



March 8, 2017

PACCAR, INC R. B. Reifsnyder 777 106th Ave NE Bellevue, WA 98004.

Dear Mr. Reifsnyder:

RE: 9TH Street Widen Elgin to El Paso-ST1210-Parcel #23, 23.1

The City of Broken Arrow has completed the design phase and is beginning the right of way acquisition phase on the above named project. An appraisal from Mr. John Story has been delivered and reviewed by City staff. Additionally, I wanted to introduce myself to you as Broken Arrow's Contracted Right of Way Agent. With a fair market value for the portion to be acquired now completed, the City is able to place a fair market value on the acquisitions and make an offer to you. The following offer is being made by the City subject to City Council approval:

Permanent Right of Way: 5,288 sq. ft. @ \$3.00/sq. ft. = \$11,634

Permanent Utility Easement and

Temporary Construction Easement: 5,772 sq. ft. @ \$3.00/sq. ft. X 70% = \$8,889

Total Just Compensation Amount (Rounded) = \$20,500

Enclosed you will find a "Donation Certificate". Donations assist the City in its efforts to make infrastructure improvements. Please indicate on the form your decision to convey this right of way and utility easement either by donation (a) or by receiving compensation (b) and sign.

By your signature on this letter you have accepted the City's offer of \$20,500.00. Please return all documents to my attention for further processing. Please contact Mike Craddock if you have any questions about this offer. His direct number is 918-605-1436. Please respond within 14 days of receipt of this letter.

Respectfully,

CITY OF BROKEN ARROW

Michael L. Spurgeon City Manager

MLS/kmw

enc

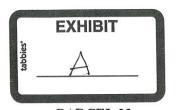
PACCAR, INC

R/B. Reitsnyder,

Executive Director Property and Environment

GENERAL WARRANTY DEED

This Indenture: Made this 4 day of	or(s) and the CITY OF BROKEN ARROW,
WITNESSETH: That in consideration of the sum considerations, receipt of which is hereby acknowled grant, bargain, sell and convey unto Grantee, their he real estate, situated in the County of Tulsa, State of	lged, said party grantor does, by these presents, eirs and assigns, all of the following described
SEE EXHIB EXEMPT FROM DOCUMENTARY STAN	
And said Grantor, for themselves and their heirs covenant, promise and agree to and with said Granter lawfully seized in his(her) own right of an absolute simple, of and in all and singular the above granted at that the same are free, clear, and discharged and un grants, titles, charges, estates, judgments, taxes, as nature and kind, EXCEPT: Easements, building restricted due; and that Grantor will WARRANT AND FORE its successors or assigns, against said Grantor, his(he whomsoever lawfully claiming or to claim the same	e, at the delivery of these presents that he(she) is e and indefeasible estate of inheritance in fee and described premises, with the appurtenances; hencumbered of and from all former and other essessments and encumbrances, of whatsoever rictions of record and special assessments not yet VER DEFEND the same unto the said Grantee, er) heirs and assigns and every person or persons
IN WITNESS WHEREOF, the parties hereto have co	aused this instrument to be executed this Hay
	PACCAR, INC.
	R. B. Reifenyder, Executive Director Property and Environment
State of WA	Executive Director Property and
State of	Executive Director Property and
State of	Executive Director Property and Environment or said County and State, on this day of REIFSNYDER known to me to be the identical strument in writing and acknowledged to me that
Before me, the undersigned Notary Public, in and for 2017, personally appeared R. B. person(s) who executed the within and foregoing ins he/she executed the same as his/her and voluntary as	Executive Director Property and Environment or said County and State, on this day of REIFSNYDER known to me to be the identical strument in writing and acknowledged to me that ct and deed for the uses and purposes therein set
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PARCEL 23 OWNER: PACCAR, INC. REAL PROPERTY LEGAL DESCRIPTION

