# City of Broken Arrow 

Meeting Agenda
Planning Commission

Jaylee Klempa Chair<br>Robert Goranson Vice Chair<br>Jonathan Townsend Commissioner<br>Jason Coan Commissioner<br>Mindy Payne Commissioner

# City of Broken Arrow <br> Council Chambers <br> 220 South 1st Street <br> Broken Arrow, OK <br> 74012 

## 1. Call To Order

## 2. Roll Call

## 3. Old Business

## 4. Consideration of Consent Agenda

A. 24-483 Approval of PT-001341-2024|PR-000415-2023, Conditional Final Plat for Aspen Ridge Business Park North, 8.99 acres, O N (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022 to PUD-001405-2024/CG (Commercial General) and CN (Commercial Neighborhood)/SP-000408-2022, one-third mile south of Florence Street (111th Street), east of Aspen Avenue (145th East Avenue)
B. 24-485 Approval of a modification to Section 4.1(n) of the Land Subdivision Code for 3854 North 9th Street, approximately 3 acres, 1 lot, A-1 (Agricultural), one-quarter mile south of New Orleans Street (101st Street), directly west of 9th Street (Lynn Lane Road)
C. 24-489 Approval of LOT-001391-2024, Christian Brothers Automotive, 4.09 acres, CG (Commercial General)/SP-001224-2023, north of the northwest corner of County Line (South 193rd East Avenue), and East Albany Street (East 61st Street)
D. 24-493 Approval of LOT-001379-2024 (Lot Split), Quail Hollow Lot Split, 2.4689 acres, CN (Commercial Neighborhood), located one-eight mile south of East Albany Street (61st Street), one-eight mile east of County Line Road (193rd E. Avenue).
5. Consideration of Items Removed from Consent Agenda

## 6. Public Hearings

A. 24-486 Public hearing, consideration, and possible action regarding PUD-001405-2024, Planned Unit Development (PUD) for Aspen Ridge Business Park North, 8.99 acres, O N (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022 to PUD-001405-2024/CG (Commercial General) and CN (Commercial
Neighborhood)/SP-000408-2022, one-third mile south of Florence Street (111th Street), east of Aspen Avenue (145th East Avenue)
7. Appeals
8. General Commission Business
9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)
10. Adjournment

## NOTICE:

1. ALL MATTERS UNDER "CONSENT" ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.
2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS. 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.

## 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.

A paper copy of this agenda is available upon request.

POSTED this $\qquad$ day of $\qquad$ , $\qquad$ , at $\qquad$ a.m./p.m.

City Clerk

# City of Broken Arrow 

## Request for Action

File \#: 24-483, Version: 1

Broken Arrow Planning Commission<br>04-11-2024

To:
From:
Title:
Chairman and Commission Members
Community Development Department
Approval of PT-001341-2024|PR-000415-2023, Conditional Final Plat for Aspen Ridge Business Park North, 8.99 acres, O N (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022 to PUD-001405-2024/CG (Commercial General) and CN (Commercial Neighborhood)/SP-000408-2022, one-third mile south of Florence Street (111 th Street), east of Aspen Avenue (145 th East Avenue)

## Background:

Applicant:
Owner:
Developer:
Engineer:
Location:

Size of Tract 8.99 acres
Number of Lots: 7
Present Zoning: ON (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022
Proposed Zoning: PUD-001405-2024/CG (Commercial General) and PUD-001405-2024/CN (Commercial Neighborhood)/SP-000408-2022
Comp Plan: Level 3 (Transitional Area)

PT-001341-2024, the conditional final plat for Aspen Ridge Business Park North, contains 7 lots on 8.99 acres. This property is located one-third mile south of Florence Street (111th Street), east of Aspen Avenue (145th East Avenue)

BAZ-001008-2023, a request to change the zoning designation on 8.99 acres from ON (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022 to CG (Commercial General) and CN (Commercial Neighborhood)/SP-000408-2022 was approved by City Council on October 17, 2023. After the approval of BAZ-001008-2023, staff realized that a private road can only be done with a (Planned Unit Development (PUD). PUD-001405-2024 is being heard concurrently by Planning Commission today on April 11, 2024.

