			City of Broken Arrow Meeting Agenda Planning Commission	City of Broken Arrov Council Chambers 220 S 1st Street Broken Arrow OK 74012	
			Chairperson Fred Dorrell Vice Chair Lee Whelpley Member Ricky Jones Member Mark Jones Member Jaylee Klempa		
Thur	sday, January 2	3, 2020	5:00 PM	Council Chambers	
 Call To Order Roll Call 					
3. Old Business					
4. Consideration of Consent Agenda					
ч. со А.	<u>20-160</u>	Approval of Planning Commission meeting minutes of January 9, 2020			
1 10	<u>Attachments:</u>	01 09 2020 Planning Commission Minutes			
B.	<u>20-151</u>	Approval of PT17-114A, Conditional Final Plat, The Villas at Turnberry, replat of Lot 10, Block 2, Turnberry Commercial, 3.40 acres, 1 Lot, CG (Commercial General), southwest corner of 37th Street (209th East Avenue) and Dearborn Street (41st Street)			
	Attachments:	2-CHECKLIST.PT17 114A			
		3-PT17-114A CONDITIONAL FINAL PLAT			
C.	20-126Approval of PT19-117, Conditional Final Plat, Broken Arrow HS STEM, 79.844 acres, 1 Lot, A-1 (Agricultural), one-quarter mile east of 23rd Street (193rd E. Avenue/County Line Road), north of Albany Street			le east of 23rd	
	<u>Attachments:</u>	<u>2-CHECKL</u> <u>3-CONDITI</u>	<u>IST</u> IONAL FINAL PLAT		

- D. 20-110 Approval of BAL-2069, Mark Snead Lot Split, 3 Lots, 48.54 acres, A-1 to R-2 and FD, one-quarter mile north of Florence Street (111th Street), east of 23rd Street (County Line Road)
 - Attachments:2-CASE MAP.BAL-20693-AERIAL.BAL-20694-LEGAL DESCRIPTIONS5-NEW HEART FELLOWSHIP CHURCH PLAT6-ELMWOOD ESTATE PLAT7-ELMWOOD ESTATES II PLAT8-ELMWOOD ESTATES 3RD PLAT9-ELMWOOD ESTATES 4TH PLAT10-PROPOSED GATES ON S. 198TH STREET AND S. 200TH STREET11-PICTURES OF PROPERTY.01-06-202012-JANUARY 14, 2019 LETTER FROM NEW HEART FELLOWSHIP CHUR
- E. <u>20-140</u> Approval of BAL-2071, BA Restored Freeport Lot Split, 2 Lots, 0.16 acres, south side of East Freeport Street, between North 2nd Street and North 3rd Street
 - Attachments:2-CASE MAP.BAL-20713-AERIAL.BAL-20714-LOT SPLIT LEGAL DESCRIPTIONS AND EXHIBITS.BAL-2071

5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

A. <u>20-109</u> Public hearing, consideration, and possible action regarding PUD-266A, a minor amendment to PUD-266, Centennial Crossing, 16.36 acres, A-1 to PUD- 266A/RM, east of N. Elm Avenue, one-quarter mile south of Omaha Street

Attachments: <u>2-CASE MAP.PUD-266A</u>

- B. <u>20-150</u> Public hearing, consideration, and possible action regarding BAZ-2046 (Rezoning), Elysian Fields, 53.55 acres, A-1 (Agricultural) to RS-3 and RS-4 (Single-Family Residential), southeast corner of Garnett Road (113th East Avenue) and Tucson Street (121st Street)
 - Attachments:2-CASE MAP3-AERIAL4-COMPREHENSIVE PLAN MAP5-BAZ-2038 EXHIBIT6-BAZ-2046 EXHIBIT7-Letter of Protest Received 01-21-2020

C. 20-153 Public hearing, consideration, and possible action regarding PUD-301 (Planned Unit Development) and BAZ-2045 (Rezoning), The Colony at Cedar Ridge, 78.12 acres, A-1 (Agricultural) to CM (Community Mixed-Use), RS-3 (Single-Family Residential) and PUD-301, located one-quarter mile east of Olive Avenue (129th East Avenue), south of New Orleans Street (101st Street)

Attachments: 2-CASE MAP 3-AERIAL 4-PUD-301 Submitted 1-17-2020

- 7. Appeals
- 8. General Commission Business
- 9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)
- 10. Adjournment

NOTICE:

1. ALL MATTERS UNDER "CONSENT" ARE CONSIDERED BY THE PLANNING **COMMISSION TO BE ROUTINE** AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN **BE REMOVED FOR DISCUSSION, UPON REQUEST.** 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS. 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING **COMMISSION MAY BE RECEIVED** AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL. 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF **DURING THE PLANNING COMMISSION MEETING.** POSTED on ______, _____ at _____ am/pm.

City Clerk.