A TRACT OF LAND THAT IS PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 SE/4) OF SECTION ELEVEN (11), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NE/4 SE/4; THENCE NORTH 01°10'07" WEST ALONG THE EASTERLY LINE OF SAID NE/4 SE/4 FOR 50.00 FEET; THENCE SOUTH 88°32'24" WEST PARALLEL WITH THE SOUTHERLY LINE OF SAID NE/4 SE/4 FOR 30.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND; THENCE CONTINUING SOUTH 88°32'24" WEST PARALLEL WITH SAID SOUTHERLY LINE FOR 32.00 FEET; THENCE NORTH 01°10'07" WEST PARALLEL WITH SAID EASTERLY LINE FOR 45.00 FEET; THENCE NORTH 88°32'24" EAST PARALLEL WITH SAID SOUTHERLY LINE FOR 24.00 FEET; THENCE NORTH 01°10'07" WEST PARALLEL WITH SAID EASTERLY LINE FOR 481.00 FEET; THENCE NORTH 88°32'24" EAST PARALLEL WITH SAID SOUTHERLY LINE FOR 8.00 FEET; THENCE SOUTH 01°10'07" EAST PARALLEL WITH SAID EASTERLY LINE FOR 526.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINING 5,288 SQUARE FEET OR 0.121 ACRES, MORE OR LESS.

REAL PROPERTY CERTIFICATION

I, DEAN ROBINSON, OF SISEMORE WEISZ & ASSOCIATES, CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS, IS A TRUE REPRESENTATION OF THE REAL PROPERTY AS DESCRIBED, AND MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING OF THE STATE OF OKLAHOMA.

11/18/12 DATE

JATES, INC.

BY DEA

AHOMA

C. A. NO.

EXPIRES: 6/30/

Parcel 23

Parcel Map Check Report

Date: 12/18/2013 4:04:13 PM

Parcel Name: PARCEL 23

North:389,808.8830'

East:2,624,789.6994'

Segment# 1: Line

Course: S88° 32' 24"W

North: 389,808.0677'

Length: 32.000'

East: 2,624,757.7097'

Segment# 2: Line

Course: N1° 10' 07"W

North: 389,853.0593'

Length: 45.001'

East: 2,624,756.7920'

Segment# 3: Line

Course: N88° 32' 24"E

North: 389,853.6708'

Length: 24.000'

East: 2,624,780.7842'

Segment# 4: Line

Course: N1° 10' 07"W

North: 390,334.5698'

Length: 480.999'

East: 2,624,770.9743'

Segment# 5: Line

Course: N88° 32' 24"E

North: 390,334.7736'

Length: 8.000'

East: 2,624,778.9717

Segment# 6: Line

Course: S1° 10' 07"E

North: 389,808.8830'

Length: 526.000'

East: 2,624,789.6994'

Perimeter: 1,116.001'

Error Closure: 0.0000

citoi Ciosure. 0.0000

0.0000

Area: 5,288.01Sq.Ft.