## File \#: 24-483, Version: 1

Access to this plat is through two existing street cuts on the east side of Aspen, and the northernmost street cut will be placed in a reserve space for a private street to provide access to Blocks 2 and 3. All driveways are required to meet the distance and off-set requirements of the zoning ordinance.

According to FEMA's National Flood Hazard Layer, none of the property is located in the 100-year floodplain. Water and sanitary sewer are available from the City of Broken Arrow.

## Attachments:

Conditional Final Plat Checklist

## Recommendation:

Staff recommends PT-001341-2024|PR-000415-2023, the Conditional Final Plat for Aspen Ridge Business Park North, be approved subject to the attached checklist and approval of PUD-001405-2024 by the City Council.

## Reviewed by: Amanda Yamaguchi

Approved by: Rocky Henkel
HMB


## CONDITIONAL FINAL PLAT

## ASPEN RIDGE BUSINESS PARK NORTH

AN ADDITIN TO THE CITY OF BROKEN ARROW, BEING A REPLAT OF LOT 1 OF BLOCK 1 "CORE CHURCH AT ASPEN CREEK"
TOGETHER WITH A PART OF THE NOTHWEST QUARTTR OF THE SOTHWET QURTER OF SECTION 34 , T18N, R14E,
INDIAN MERIDIAN, TULSA COUNTY, STATE OF OKLAHOMA

DEED OF DEDCATION AND RESTRICTIVE COVENANTS
ASPEN RIDGE BUSNESS PARK
PUD $-324 B$
































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# Checklist_Markup Summary 

| Architect (3) |  |  |
| :---: | :---: | :---: |
|  | Subject: Architect <br> Page Label: [1] PG1 <br> Author: Henry | P01: Please include approved date (if approved) |
| PO2: Please add subdivision statistics showing the total acreage and number of lots. | Subject: Architect Page Label: [1] PG1 Author: Henry | P02: Please add subdivision statistics showing the total acreage and number of lots. |
| $\pm$ | Subject: Architect Page Label: [1] PG1 Author: Henry | P03: Please include a LNA along South Aspen Avenue, and show both existing street cuts as AO. |
| CFP Review (1) |  |  |
|  | Subject: CFP Review Page Label: [1] PG1 Author: ADMIN | 00 <br> The review of the Conditional Final Plat is complete and all comments shall to be addressed as part of the Final Plat submittal using the Final Plat Application. <br> Any revisions submitted with the Conditional Final Plat application will not be reviewed. <br> Any comments that have not been addressed must have an explanation provided in the Comment Response Letter uploaded with the final plat application. |
| Jason Comments (2) |  |  |
|  | Subject: Jason Comments Page Label: [1] PG1 Author: jdickeson | E01 <br> Complete the DD number when assigned. |
|  | Subject: Jason Comments Page Label: [1] PG1 Author: jdickeson | E02 <br> Label the reserve and include the Reserve letter in the following note will need to be added to the face of the plat "The streets in Reserve "_" are not eligible to be dedicated to the city do to the limiting width of the reserve and are not in compliance with the Engineering Design Criteria Manual" |
| (268) |  |  |
|  | Subject: <br> Page Label: [1] PG1 <br> Author: AutoCAD SHX Text | West Line of the Northwest Quarter |
|  | Subject: <br> Page Label: [1] PG1 <br> Author: AutoCAD SHX Text | (S000ㅇㄴㄹ2"W OKLA. SPC NORTH GRID BEARING) |

## 3. Checklist

| Architect (3) |  |  |
| :---: | :---: | :---: |
| $m$ | Subject: Architect Page Label: [1] PG1 Author: Henry | P01: Please include approved date (if approved) |
| 込 | Subject: Architect Page Label: [1] PG1 Author: Henry | P02: Please add subdivision statistics showing the total acreage and number of lots. |
|  | Subject: Architect Page Label: [1] PG1 Author: Henry | P03: Please include a LNA along South Aspen Avenue, and show both existing street cuts as AO. |
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| $\underline{\underline{V}+\underline{L}}$ | Subject: CFP Review Page Label: [1] PG1 Author: ADMIN | 00 <br> The review of the Conditional Final Plat is complete and all comments shall to be addressed as part of the Final Plat submittal using the Final Plat Application. <br> Any revisions submitted with the Conditional Final Plat application will not be reviewed. Any comments that have not been addressed must have an explanation provided in the Comment Response Letter uploaded with the final plat application. |
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| (268) |  |  |
|  | Subject: <br> Page Label: [1] PG1 <br> Author: AutoCAD SHX Text | West Line of the Northwest Quarter |

