# **BROKEN ARROW PLANNING COMMISSION AND CITY COUNCIL** SUBDIVISION PLAT REVIEW CHECKLIST

## PLAT INFORMATION

NAME OF PLAT: QuikTrip No.0033, a Re-Subdivison of all of Lot One (1), Block One (1), Amended Plat of Wagoner County Line Plaza, and Part of Lot Two (2), Block One (1), Tiger Plaza CASE NUMBER: PT17-103 **RELATED CASE NUMBERS:** COUNTY: Wagoner SECTION/TOWNSHIP/RANGE: 06-18-15 GENERAL LOCATION: Northeast corner of Kenosha and 193rd (County Line) CURRENT ZONING: SANITARY SEWER BASIN:

STORM WATER DRAINAGE BASIN:

ENGINEER:	AAB Engineering, LLC
ENGINEER ADDRESS:	P.O. Box 2136
	Sand Springs, OK 74063
ENGINEER PHONE NUMBER:	918-514-4283
DEVELOPER/OWNER:	QUIKTRIP CORPORATION
DEVELOPER ADDRESS:	4705 S. 129th E. Avenue
	Tulsa, OK 74134
DEVELOPED DUONE NUMBER	. 010 (15 7700

DEVELOPER PHONE NUMBER: 918-615-7788

OWNER:	Robert A. Snyder, Trustee of the Jane E. Hawkins Trust
DEVELOPER ADDRESS:	4705 S. 129 <sup>th</sup> E. Avenue
	Tulsa, OK 74134
DEVELOPER PHONE NUMBER	: 918-615-7788

# PRELIMINARY PLAT

APPLICATION MADE: May 4, 2017 TOTAL ACREAGE: 1.82 NUMBER OF LOTS: 2 TAC MEETING DATE: May 23, 2017 PLANNING COMMISSION MEETING DATE: May 25, 2017 COMMENTS:

- 1. Please add the PUD number to the face of the plat.
- \_\_\_\_\_Please add existing utility lines 2.
- \_\_\_\_Please add the address for Lot 2 3.
- Place case number (PT17-103) in lower right corner of plat. 4.
- Please remove the second access off of 23<sup>rd</sup> street 5.
- \_Please note through the replat process that the MAE located in lot 2 will be removed and a new MAE will need to be 6. added by separate instrumentation.
- Closure of utility easement will require the approval of the City Council and all utility companies. 7.
- Identify how the 70 feet of right-of-way was dedicated on the west side of Lot 2, Block 1. In addition, change "WCL" 8. to "WCLP" as shown in the legend.

### **CONDITIONAL FINAL PLAT**

NAME OF CONDITIONAL FINAL PLAT: APPLICATION MADE: TOTAL ACREAGE: NUMBER OF LOTS: TAC MEETING DATE: PLANNING COMMISSION MEETING DATE: CITY COUNCIL MEETING DATE: COMMENTS:

9. \_\_\_\_

#### **CONDITIONS TO BE MET PRIOR TO FINAL RELEASE OF PLAT** LETTER OF APPROVAL FROM UTILITY COMPANY SUBMITTED? NATURAL GAS COMPANY APPROVAL ELECTRIC COMPANY APPROVAL TELEPHONE COMPANY APPROVAL CABLE COMPANY APPROVAL CERTIFICATE OF RECORDS SEARCH FROM OKLAHOMA CORPORATION **COMMISSION SUBMITTED?** OK CORPORATION COMMISSION CERTIFICATE OF RECORDS SEARCH OKLAHOMA CORPORATION COMMISSION, CAROL COLLETT 405-521-2108 DEVELOPMENT SERVICES/ENGINEERING APPROVAL STORMWATER PLANS, APPROVED ON: \_PAVING PLANS, APPROVED ON: WATER PLANS, APPROVED ON: SANITARY SEWER PLANS. APPROVED ON: \_SEWAGE DISPOSAL PLANS, APPROVED BY DEPARTMENT OF ENVIRONMENTAL QUALITY ON: \_WATER PLANS, APPROVED BY DEPARTMENT OF ENVIRONMENTAL QUALITY ON: IS A SIDEWALK PERFORMANCE BOND DUE? HAVE THEY BEEN SUBMITTED? ARE PERFORMANCE BONDS OR ESCROW AGREEMENT DUE FOR WATER, STORM SEWERS, SANITARY SEWER AND PAVING? (CIRCLE APPLICABLE) \_\_\_\_\_\_ HAVE THEY BEEN SUBMITTED? \_\_\_\_\_ PROJECT ENGINEER/DEVELOPMENT SERVICES REVIEW COMPLETE ON: BUILDING PAD ELEVATIONS ON EACH LOT PLACED ON A COPY OF THE FINAL PLAT MONUMENTS SHOWN ON PLAT SLOPE ANALYSIS (1:4) FOR LOTS ADJACENT TO DRAINAGE CHANNELS APPROVED PLANNING DEPARTMENT APPROVAL ADDRESSES REVIEWED AND APPROVED DETENTION DETERMINATION # ASSIGNED AND VERIFIED? PLANNING DEPARTMENT REVIEW COMPLETE ON: FINAL PLAT RECEIVED IN PLANNING DEPARTMENT AFTER UTILITY COMPANY SIGN OFF ON:

FINAL PLAT SENT TO PROJECT ENGINEER FOR FINAL REVIEW ON:

### FEES

FINAL PLAT PROCESSING FEE	\$
WATER LINE (S) UNDER PAYBACK CONTRACT	\$
EXCESS SEWER CAPACITY FEE	\$
ACCELERATION/DECELERATION LANES ESCROW	\$
WATER LINE CONNECTIONS, PAYABLE TO CITY OR OTHERS	\$
SEWER LINE CONNECTIONS, PAYABLE TO CITY OR OTHERS	\$
STREET IMPROVEMENT (WIDENING) ASSESSMENTS	\$
DRAINAGE SYSTEM IMPROVEMENTS PRO RATA COST	\$
REIMBURSEMENT TO CITY OR OTHERS FOR WATER LINE CON.	\$
REIMBURSEMENT TO CITY OR OTHERS FOR SEWER LINE CON.	\$
STREET SIGNS, LIGHTS, ETC.	\$
STORM WATER FEE-IN-LIEU OF DETENTION	\$

# TOTAL FEE(S)

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### FINAL PROCESSING OF PLAT

- \_ FINAL PLAT SUBMITTED FOR MAYOR AND CITY CLERK SIGNATURE ON: \_\_\_\_\_
- \_\_FEES PAID ON: \_ IN THE AMOUNT OF: \_\_\_\_\_
- \_\_\_\_\_FINAL PLAT PICKED UP FOR FILING ON: \_\_\_\_\_\_ \_\_6 COPIES OF FILED PLAT SUBMITTED TO PLANNING DEPARTMENT
- PDF OF RECORDED PLAT SUBMITTED TO PLANNING DEPARTMENT