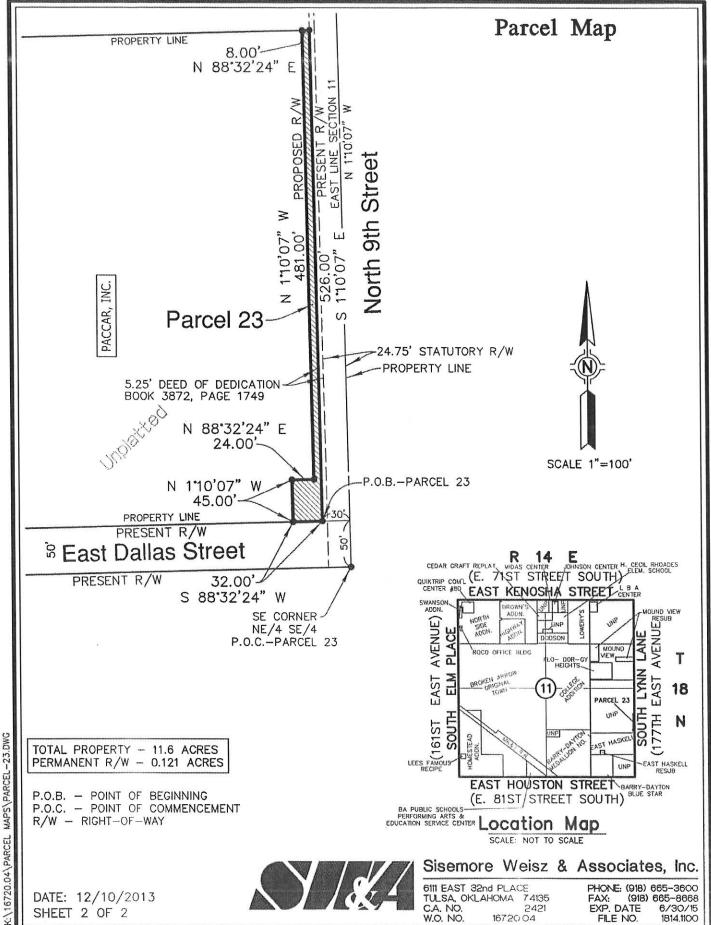
Course: S0° 00' 00"E

Error North: 0.00000 East: 0.00000

Precision 1: 1,116,000,000.000

W:\16720.04\Parcel 23.doc

pg. 2 of 3



pg. 30+3

UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, PACCAR, INC., the owner(s), of the legal and of the legal and equitable title to the following described real estate, "Grantor," in consideration of the sum of One Dollar (\$1.00), cash in hand paid, receipt of which is hereby acknowledged, do(es) hereby assign(s), grant(s) and convey(s) to the CITY OF BROKEN ARROW, Tulsa County, Oklahoma, a municipal corporation, its successors and assigns, "Grantee," an easement and right of way over and across the following described real property and premises, situated in Tulsa County, State of Oklahoma to wit:

SEE EXHIBIT "A" EXEMPT FROM DOCUMENTARY STAMPS PURSUANT TO 68 O.S. 3202 (11)

with right of ingress and egress to and from the same, for the purpose of constructing, operating, and replacing utility lines and appurtenances.

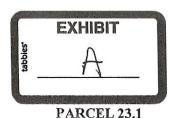
Grantor agrees not to build or construct any building or buildings upon the permanent easement area. However, Grantor expressly reserves the right to build and construct sidewalks, streets and driveways, water mains, gas lines, electrical lines and other public service facilities across said premises herein described.

There is further granted the right to remove any tree or parts of trees, which in the judgment of the City may interfere with the construction of the applicable utilities.

PROVIDED, that the said Grantor, his/her heirs, executors, administrators and assigns, shall fully use and enjoy the said premises except as may be necessary for the purposes herein granted to the City, its successors or assigns.

TO HAVE AND TO HOLD such easement and right of way unto the City of Broken Arrow, Oklahoma, its successors and assigns forever.

IN WITNESS WHEREOF, the parties hereto have cau	sed this instrument to be executed this 14 day of
2011	R. B. Reifshyder, Executive Director Property and Environment
State of	
County of	
Before me, the undersigned, a Notary Public within an 2017, personally appeared R. who executed the within and foregoing instrument as the and purposes therein set forth.	d for said County and State, on this day of B. REIFSNYDER to me known to be the identical person(s) are free and voluntary act and deed of such person for the uses
IN WITNESS WHEREOF, I have hereunto set my ha written.	and and affixed my official seal the day and year last above
My Commission expires:	Notary Public
Approved as to Form: WASH	Approved as to Substance:
Asst. City Attorney	City Manager
Engineer: checked: 04/18/17	
Project: 9 TH Street Widen Elgin to El Paso-ST121	0-Parcel #23, 23.1