## City of Broken Arrow

## Request for Action

File \#: 24-485, Version: 2

## Broken Arrow Planning Commission

04-11-2023
To: $\quad$ Chairman and Commission Members
From:
Community Development Department
Title:
Approval of a modification to Section 4.1(n) of the Land Subdivision Code for 3854 North 9th Street, approximately 3 acres, 1 lot, A-1
(Agricultural), one-quarter mile south of New Orleans Street (101st Street), directly west of 9th Street (Lynn Lane Road)

## Background:

Ed and Dena Kephart are constructing a single-family residence at 3854 South Lynn Lane Road. The property is located approximately one-quarter mile south of New Orleans Street ( $101^{\text {st }}$ Street), directly west of $9^{\text {th }}$ Street (Lynn Lane Road). This property has approximately 200 -feet of frontage onto Lynn Lane. According to aerial images, no sidewalks exist on the properties to the north, south, or west of this property.

The area where this property is located is semi-rural and currently no sidewalks exist. On behalf of the property owner, City staff request a modification to Section 4.1(n) of the Land Subdivision Code and waive the sidewalk requirement along the street frontage of their property.

Attachments: Case Map
Aerial Map
Request

## Recommendation:

Staff recommends a modification to Section 4.1(n) of the Subdivision Regulations be approved for 3854 North 9th Street.

## Reviewed by: Amanda Yamaguchi

Approved by: Grant Rissler


## Sidewalk Waiver Request

3854 North $9^{\text {th }}$ Street


Sidewalk Waiver Request
3854 North $9^{\text {th }}$ Street

## Dena Kephart

This is a request to obtain a sidewalk waiver for our new construction build at 3854 North 9 th Street, Broken Arrow, Oklahoma. We request that you consider a waiver for the following reasons:
-There are currently no plans that would make a sidewalk useful.
-It would be a sidewalk to no where. It would not extend past our property line in either direction in the foreseeable future.
-There would not be a benefit for anyone.
-There is no other sidewalk along 9th Street on either side in this mile.
-If installed now, it will most likely be in need of replacement by the time any neighbors connect to it.
-This property is not in a subdivision.
-We would be happy to install a sidewalk at the time that it would be beneficial.
-The intersection at 101st and Lynn Lane was recently widened. The construction included no sidewalks or crosswalks.

We appreciate your consideration and await your decision.

# City of Broken Arrow 

## Request for Action

File \#: 24-489, Version: 1

## Broken Arrow Planning Commission

## 4-11-2024

To:
From:
Title:

Chairman and Commission Members
Community Development Department
Approval of LOT-001391-2024, Christian Brothers Automotive, 4.09 acres, CG (Commercial General)/SP-001224-2023, north of the northwest corner of County Line (South $193{ }^{\text {rd }}$ East Avenue), and East Albany Street (East $61{ }^{\text {st }}$ Street)

## Background:

| Applicant: | Jennifer Goldman |
| :--- | :--- |
| Owner: | Christian Brothers Automotive |
| Developer: | Christian Brothers Automotive |
| Engineer: | Tim Terral (TEP) |
| Location: | North of the northwest corner of County Line (South 193rd East Avenue), and East |
|  | Albany Street (East 61st Street) |
| Size of Tract | 4.09 acres |
| Number of Lots: | 2 |
| Present Zoning: | CG via BAZ-1643 |
| Proposed Zoning: | CG (Commercial General)/SP-000408-2022 |
| Comp Plan: | Level 4 (Commercial/Employment Nodes) |

LOT-001391-2024 is a request to split the 4.09-acre tract into a southern parcel of 1.5 -acres, and a northern parcel of 2.59 acres. The property is located approximately north of the northwest corner of County Line (South 193rd East Avenue), and East Albany Street (East 61st Street) and is currently un-platted.

