BROKEN ARROW PLANNING COMMISSION AND CITY COUNCIL SUBDIVISION PLAT REVIEW CHECKLIST

PLAT INFORMATION

NAME OF PLAT: Bentley Square CASE NUMBER: PT16-111

RELATED CASE NUMBERS: BACP-154, BAZ-1967 (case known as Bentley Village IV)

COUNTY: Tulsa

SECTION/TOWNSHIP/RANGE: 09-17-14

GENERAL LOCATION: S of Jasper, west of Aspen

CURRENT ZONING: RS-4

SANITARY SEWER BASIN: Lynn Lane

STORM WATER DRAINAGE BASIN: Aspen Creek

ENGINEER: Tanner Consulting ENGINEER ADDRESS: 5323 S. Lewis Ave. Tulsa, OK 74105

ENGINEER PHONE NUMBER: 918-745-9929

DEVELOPER: HHBG, LLC C/O Thurmond Consulting LLC

DEVELOPER ADDRESS: 610 S. Main Street

Broken Arrow, OK 74012

DEVELOPER PHONE NUMBER: 918-294-0835

PRELIMINARY PLAT

APPLICATION MADE: November 7, 2016

TOTAL ACREAGE: 8 NUMBER OF LOTS: 33

TAC MEETING DATE: December 13, 2016

PLANNING COMMISSION MEETING DATE: December 15, 2016

CON

MME	ENTS:
1.	Show acreage of each lot and addresses assigned by the City of Broken Arrow.
2.	Right of Way dedicated by this plat should be 25.25 feet with an overall Right of Way of 50-feet.
3.	In the covenants, add language to incorporate the maintenance of the screening fence along Jasper Street as the
	responsibility of the owner.
4.	The Detention determination shown on the cover needs to be updated, as the one listed gives the DD for the overall
	development. Use DD-51216-08.
5.	Show how sever will be provided to Lots 8-16 of Block 1.
6.	Show existing sewer line along the west boundary.
7.	Place case number (16-111) in lower right corner of plat.

CONDITIONAL FINAL PLAT

NAME OF CONDITIONAL FINAL PLAT:

APPLICATION MADE: TOTAL ACREAGE:

NUMBER OF LOTS:

TAC MEETING DATE:

PLANNING COMMISSION MEETING DATE:

CITY COUNCIL MEETING DATE:

COMMENTS:

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CONDITIONS TO BE MET PRIOR TO FINAL RELEASE OF PLAT

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TOTAL FEE(S)					\$	

FINAL PROCESSING OF PLAT ____DEVELOPMENT ENGINEER SUBMIT FINAL PLAT FOR MAYOR AND CITY CLERK SIGNATURE ____FEES PAID ON: ______ IN THE AMOUNT OF: ______ ___DEVELOPMENT ENGINEER PICK UP FINAL PLAT FOR FILING _____11 COPIES OF FILED PLAT SUBMITTED TO PLANNING DEPARTMENT ____PDF OF RECORDED PLAT SUBMITTED TO PLANNING DEPARTMENT