OWNER: PACCAR, INC. PERPETUAL UTILITY EASEMENT & TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

A TRACT OF LAND THAT IS PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE/4 SE/4) OF SECTION ELEVEN (11), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NE/4 SE/4; THENCE NORTH 01°10'07" WEST ALONG THE EASTERLY LINE OF SAID NE/4 SE/4 FOR 95.00 FEET; THENCE SOUTH 88°32'24" WEST PARALLEL WITH THE SOUTHERLY LINE OF SAID NE/4 SE/4 FOR 38.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND; THENCE CONTINUING SOUTH 88°32'24" WEST PARALLEL WITH SAID SOUTHERLY LINE FOR 12.00 FEET; THENCE NORTH 01°10'07" WEST PARALLEL WITH SAID EASTERLY LINE FOR 481.00 FEET; THENCE NORTH 88°32'24" EAST PARALLEL WITH SAID SOUTHERLY LINE FOR 12.00 FEET; THENCE SOUTH 01°10'07" EAST PARALLEL WITH SAID EASTERLY LINE FOR 481.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINING 5,772 SQUARE FEET OR 0.133 ACRES, MORE OR LESS.

REAL PROPERTY CERTIFICATION

I, DEAN ROBINSON, OF SISEMORE WEISZ & ASSOCIATES, CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS, IS A TRUE REPRESENTATION OF THE REAL PROPERTY AS DESCRIBED, AND MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING OF THE STATE OF OKLAHOMA.

11/15/12 DATE SISEMORE WEST AS OCIATES, INC.
BY DO AN ROBINSON
PLS NO. 1146: STATE OF KLAHOMA
C. A. NO. 24400
EXPIRES: 6/30/17

Parcel 23.1

Parcel Map Check Report

Date: 12/18/2013 4:10:23 PM

Parcel Name: PARCEL 23.1

North:389,853.6704' East:2,624,780.7841'

Segment# 1: Line

Course: S88° 32' 24"W Length: 12.000'

North: 389,853.3646' East: 2,624,768.7880'

Segment# 2: Line

Course: N1° 10′ 07"W Length: 480.999'

North: 390,334.2636' East: 2,624,758.9782'

Segment# 3: Line

Course: N88° 32' 24"E Length: 12.000'

North: 390,334.5694' East: 2,624,770.9743'

Segment# 4: Line

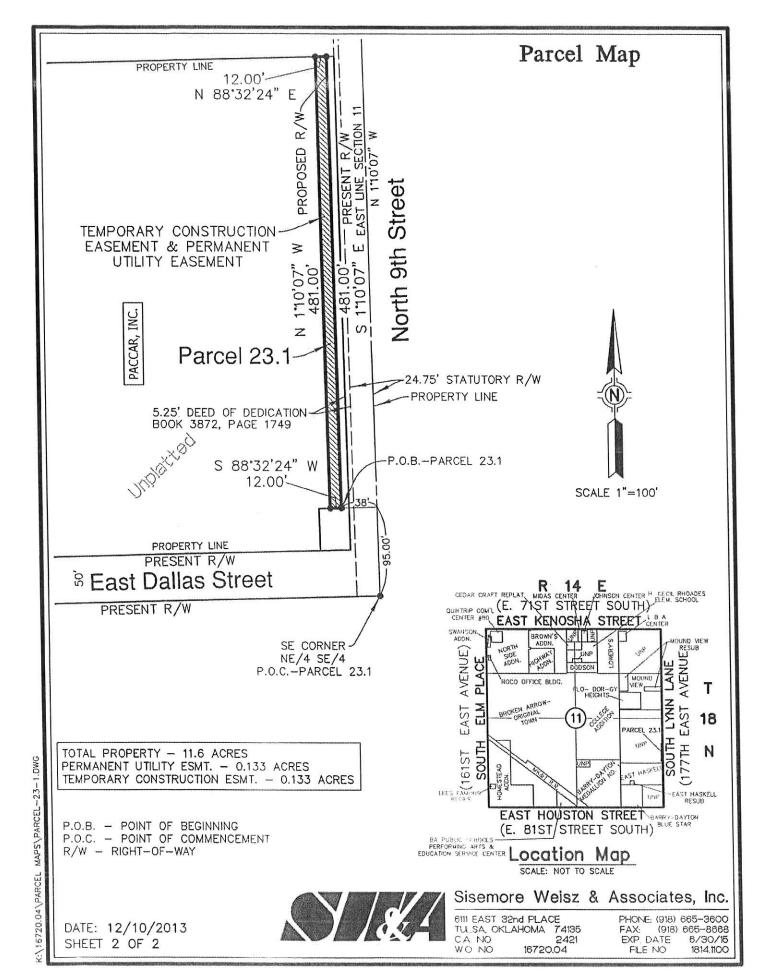
Course: S1° 10' 07"E Length: 480.999'