BAZ-1643 was a request to change the zoning on this property (as well as the surrounding property, the case map is included in the packet) from A-1 (Agriculture) to CG (Commercial General). BAZ-1643 was approved by City Council on July $6^{\text {th }}, 2004$, subject to the property being platted. This property has never been platted.

On February $6^{\text {th }}$, 2024, City Council approved SP-001224-2023, and implemented BAZ-1643. This means that the property is zoned CG/SP-001224-2023, but a building permit will not be released until the property is platted.

The Commercial General (CG) zoning district requires 200' of frontage, with no minimum lot size. Both lots being created by this lot split meet this requirement.

## File \#: 24-489, Version: 1

According to FEMA's National Flood Hazard Layer, none of the property is located in the 100-year floodplain.
LOT-001391-2024 was discussed by the Technical Advisory Committee on April 2, 2024. Oklahoma Natural Gas (ONG), Public Service Company of Oklahoma (PSO), Windstream, and Cox Communications did not indicate any issues with the proposed lot split.

## Attachments:

Case map
Aerial
Exhibit

## Recommendation:

Staff recommends that LOT-001391-2024 be approved, subject to new warranty deeds for all parcels being brought simultaneously to the Planning \& Development Division to be stamped prior to being recorded in Tulsa County.

## Reviewed by: Amanda Yamaguchi

## Approved by: Rocky Henkel

HMB




# Exhibit "A" 

Legal Description

A tract of land contained within the SE/4 of Section 36, T-19-N, R-14-E of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof, being more particularly described as follows:

Commencing at the southeast corner of said SE/4;
Thence $\mathrm{N} 00^{\circ} 03^{\prime} 09^{\prime \prime} \mathrm{W}$, along the east line of said SE/4, a distance of 660.50 feet;
Thence S $89^{\circ} 59^{\prime} 47$ " W, parallel with the south line of said SE/4, a distance of 60.00 feet to the "Point of Beginning", said point being on the west line of Permanent Right-of-Way, Doc. No. 2021031632, as filed in the office of the Tulsa County Clerk;

Thence continuing S $89^{\circ} 59^{\prime} 47^{\prime \prime}$ W, parallel with the south line of said SE/4, a distance of 270.00 feet to the south-southeast corner of Fairway Crossing, an addition to the City of Broken Arrow, Tulsa County, State of Oklahoma, Plat No. 5979, as filed in the office of the Tulsa County Clerk;

Thence $\mathrm{N} 00^{\circ} 03^{\prime} 09^{\prime \prime} \mathrm{W}$, along the east line of said Plat No. 5979, a distance of 242.00 feet;
Thence N $89^{\circ} 59^{\prime} 47{ }^{\prime \prime}$ E a distance of 270.00 feet to a point on the west line of said Permanent Right-of-Way;
Thence S $00^{\circ} 03^{\prime} 09^{\prime \prime} \mathrm{E}$, along said west line, a distance of 242.00 feet to the "Point of Beginning".
Said tract contains 65,340 square feet or 1.5000 acres.
The non-astronomic bearings for said tract are based on an assumed bearing of $S 89^{\circ} 59^{\prime} 47^{\prime \prime} \mathrm{W}$ along the south line of the SE/4 of Section 36, T-19-N, R-14-E of the Indian Base and Meridian, Tulsa County, State of Oklahoma, according to the U.S. Government Survey thereof.

## Certificate

I, David W. Murdoch, of Tulsa Engineering \& Planning Associates, Inc. and a Professional Land Surveyor registered in the State of Oklahoma, hereby certify that the foregoing legal description closes in accord with existing records and is a true representation of the real property as described and meets or exceeds the "Minimum Standards for Property Descriptions" as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors.


