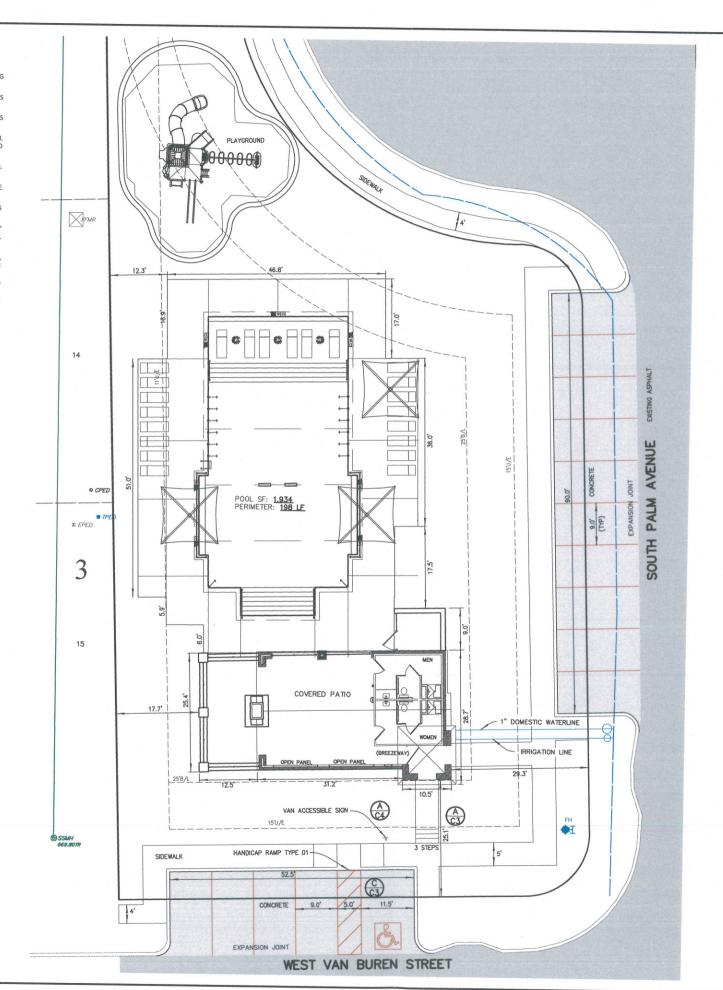
Site Notes

- 2.1 ALL DIMENSIONS SHOWN HEREON ARE TO FACE OF CURB AND FACE OF BUILDING UNLESS SHOWN OTHERWISE ON PLANS.
- 2.2 THE CONTRACTOR SHALL MAINTAIN A TWO FOOT (2') SEPARATION BETWEEN THE GAS LINE CONDUIT AND ALL OTHER CONDUITS.
- 2.3 THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ALL CONDUITS PRIOR TO PAVING WHETHER OR NOT SHOWN ON CIVIL PLANS.
- 2.4 BUILDINGS SHOWN HEREON ARE REPRESENTATIVE ONLY AND NOT FOR CONSTRUCTION. REFER TO ARCHITECTURAL PLANS FOR COMPLETE BUILDING DIMENSIONS, DETAILS AND SPECIFICATIONS.
- 2.5 CONTRACTOR SHALL COORDINATE ALL UTILITY SERVICES WITH UTILITY SUPPLIER. LAYOUT MAY BE MODIFIED AS NEEDED.
- 2.6 COORDINATE ALL BUILDING CONNECTIONS AND LINE/METER SIZING WITH THE MECHANICAL, ELECTRICAL, AND PLUMBING PLANS.
- 2.7 UTILITY SERVICE CONNECTIONS SHALL BE INSTALLED AS PER APPLICABLE CITY CODES AND SPECIFICATIONS.
- 2.8 ELECTRICAL CONDUIT SHALL BE 4" PVC SCH40 (GRAY), TELEPHONE CONDUIT SHALL BE 4" PVC SCH40 (WHITE) AND CABLE TELEVISION CONDUIT SHALL BE 4" SDR 35 PVC (WHITE). ALL ARE TO BE INSTALLED WITH A PULL STRING.
- 2.9 MAXIMUM FINISHED LONGITUDINAL SLOPE FOR SIDEWALK MUST NOT EXCEED 5%, UNLESS OTHERWISE SPECIFIED HEREIN. MAXIMUM FINISHED CROSS SLOPE FOR SIDEWALKS MUST NOT EXCEED 2%. ALL WORK MUST MEET APPLICABLE ADA REQUIREMENTS. ANY CONSTRUCTED SLOPES EXCEEDING ADA REQUIREMENTS MUST BE REPLACED PRIOR TO ACCEPTANCE.
- 2.10 ALL DISTURBED AREAS SHALL BE SODDED AT COMPLETION OF PROJECT, SEE LANDSCAPE PLAN FOR DETAILS.







LEGEND

R/W U/E ODE

BUILDING LINE BUILDING LINE & UTILITY EASEMENT BOOK & PAGE CHORD BEARING CHORD DISTANCE Δ DOC ESMT F/L DELTA DOCUMENT EASEMENT RADIUS RIGHT-OF-WAY

FENCE & LANDSCAPE UTILITY EASEMENT OVERLAND DRAINAGE EASEMENT





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DATE
12/07/17

PLOT DATE: 12/13/17

ALL CONSTRUCTION TO BE IN STRICT ACCORDANCE WITH CURRENT CITY OF TULSA STANDARDS AND SPECIFICATIONS (INCLUDING 0.D.O.T. 2009 EDITION).

4 **Shadow Trails Clubhouse & Part of E/2 of Section 2, T-17-N R-13-E**Broken Arrow, Tulsa County, Oklahoma

ISSUE DATE: 10/02/2017 ATLAS PAGE NO: 000

PLAN SCALE: (H) 1"=10"

Exhibit 'B.1'