UTILITY EASEMENT

That the undersigned,
with right of ingress and egress to and from the same, for the purpose of constructing, operating, and replacing utility lines and appurtenances.
Grantor agrees not to build or construct any building or buildings upon the permanent easement area. However, Grantor expressly reserves the right to build and construct sidewalks, streets and driveways, water mains, gas lines, electrical lines and other public service facilities across said premises herein described.
There is further granted the right to remove any tree or parts of trees, which in the judgment of the City may interfere with the construction of the applicable utilities.
PROVIDED, that the said Grantor, his/her heirs, executors, administrators and assigns, shall fully use and enjoy the said premises except as may be necessary for the purposes herein granted to the City, its successors or assigns.
TO HAVE AND TO HOLD such easement and right of way unto the City of Broken Arrow, Oklahoma, its successors and assigns forever.
DWITNESS WHEREOF, the parties hereto have caused this instrument to be executed thisday of
Notary Public Oklahoma OFFICIAL SEAL. GENA JEFFCOAT Commission #13005410 Commission Exp. 06-10-20
State of Oklahoma) ss.
Before me, the undersigned, a Notary Public within and for said County and State, on this day of to me known to be the identical person(s) who executed the within and foregoing instrument as the free and voluntary act and deed of such person for the uses and purposes therein set forth.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.
My Commission expires: 6-10-17 Notary Public
Approved as to Form: Asst. City Attorney Approved as to Substance: City Manager
Engineer: checked: checked: checked:

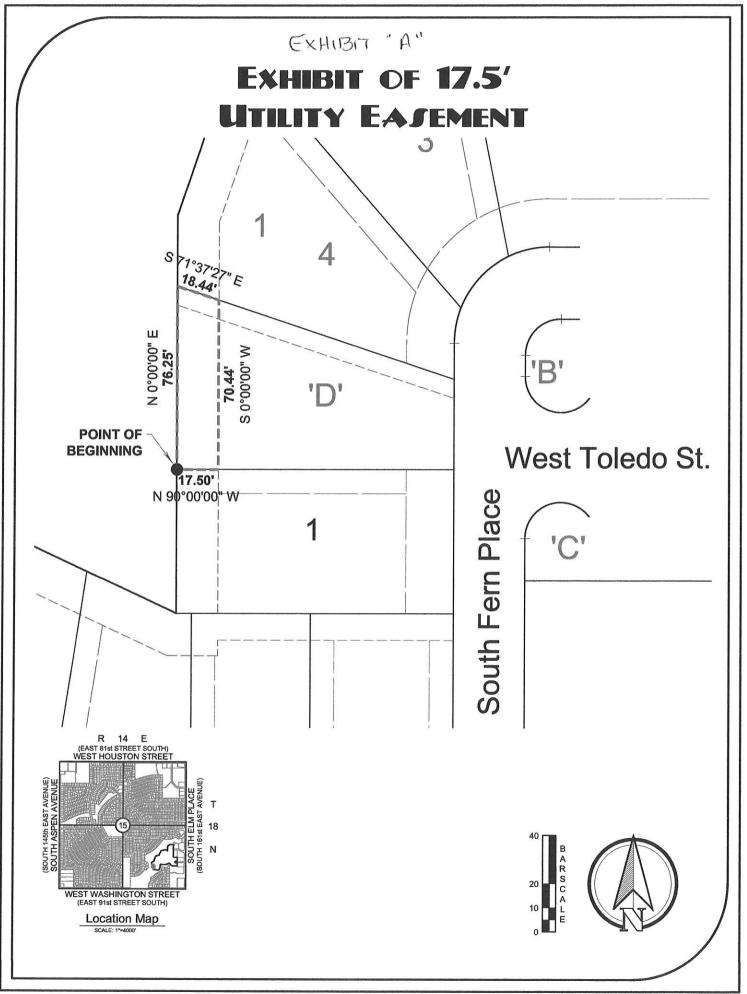


EXHIBIT "B"