David W. Murdoch, P.L.S. 2024.03.06 12:36:57-06'00'

David W. Murdoch, P.L.S. No. 1404
E-mail: d.murdoch@tulsaengineering.com
Telephone: (918) 252-9621


## Tract 'A'

Tulsa Engineering \& Planning Associates
9810 E. 42nd Street, Suite 100 Tulsa, Oklahoma 74146
Phone: 918-252-9621 Fax: 918-340-5999
Civil Engineering, Land Surveying, Land Planning
Certificate of Authorization No. CA 531 PE/LS Renewal Date June 30, 2025

Date: 3/06/2024

# City of Broken Arrow 

## Request for Action

File \#: 24-493, Version: 1

## Broken Arrow Planning Commission

04-11-2024
To: Chairman and Commission Members
From:
Community Development Department
Title:
Approval of LOT-001379-2024 (Lot Split), Quail Hollow Lot Split, 2.4689 acres, CN (Commercial Neighborhood), located one-eight mile south of East Albany Street ( $61^{\text {st }}$ Street), one-eight mile east of County Line Road (193rd E. Avenue).

## Background:

Applicant:
Owner:
Developer:
Surveyor:
Location:

Size of Tract 2.4689 acres
Number of Lots: 2 proposed
Zoning:
Comp Plan: Level 4 (Commercial/Employment Nodes)

Lot Split request LOT-001379-2024 involves 2.4689 acres. The proposal will create a north lot of 1.013 acres , and a south lot of 1.455 acres. The property, which is located one-eight mile south of East Albany Street (61st Street), one-eight mile east of County Line Road (193rd E. Avenue is currently un-platted.

