

EXHIBIT "A" (1 OF 2)

LEGAL DESCRIPTION

OWNER: REIP, LLC
Section 27, T-19-N, R-14-E

Utility Easement

Real Estate: A parcel of land lying in the Southwest Quarter (SW/4) of Section Twenty-Seven (27), Township Nineteen (19) North, Range Fourteen (14) East of the Indian Base and Meridian, Tulsa County, Oklahoma. Bearings based on the Oklahoma State Plane System, North Zone:3501.

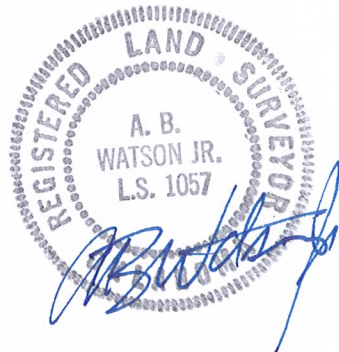
Utility Easement Description:

Commencing at the Southwest corner of the SW/4, Thence N 88°33'00" E along the South line of said SW/4 a distance of 532.17 feet to the Point of Beginning, Thence N 01°43'10" W a distance of 50 feet, Thence N 88°33'00" E a distance of 15 feet, Thence S 01°43'10" E a distance of 50 feet, Thence S 88°33'00" W a distance of 15 feet to the Point of Beginning. Containing 750 square feet or 0.017 acres, more or less.

Real Property Certification

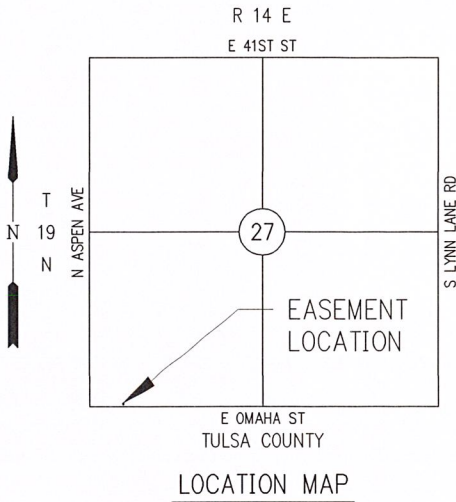
I, A. B. Watson Jr., certify that the attached legal description closes in accord with existing records, is a true representation of the real property as described, and meets the minimum technical standards for land surveying in the State of Oklahoma.

Surveyor's Name: **A. B. Watson Jr.**
Oklahoma P.L.S. # **1057**
Certificate of Authorization No. **973**
CA expiration date: **June 30, 2018**

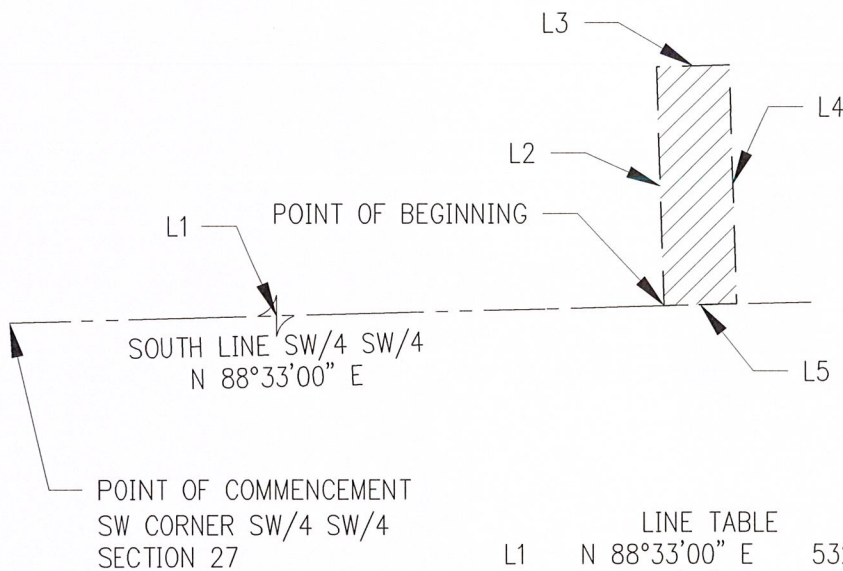


4/07/17

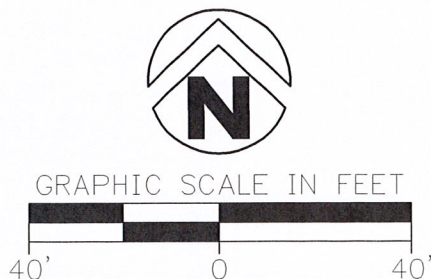
EXHIBIT "A" (2 OF 2) UTILITY EASEMENT



| | | |
|------------------------------|--------------------------|----------|
| JOB: | 16406900 | |
| PARCEL NO.: | 1.0 | |
| COUNTY: | TULSA | |
| LOCATION DESC: | E OMAHA ST & N ASPEN AVE | |
| BEFORE GROSS (MORE OR LESS): | 0 SF | 0 AC |
| EXISTING R/W: | 0 SF | 0 AC |
| PERMANENT R/W: | 0 SF | 0 AC |
| REM. IN QTR.: | N/A | N/A |
| WATERLINE EASEMENT: | N/A | N/A |
| UTILITY EASEMENT | 750 SF | 0.017 AC |
| OWNER: | REIP, LLC | |

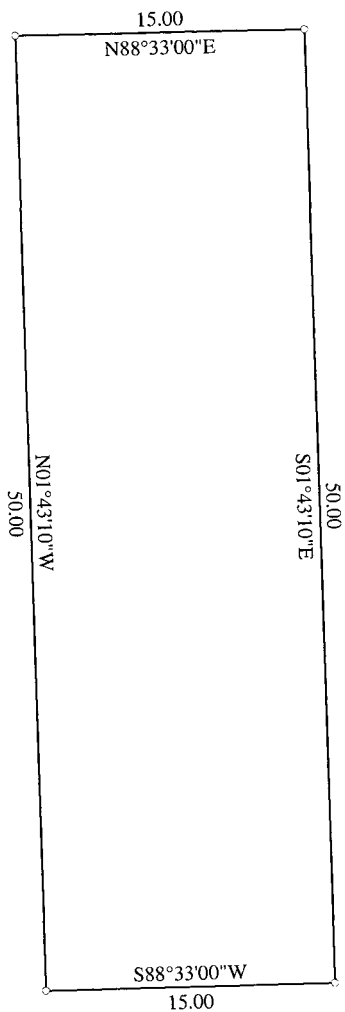


| LINE TABLE | | |
|------------|---------------|---------|
| L1 | N 88°33'00" E | 532.17' |
| L2 | N 01°43'10" W | 50.00' |
| L3 | N 88°33'00" E | 15.00' |
| L4 | S 01°43'10" E | 50.00' |
| L5 | S 88°33'00" W | 15.00' |



LEGEND





| | | |
|-------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| Title: 15' Utility Easement | | Date: 04-07-2017 |
| Scale: 1 inch = 10 feet | File: 15' SS Easement.des | |
| Tract 1: 0.017 Acres: 750 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 130 Feet | | |
| 001=N01.4310W 50.00 | 003=S01.4310E 50.00 | |
| 002=N88.3300E 15.00 | 004=S88.3300W 15.00 | |