North: 389,853.6704' East: 2,624,780.7841'

Perimeter: 985.999' Area: 5,771.99Sq.Ft.
Error Closure: 0.0000 Course: N0° 00' 00"E

Error North: 0.00000 East: 0.00000

Precision 1: 985,998,000.000



Pg. 3 of 3

TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That all undersigned, PACCAR, INC., the Owner(s), of the legal and equitable title to the following described real estate situated in Tulsa County, State of Oklahoma, for and in consideration of the sum of One Dollar (\$1.00), cash in hand, paid by the CITY OF BROKEN ARROW, Oklahoma, and other good and valuable considerations, receipt of which are hereby acknowledged, do(es) hereby grant and convey unto the said City of Broken Arrow, County of Tulsa, State of Oklahoma, a temporary easement, through, over, and under, and across the following described property, situated in said County, to-wit:

SEE EXHIBIT "A" EXEMPT FROM DOCUMENTARY STAMPS PURSUANT TO 68 O.S. 3202 (11)

for a period of not more than 12 months from the date of the start of construction. This grant of temporary right to use and occupy is given for the purpose of permitting the City of Broken Arrow, its employees, representatives, agents, and/or persons under contract with it, to use said described property for relocation of utilities and construction of a roadway.

That the Owner(s) agree that this temporary construction easement shall be binding upon their heirs, executors, administrators and personal representatives during the term hereof and further agree that in the event the premises covered by this temporary construction easement are sold, assigned or conveyed, that the purchaser or grantee thereof will be advised of the existence of this temporary grant and that said sale during said term shall be made subject to the rights herein given.

IN WITNESS WHEREOF, the parties hereto have caused this 2017.	PACCAR, INC. R. B. Reifshyder, Executive Director Property and Environment	
State of (LA)		
County of ky		
Before me, the undersigned, a Notary Public within and for sa 2017, personally appeared R. B. Reifsnyder executed the within and foregoing instrument as the free and votand purposes therein set forth.	to me known to be the identical person(s) who	
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My Commission expires:	Notary Public	
Approved as to Form:	Approved as to Substance:	
Asst. City Attorney	City Manager	
Engineer: checked: 04/18/17 Project: 9 TH Street Widen Elgin to El Paso-ST1210-Parcel:	#23 23 1	
110,000 5 5 0000 11 00 DI 1 00 DI 1 210-1 01001 m25, 25.1		



OWNER: PACCAR, INC. PERPETUAL UTILITY EASEMENT & TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

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11/13/12

DEAL ROBINSON
PLS NO. 1146: STATE OF KLAHOMA
C. A. NO. 1440
EXPIRES: 6/30/15

Parcel 23.1

Parcel Map Check Report

Date: 12/18/2013 4:10:23 PM

Parcel Name: PARCEL 23.1

North:389,853.6704' East:2,624,780.7841'

Segment# 1: Line

Course: S88° 32' 24"W Length: 12.000'

North: 389,853.3646' East: 2,624,768.7880'

Segment# 2: Line

Course: N1° 10′ 07"W Length: 480.999'

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Segment# 3: Line

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North: 390,334.5694' East: 2,624,770.9743'

Segment# 4: Line

Course: S1° 10' 07"E Length: 480.999'

North: 389,853.6704' East: 2,624,780.7841'

Perimeter: 985.999' Area: 5,771.99Sq.Ft.
Error Closure: 0.0000 Course: N0° 00' 00"E

Error North: 0.00000 East: 0.00000

Precision 1: 985,998,000.000

MAPS PARCEL-23-1.DWG