According to FEMA Maps, none of this property is located within the 100-year floodplain.
LOT-001379-2024 was discussed by the Technical Advisory Committee on March 2, 2024. Oklahoma Natural Gas (ONG), Public Service Company of Oklahoma (PSO), Windstream, and Cox Communications did not indicate any issues with the proposed lot split.

```
Attachments: Case map
    Aerial
    Exhibit
    Legal Description
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## Recommendation:

Staff recommends LOT-001379-2024 be approved, subject to new warranty deeds for both parcels being brought simultaneously to the Planning \& Development Division to be stamped prior to being recorded in

File \#: 24-493, Version: 1
Wagoner County.

## Reviewed by: Amanda Yamaguchi

Approved by: Rocky Henkel
CBC





# Quail Hollow, Lot 1/Block 1 <br> Lot Split <br> Tract 'A' - Legal Description 

A tract of land contained within Lot 1, Block 1, "QUAIL HOLLOW", an addition to the City of Broken Arrow, Wagoner County, State of Oklahoma, as filed in Plat Cabinet 3, 241A and 241B, in the office of the Wagoner County Clerk, being more particularly described as follows:

Commencing at the southwest corner of said Lot 1 ;
Thence $\mathrm{N} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, along the west line of said Lot 1 , a distance of 150.00 feet to the southwest corner of Deed of Dedication, Book 1653, Page 881, as filed in the office of the Wagoner County Clerk;

Thence $N 45^{\circ} 00^{\prime} 00^{\prime \prime}$ E, along the southerly line of said Deed of Dedication, a distance of 14.14 feet;

Thence $\mathrm{N} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, along the east line of said Deed of Dedication, a distance of 98.13 feet to the "Point of Beginning";

Thence $\mathrm{N} 00^{\circ} 00^{\prime} 00 \mathrm{C}$ E, continuing along said east line, a distance of 191.60 feet to a point on the north line of said Lot 1, said point being 10.00 feet east of the northwest corner of said Lot 1;

Thence S $89^{\circ} 46^{\prime} 57^{\prime \prime}$ E, along said north line, a distance of 165.00 feet;
Thence S $56^{\circ} 47{ }^{\prime} 06$ " E, along the northeasterly line of said Lot 1 , a distance of 89.65 feet;

Thence $\mathrm{S} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{W}$, along the east line of said Lot 1 , a distance of 142.78 feet;
Thence N $89^{\circ} 46^{\prime} 577^{\prime \prime}$ W a distance of 240.00 feet to the "Point of Beginning".
Said tract contains 44,153 square feet or 1.0136 acres.

The non-astronomic bearings for said tract are based on the recorded plat of "QUAIL HOLLOW", an addition to the City of Broken Arrow, Wagoner County, State of Oklahoma, as filed in Plat Cabinet 3, 241A and 241B, in the office of the Wagoner County Clerk.

# Quail Hollow, Lot 1/Block 1 <br> Lot Split <br> Remainder Tract - Legal Description 

Lot 1, Block 1, "QUAIL HOLLOW", an addition to the City of Broken Arrow, Wagoner County, State of Oklahoma, as filed in Plat Cabinet 3, 241A and 241B, in the office of the Wagoner County Clerk, Less and Except Deed of Dedication, Book 1653, Page 881, as filed in the office of the Wagoner County Clerk;

## LESS AND EXCEPT:

A tract of land contained within Lot 1, Block 1, "QUAIL HOLLOW", an addition to the City of Broken Arrow, Wagoner County, State of Oklahoma, as filed in Plat Cabinet 3, 241A and 241B, in the office of the Wagoner County Clerk, being more particularly described as follows:

Commencing at the southwest corner of said Lot 1 ;
Thence $\mathrm{N} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, along the west line of said Lot 1 , a distance of 150.00 feet to the southwest corner of Deed of Dedication, Book 1653, Page 881, as filed in the office of the Wagoner County Clerk; Thence N $45^{\circ} 00^{\prime} 00^{\prime \prime}$ E, along the southerly line of said Deed of Dedication, a distance of 14.14 feet; Thence $\mathrm{N} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, along the east line of said Deed of Dedication, a distance of 98.13 feet to the "Point of Beginning"; Thence N $00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, continuing along said east line, a distance of 189.60 feet to a point on the north line of said Lot 1, said point being 10.00 feet east of the northwest corner of said Lot 1; Thence S $89^{\circ} 46{ }^{\prime} 57$ " E, along said north line, a distance of 165.00 feet; Thence S $56^{\circ} 47{ }^{\prime} 06$ " E, along the northeasterly line of said Lot 1 , a distance of 89.65 feet; Thence $S 00^{\circ} 00^{\prime} 00^{\prime \prime}$ W, along the east line of said Lot 1 , a distance of 142.78 feet; Thence N $89^{\circ} 46^{\prime} 57{ }^{\prime \prime}$ W a distance of 240.00 feet to the "Point of Beginning".

Less and Except tract contains 44,153 square feet or 1.0136 acres.

Remainder Tract contains 63,393 square feet or 1.4553 acres.
