TEMPORARY CONSTRUCTION EASEMENT CORPORATE or PARTNERSHIP

KNOW ALL MEN BY THESE PRESENTS:

That all undersigned, SIEGFRIED PROPERTIES, INC. by DAVID BENDEL", its VICE-PRESIDENT the Owner(s), of the legal and equitable title to the following described real estate situated in TULSA County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00), cash in hand, paid by the City of Broken Arrow, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do(es) hereby grant and convey unto the said City of Broken Arrow, County of Tulsa, State of Oklahoma, a temporary easement, through, over, and under, and across the following described property, situated in said County, to-wit:

SEE EXHIBIT "A"

for a period of not more than 12 MONTHS FROM THE START OF CONSTRUCTION. This grant of temporary right to use and occupy is given for the purpose of permitting the City of Broken Arrow, its employees, representatives, agents, and/or persons under contract with it, to use said described property for construction of street improvements for the Florence Street Improvements, Olive to Aspen, project # ST1410.

That the Owner(s) agree that this temporary construction easement shall be binding upon their heirs, executors, administrators and personal representatives during the term hereof and further agree that in the event the premises covered by this temporary construction easement are sold, assigned or conveyed, that the purchaser or grantee thereof will be advised of the existence of this temporary grant and that said sale during said term shall be made subject to the rights herein given.

| rights herein given. | |
|---|--|
| IN WITNESS WHEREOF, the parties hereto have caused this in 2018. | DAVID BENDEL, VICE-PRESIDENT SIEGFRIED COMPANIES, INC. |
| State of Oklahoma)) County of Tulsa) | |
| Before me, the undersigned, a Notary Public within and for said County and State, on this day of 2018, personally appeared DAVID BENDEL for SIEGFRIED COMPANIES, INC., to me known to be the identical person(s) who executed the within and foregoing instrument as its VICE-PRESIDENT and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth. | |
| IN WITNESS WHEREOF, I have hereunto set my hand and at written. | fixed my official seal the day and year last above |
| MARLENE TAYLOR Notary Public State of Oklahoma Commission #12003529 Expires: April 10, 2020 | Malene Jayler Notary Public |
| Approved as to Form: | Approved as to Substance: |
| Assistant City Attorney | City Manager |
| | Attest: |
| Engineer: checked: checked: | City Clerk |
| Project: Florence Street Improvements, Olive to Aspen, project # ST1410, parcel 2.1 | |

EXHIBIT "A"

LEGAL DESCRIPTION:

A strip, piece or parcel of land lying in part of the SW¼ SE¼ SW¼ of Section 28, Township 18 North, Range 14 East, IM, Tulsa County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Commencing at the Southwest corner of said SW¼ SE¼ SW¼, thence N 01°25'18" W along the West line of said SW½ SE½ SW½ a distance of 90.00 feet to the point of beginning, thence continuing N 01°25'18" W along said west line a distance of 20.00 feet, thence N 88°34'42" E along a line parallel to and 110.00 feet North of said South line a distance of 151.28 feet, thence S 46°25'18" E a distance of 98.99 feet to a point on the North permanent right of way line of Florence Street, thence S 88°34'42" W along said North permanent right of way line a distance of 70.71 feet, thence S 88°34'42" W along said North permanent right of way line a distance of 70.71 feet, thence S 88°34'42" W along said North permanent right of way line a distance of 143.00 feet to said point of beginning.

Containing 0.11 acres (4640 Sq. Ft.) more or less.

All bearings contained in this description are based on the Oklahoma State Plane Coordinate System and are not astronomical bearings.

Brian C. Bird

Registered Surveyor No. 1869 In the State of Oklahoma CA#32 Expires 06-30-2014 12-05-14 DATE



CEC infrastructure solutions

PARCEL: 2.1

REV: 12-03-2014

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DATE: 12-03-2014

DRAWN BY: P.L.K.

CHECKED BY: B.C.B.

