

**SEWER LINE EASEMENT  
CORPORATE or PARTNERSHIP**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Brighton Village, LLC by Charles Ramsey, its Managing Member, the owner, of the legal and equitable title to the following described real estate situated in Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar, cash in hand, paid by the City of Broken Arrow, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do hereby grant and convey unto the said City of Broken Arrow, Oklahoma, a perpetual easement, through, over, under, and across the following described property, situated in Tulsa County, to wit:

**SANITARY SEWER LEGAL DESCRIPTION**

A TRACT OF LAND THAT IS PART OF RESERVE AREA 'C', BRIGHTON VILLAGE, A SUBDIVISION IN THE CITY OF BROKEN ARROW, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS THE SOUTHWEST CORNER OF SAID RESERVE AREA 'C', BRIGHTON VILLAGE; THENCE NORTH 00°06'27" EAST ALONG THE WESTERLY LINE OF SAID RESERVE AREA 'C' FOR 22.50 FEET; THENCE SOUTH 89°58'22" EAST PARALLEL WITH THE SOUTHERLY LINE OF SAID RESERVE AREA 'C' FOR 63.95 FEET; THENCE SOUTH 59°58'22" EAST PARALLEL WITH SAID SOUTHERLY LINE FOR 20.00 FEET; THENCE SOUTH 89°58'22" EAST PARALLEL WITH SAID SOUTHERLY LINE FOR 207.67 FEET; THENCE SOUTH 44°24'26" WEST FOR 31.48 FEET TO A POINT ON SAID SOUTHERLY LINE; THENCE NORTH 89°58'22" WEST ALONG SAID SOUTHERLY LINE FOR 191.68 FEET; THENCE NORTH 59°58'22" WEST ALONG SAID SOUTHERLY LINE FOR 20.00 FEET; THENCE NORTH 89°58'22" WEST ALONG SAID SOUTHERLY LINE FOR 57.95 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINING 6,314 SQUARE FEET 0.145 ACRES, MORE OR LESS.

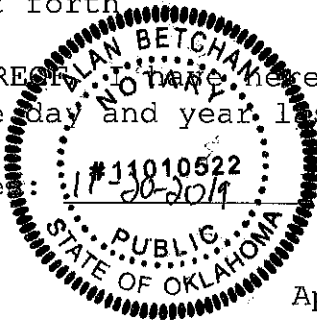
for sewer line and appurtenances exclusively, and for the purpose of permitting the City of Broken Arrow to construct a



Before me, the undersigned, a Notary Public within and for said County and State, on this 25 day of June 20 18, personally appeared Chuck Ramsay for Brighton Village, LLC to me known to be the identical person who executed the within and foregoing instrument as its Managing Member and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

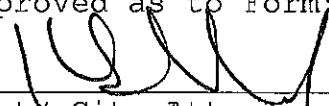
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My commission expires:



  
Notary Public

Approved as to Form:

  
Asst. City Attorney

Approved as to Substance:

\_\_\_\_\_  
City Manager

Engineer:

Project:

Checked:

7-25-18