The non-astronomic bearings for said tract are based on the recorded plat of "QUAIL HOLLOW", an addition to the City of Broken Arrow, Wagoner County, State of Oklahoma, as filed in Plat Cabinet 3, 241A and 241B, in the office of the Wagoner County Clerk.

# City of Broken Arrow 

## Request for Action

File \#: 24-486, Version: 1

Broken Arrow Planning Commission<br>04-11-2024

To:
From:
Title:

## Chairman and Commission Members

Community Development Department
Public hearing, consideration, and possible action regarding PUD-001405-2024, Planned Unit Development (PUD) for Aspen Ridge Business Park North, 8.99 acres, O N (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022 to PUD-001405-2024/CG (Commercial General) and CN (Commercial Neighborhood)/SP-000408-2022, one-third mile south of Florence Street (111 th Street), east of Aspen Avenue (145 th East Avenue)

## Background:

Applicant:
Owner:
Developer:
Engineer:
Location:
Route 66 Engineering
Oaktrust Development, Brian Daniel
Oaktrust Development, Brian Daniel
Route 66 Engineering
One-third mile south of Florence Street (111th Street), east of Aspen Avenue (145th East
Avenue)
Size of Tract 8.99 acres
Number of Lots: 7
Present Zoning: ON (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022
Proposed Zoning: PUD-001405-2024/CG (Commercial General) and PUD-001405-2024/CN (Commercial Neighborhood)/SP-000408-2022
Comp Plan: Level 3 (Transitional Area)
PUD-001405-2024 is a proposed Planned Unit Development (PUD) for Aspen Ridge Business Park North, contains 7 lots on 8.99 acres. This property is located one-third mile south of Florence Street (111th Street), east of Aspen Avenue (145th East Avenue). PT-001341-2024 is the conditional final plat for this project, which will be heard concurrently.

BAZ-001008-2023, a request to change the zoning designation on 8.99 acres from ON (Office Neighborhood) and CN (Commercial Neighborhood)/SP-000408-2022 to CG (Commercial General) and CN (Commercial Neighborhood)/SP-000408-2022 was approved by City Council on October 17, 2023. After the approval of BAZ-001008-2023, staff realized that a private road can only be done with a Planned Unit Development (section 5.3.B.2.c of the zoning ordinance).

File \#: 24-486, Version: 1

This is why the applicant has submitted an application for PUD-001405-2024. This PUD allows for a private street to be dedicated as a reserve space and stipulates that the property owners of Lot 1 Block 2 and Lot 1 Block 3 of Aspen Ridge Business Park North will be in charge of maintaining the private street to City of Broken Arrow standards.

Additionally, This PUD decreases the minimum frontage required from 200 ft to 100 ft .

According to FEMA's National Flood Hazard Layer, none of the property is located in the 100-year floodplain. Water and sanitary sewer are available from the City of Broken Arrow.

## Attachments:

Case map
Aerial
Design Statement

## Recommendation:

Based on the location of the property, and the surrounding land uses, staff recommends PUD-001405 be approved subject to the property being platted.

## Reviewed by: Amanda Yamaguchi

## Approved by: Rocky Henkel

HMB



# Aspen Ridge Business Park North Planned Unit Development PUD-001405-2024 

Submitted to:<br>City of Broken Arrow, Oklahoma

March 15th, 2024

Prepared By:
Route 66 Engineering, LLC
5 South Main Street, Sapulpa OK 74066
Tel (918) 248-1129

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## DEVELOPMENT CONCEPT \& CHARACTER

Aspen Ridge Business Park North is a proposed commercial development submitted as a Planned Unit Development (PUD) pursuant to the provisions of the Broken Arrow Zoning Code. The site is approximately 8.99 acres located on South Aspen Avenue and north of the Creek Turnpike. It is bounded on the North by the Core Church at Aspen Creek, on the West by a South Aspen Avenue, on the South by Commercial uses within Aspen Ridge Business Park and on the East by multifamily residential.

The PUD West boundary has 583.91 feet of street frontage along South Aspen Avenue. The PUD boundary legal description is included in this document.

The property is presently zoned CG - Commercial General and this zoning will remain unchanged.
A Conceptual Site Plan for the project is shown on Exhibit " $A$ ".

## LANDSCAPING AND SCREENING

The Aspen Ridge Business Park North Landscaping Plan will be designed in accordance with the Broken Arrow Zoning Ordinance except as noted herein. Any landscape material that fails shall be replaced in accordance with Section 5.2 C.4 of the Zoning Ordinance.

All landscape areas will be irrigated with an automatic irrigation system, and maintained per requirements of the Broken Arrow Zoning Ordinance.

All mechanical and HVAC equipment will be screened from public view as required by the zoning code.