17.5' UTILITY EASEMENT LEGAL DESCRIPTION

Legal Description

A PART OF RESERVE "D", BRISTOL PONDS, AN ADDITION TO THE CITY OF BROKEN ARROW, BEING A PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, RECORDED AS PLAT NUMBER 5917 AND AS DOCUMENT 2005131022, IN THE OFFICE OF THE TULSA COUNTY CLERK.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF RESERVE "D" OF BRISTOL PONDS, AN ADDITION TO THE CITY OF BROKEN ARROW, BEING A PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION FIFTEEN (15). TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF. RECORDED AS PLAT NUMBER 5917 AND AS DOCUMENT 2005131022. IN THE OFFICE OF THE TULSA COUNTY CLERK; THENCE N 00° 00' 00" E, ALONG THE WEST LINE OF SAID RESERVE "D", A DISTANCE OF 76.25 FEET, TO THE NORTHWEST CORNER OF SAID RESERVE "D"; THENCE S 71° 37' 27" E. ALONG THE NORTH LINE OF SAID RESERVE "D", A DISTANCE OF 18.44 FEET: THENCE S 00° 00' 00" E. PARALLEL WITH AND 17.50 FEET EAST OF THE WEST LINE OF SAID RESERVE "D", A DISTANCE OF 70.44 FEET, TO A POINT ON THE SOUTH LINE OF SAID RESERVE "D"; THENCE N 90° 00' 00" W, ALONG THE SOUTH LINE OF SAID RESERVE "D", A DISTANCE OF 17.50 FEET, TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 0.0295 ACRES / 1.283.58 SQUARE FEET.

THE BASIS OF BEARINGS FOR SAID TRACT IS N 00° 00' 00" E. ALONG THE WEST LINE OF RESERVE "D" OF BRISTOL PONDS, AN ADDITION TO THE CITY OF BROKEN ARROW, BEING A PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, RECORDED AS PLAT NUMBER 5917 AND AS DOCUMENT 2005131022. IN THE OFFICE OF THE TULSA COUNTY CLERK.

Surveyor's Statement

I, ALBERT JONES III, CERTIFY THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS, IS A TRUE REPRESENTATION OF THE LEGAL DESCRIPTION AS DESCRIBED, AND MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING OF THE STATE OF OKLAHOMA.



ALBERT JONES III PROFESSIONAL LAND SURVEYOR

OKLAHOMA NO. 1580 12.9.16



EXHIBIT "C"

LEGAL DESCRIPTION FOR 17.50 FOOT UTILITY EASEMENT IN RESERVE "D"

A PART OF RESERVE "D", BRISTOL PONDS, AN ADDITION TO THE CITY OF BROKEN ARROW, BEING A PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, RECORDED AS PLAT NUMBER 5917 AND AS DOCUMENT 2005131022, IN THE OFFICE OF THE TULSA COUNTY CLERK.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF RESERVE "D" OF BRISTOL PONDS, AN ADDITION TO THE CITY OF BROKEN ARROW, BEING A PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, RECORDED AS PLAT NUMBER 5917 AND AS DOCUMENT 2005131022, IN THE OFFICE OF THE TULSA COUNTY CLERK;

THENCE N 00° 00' 00" E, ALONG THE WEST LINE OF SAID RESERVE "D", A DISTANCE OF 76.25 FEET. TO THE NORTHWEST CORNER OF SAID RESERVE "D";

THENCE S 71° 37' 27" E, ALONG THE NORTH LINE OF SAID RESERVE "D", A DISTANCE OF 18.44 FEET;

THENCE S 00° 00' 00" E, PARALLEL WITH AND 17.50 FEET EAST OF THE WEST LINE OF SAID RESERVE "D", A DISTANCE OF 70.44 FEET, TO A POINT ON THE SOUTH LINE OF SAID RESERVE "D":

THENCE N 90° 00' 00" W, ALONG THE SOUTH LINE OF SAID RESERVE "D", A DISTANCE OF 17.50 FEET, TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 0.0295 ACRES / 1,283.58 SQUARE FEET.

THE BASIS OF BEARINGS FOR SAID TRACT IS N 00° 00' 00" E, ALONG THE WEST LINE OF RESERVE "D" OF BRISTOL PONDS, AN ADDITION TO THE CITY OF BROKEN ARROW, BEING A PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION FIFTEEN (15), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FOURTEEN (14) EAST OF THE INDIAN BASE AND MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, RECORDED AS PLAT NUMBER 5917 AND AS DOCUMENT 2005131022, IN THE OFFICE OF THE TULSA COUNTY CLERK.