## UTILITY EASEMENT

## KNOW ALL MEN BY THESE PRESENTS:

State of Oklahoma

Project: 209th Street Lift Station and Force Main, Project S.1608

County of Tulsa

That the undersigned, ARMORY L.L.C., an Oklahoma limited liability company, the owner(s), of the legal and equitable title to the following described real estate, "Grantor," in consideration of the sum of One Dollar (\$1.00), cash in hand paid by the City of Broken Arrow, Oklahoma and other good and valuable considerations, receipt of which is hereby acknowledged, do hereby assign(s), grant(s) and convey(s) to the CITY OF BROKEN ARROW, Tulsa County, Oklahoma, a municipal corporation, its successors and assigns, "Grantee," an easement and right of way over and across the following described real property and premises, situated in TULSA County, State of Oklahoma to wit:

## SEE EXHIBIT "A" EXEMPT FROM DOCUMENTARY STAMPS PURSUANT TO 68 O.S. 3202 (11)

with right of ingress and egress to and from the same, for the purpose of constructing, operating, and replacing utility lines and appurtenances.

Grantor agrees not to build or construct any building or buildings upon the permanent easement area. However, Grantor expressly reserves the right to build and construct sidewalks, streets and driveways, water mains, gas lines, electrical lines and other public service facilities across said premises herein described.

There is further granted the right to remove any tree or parts of trees, which in the judgment of the City may interfere with the construction of the applicable utilities.

PROVIDED, that the said Grantor, his/her heirs, executors, administrators and assigns, shall fully use and enjoy the said premises except as may be necessary for the purposes herein granted to the City, its successors or assigns.

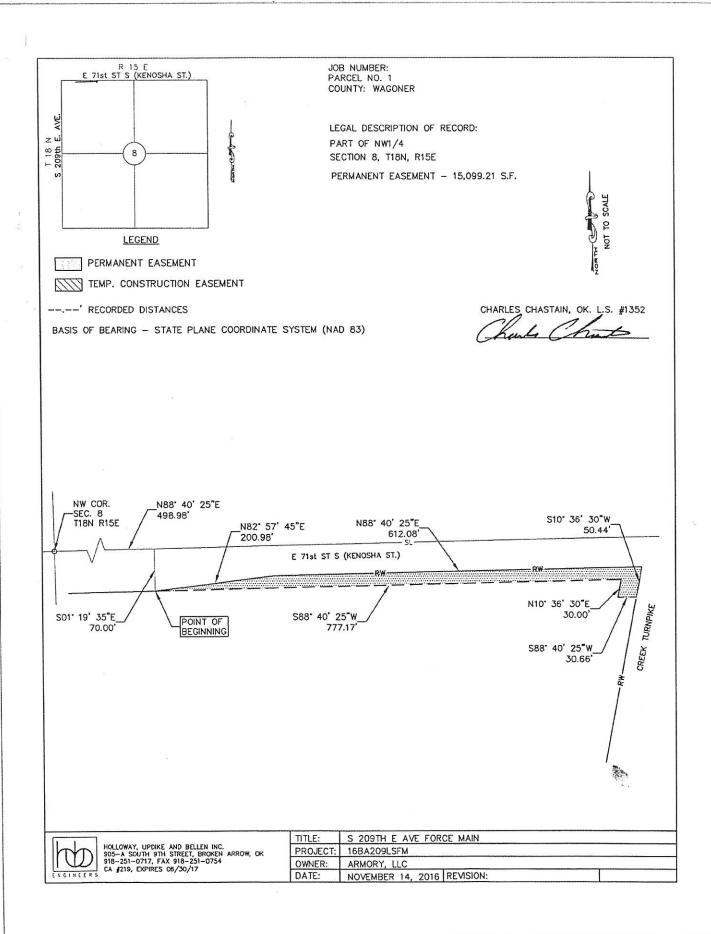
TO HAVE AND TO HOLD such easement and right of way unto the City of Broken Arrow, Oklahoma, its successors and assigns forever.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed this <u>14th</u> day of <u>February</u>, 2017.

Before me, the undersigned, a Notary Public within and for said County and State, on this 14th day of February,

By: Dave Cocolin, Manager

2017, personally appeared DAVE COCOLIN, to me known to and foregoing instrument and acknowledged to me that they exert for the purposes therein set forth.	
IN WITNESS WHEREOF, I have hereunto set my hand and at written.	ffixed my official seal the day and year last above
My Commission expires: 2 · 3 · 19	Jonnife Kelley HINTER KENNING PUBLISHED ARY PUBLISHED
Approved as to Form:	Approved as to Substance:  No. 15001170 EXP. 2/03/2019 IN AND FOR
Assistant City Attorney	City Manager
	Attest:
Engineer: 44 checked: 02/14/17	City Clerk



Date Written: November 14, 2016

PERMANENT EASEMENT

A parcel of land lying in part of the NW1/4 of Section 8, Township 18 North, Range 15 East, Wagoner County, Oklahoma being more particularly described as follow:

Commencing at the Northwest corner of said Section 8, thence N88°40'25"E along the North line thereof 498.98 feet; thence S01°19'35"E 70.00 feet to the point of beginning, said point being on the South right-of-way line of East 71st Street South; thence N82°57'45"E along said South right-of-way line 200.98 feet; thence N88°40'25"E along said South right-of-way line 612.08 feet to the westerly right-of-way line of the Creek Turnpike; thence S10°36'30"W along said westerly right-of-way line 50.44 feet; thence S88°40'25"W 30.66 feet; thence N10°36'30"E 30.00 feet; thence S88°40'25"W 777.17 feet to the point of beginning.

Containing 15,099.21 square feet or 0.35 acres.

Bearings based on Oklahoma State Plane Coordinate system, North Zone.

## Real Property Certification

I, Charles W. Chastain, P.L.S., Holloway, Updike and Bellen, Inc., certify that the attached Permanent Easement closes in accord with existing records, is a true representation of the real property as described, and meets the minimum technical standards for land surveying of the State of Oklahoma.

<u>//-15-16</u> Date

Charles W. Chastain, P.L.S. 1352