final plat agrees with the "no exceptions taken" engineering plans.
- 15. \_\_\_\_\_Finished for elevations (FFE) shall be shown for each lot on the Final Plat along with identification of lots requiring backflow preventers.
- 16. \_\_\_\_Show monuments on plat.
- 17. \_\_\_\_Provide written documentation (email is acceptable) that the slopes on lots adjacent to a drainage channel do not exceed a 4:1 slope.
- 18. \_\_\_\_

## **CONDITIONS TO BE MET PRIOR TO FINAL RELEASE OF PLAT**

#### LETTER OF APPROVAL FROM UTILITY COMPANY SUBMITTED?

- \_\_\_\_NATURAL GAS COMPANY APPROVAL
- \_\_\_\_ELECTRIC COMPANY APPROVAL
- \_\_\_\_\_TELEPHONE COMPANY APPROVAL
- \_\_\_\_CABLE COMPANY APPROVAL

# CERTIFICATE OF RECORDS SEARCH FROM OKLAHOMA CORPORATION COMMISSION SUBMITTED?

OK CORPORATION COMMISSION CERTIFICATE OF RECORDS SEARCH OKLAHOMA CORPORATION COMMISSION, 405-521-2271

#### DEVELOPMENT SERVICES/ENGINEERING APPROVAL

- \_\_\_\_\_STORMWATER PLANS, ACCEPTED ON:
- PAVING PLANS, ACCEPTED ON:
- \_\_\_\_\_WATER PLANS, ACCEPTED ON:
- \_\_\_\_\_SANITARY SEWER PLANS, ACCEPTED ON:
- SEWAGE DISPOSAL PLANS, SENT TO DEPARTMENT OF ENVIRONMENTAL QUALITY ON:
- WATER PLANS SENT TO DEPARTMENT OF ENVIRONMENTAL QUALITY ON:
- IS A SIDEWALK PERFORMANCE BOND DUE? \_\_\_\_\_\_HAVE THEY BEEN SUBMITTED? \_\_\_\_\_\_
- ARE PERFORMANCE BONDS OR ESCROW AGREEMENT DUE FOR WATER, STORM SEWERS, SANITARY SEWER
  AND PAVING? (CIRCLE APPLICABLE) \_\_\_\_\_\_ HAVE THEY BEEN SUBMITTED? \_\_\_\_\_\_
  PROJECT ENGINEER/DEVELOPMENT SERVICES REVIEW COMPLETE ON: \_\_\_\_\_\_

#### PLANNING DEPARTMENT APPROVAL

- ADDRESSES REVIEWED AND APPROVED?
- \_\_\_\_\_\_DETENTION DETERMINATION # ASSIGNED AND VERIFIED?
- PLANNING DEPARTMENT REVIEW COMPLETE ON:
- FINAL PLAT RECEIVED IN PLANNING DEPARTMENT AFTER UTILITY COMPANY SIGN OFF ON:
- \_\_\_\_\_FINAL PLAT SENT TO PROJECT ENGINEER FOR FINAL REVIEW ON:

#### FEES

FINAL PLAT PROCESSING FEE (\$150 + (\$5 XLOTS)	\$
WATER LINE (S) UNDER PAYBACK CONTRACT	\$
EXCESS SEWER CAPACITY FEE (\$700 XACRES	\$
(LESS ANY AREA IN 100 YEAR FLOODPLAIN ONLY OR AREA IN GOLF COURSE)	
ACCELERATION/DECELERATION LANES ESCROW	\$
WATER LINE CONNECTIONS, PAYABLE TO CITY OR OTHERS	\$
SEWER LINE CONNECTIONS, PAYABLE TO CITY OR OTHERS	\$
STREET IMPROVEMENT (WIDENING) ASSESSMENTS	\$
DRAINAGE SYSTEM IMPROVEMENTS PRO RATA COST	\$

REIMBURSEMENT TO CITY OR OTHERS FOR WATER LINE CON.	\$
REIMBURSEMENT TO CITY OR OTHERS FOR SEWER LINE CON.	\$
STREET SIGNS, LIGHTS, ETC. (\$150 X SIGNS)	\$
SIDEWALK ESCROW	\$
STORM WATER FEE-IN-LIEU OF DETENTION (.35 X(SF INCREASED IMPERVIOUS	\$
AREA) (less any area in Reserve Area of <sup>1</sup> / <sub>2</sub> acre or more)	
TOTAL FEE(S)	\$
FINAL PROCESSING OF PLAT	
FINAL PLAT SUBMITTED FOR MAYOR AND CITY CLERK SIGNATURE ON:	

FEES PAID ON: \_\_\_\_\_\_ IN THE AMOUNT OF: \_\_\_\_\_

\_\_\_\_\_FINAL PLAT PICKED UP FOR RECORDATION ON: \_\_\_\_\_

2 COPIES OF FILED PLAT SUBMITTED TO PLANNING DEPARTMENT

PDF OF RECORDED PLAT SUBMITTED TO PLANNING DEPARTMENT