Outdoor refuse collection receptacles will not be located within a required setback. Each refuse collection receptacle shall be screened from view on all sides by a durable sight-obscuring enclosure consisting of an opaque fence or wall of between six feet ( $6^{\prime}$ ) and eight feet ( $8^{\prime}$ ) in height. Where the access to the enclosure is visible from adjacent streets or residential properties, the access shall be screened with an opaque gate.

## DEVELOPMENT STANDARDS

This PUD development shall be governed by the Broken Arrow Zoning Ordinance and use and development regulations of the CG District, except as noted below:

| Permitted Uses | As permitted within the CG Zoning District. |
| :--- | :--- |
| Zoning Classification | CG / PUD |
| Net Development Area | 8.99 acres |
| Minimum Lot Area | As permitted within the CG Zoning Districts |
| Minimum Building Coverage (\%) | As permitted within the CG Zoning Districts |
| Minimum Lot Frontage | 100 linear feet |
| Minimum Building Setback: | As permitted within the CG Zoning Districts <br> From R.O.W. line of South Aspen Avenue <br> South Boundary of PUD <br> East Boundary of PUD <br> North Boundary of PUD |
| As permitted within the CG Zoning Districts <br> As permitted within the CG Zoning Districts |  |
| Maximum Building Height | As permitted within the CG Zoning Districts |
| Parking Ratio | As required by the applicable use as set forth <br> within the Broken Arrow Zoning Code. |

## EXTERIOR BUILDING MATERIALS

As permitted within the Broken Arrow Zoning Code.

## SUBDIVISION PLAT

This project shall be included within a subdivision plat submitted to and approved by the City of Broken Arrow Planning Commission and Broken Arrow City Council, and duly filed of record in the Tulsa County Clerk's office.

## DETAIL SITE PLAN REVIEW

A Detailed Site Plan is required for approval by the City of Broken Arrow prior to the issuance of a Building Permit on this development. The applicant shall submit the site plan to the City and supply all information required.

## CONCEPTUAL UTILITY PLAN

The Conceptual Site Utility Plan is shown on Exhibit B. All public and franchise utilities are available at the site. An extension to the sanitary sewer is required along the South Aspen Avenue frontage lots. Drainage \& utility plans will be prepared in accordance with the City of Broken Arrow requirements.

## ACCESS AND CIRCULATION

Access to the site is from South Aspen Avenue and through mutual access easements with Aspen Ridge Business Park to the south. The access will be as shown on Exhibit A. A shared mutual access easement between the lots will be indicated on the new plat. A twenty-six foot wide private road runs along the north side of the PUD and in front of the Eastern most lot within the PUD. This private road connects to the mutual access easement to Aspen Ridge Business Park on the south. The private road will be jointly maintained to meet the city of Broken Arrow standards by the owners of Lot 1 Block 2 and Lot 1 Block 3 of Aspen Ridge Business Park North. The two existing curb cuts from South Aspen Avenue will remain in place. Any future drives would need to meet City of Broken Engineering Design Criteria.

## EXTERIOR SITE LIGHTING

All exterior site lighting shall be in strict accordance with the City of Broken Arrow requirements. Before any exterior light pole or building wall pack is installed, a photometric study shall be submitted to the City of Broken Arrow Development Services Department for approval.

## SCHEDULED DEVELOPMENT

Following approval of this PUD, it is anticipated that construction may commence as soon as all required permits are obtained.

## LEGAL DESCRIPTION - PUD BOUNDARY

A part of Lot One (1) of Block One (1) of "CORE Church at Aspen Creek", an Addition to the City of Broken Arrow, Tulsa County, State of Oklahoma, filed as Plat \#6573 at the office of the Tulsa County Clerk, being more particularly described as follows; Beginning at the Southwest Corner of said Lot One (1); thence along the West line of said Lot One (1), $N 00^{\circ} 05^{\prime} 22^{\prime \prime} E$ a distance of 583.50 feet; thence S89 ${ }^{\circ} 54^{\prime} 38^{\prime \prime}$ E a distance of 193.40 feet; thence $\mathrm{S} 51^{\circ} 58^{\prime} 21^{\prime \prime}$ E a distance of 542.70 feet; thence N $37^{\circ} 56^{\prime} 17^{\prime \prime}$ E a distance of 145.50 feet; thence $589^{\circ} 54^{\prime} 38^{\prime \prime}$ E a distance of 200.00 feet; thence along the East line of said Lot One (1), S00 ${ }^{\circ} 05^{\prime} 22^{\prime \prime} \mathrm{W}$ a distance of 365.00 feet; thence along the South line of said Lot One (1), N89 ${ }^{\circ} 53^{\prime} 38^{\prime \prime} \mathrm{W}$ a distance of 910.69 feet to the Point of Beginning.

Having an area of 391691 Square Feet or 8.9920 Acres.

Bearings Based on the platted lines of "CORE Church at Aspen Creek", an Addition to the City of Broken Arrow, filed as Plat \#6573 at the office of the Tulsa County Clerk.

## EXHIBIT A

CONCEPTUAL SITE PLAN


## EXHIBIT B

## CONCEPTUAL UTILITY PLAN



## END OF PUD

