



City of Broken Arrow
Meeting Agenda
Planning Commission

City of Broken Arrow
Council Chambers
220 S 1st Street
Broken Arrow OK
74012

Chairperson Ricky Jones
Vice Chair Lee Whelpley
Member Fred Dorrell
Member Mark Jones
Member Pablo Aguirre

Thursday, February 28, 2019

5:00 PM

Council Chambers

AMENDED AGENDA

1. Call To Order

2. Roll Call

3. Old Business

4. Consideration of Consent Agenda

- A. [19-280](#) Approval of Planning Commission meeting minutes of February 14, 2019

Attachments: [02 14 2019 Planning Commission Minutes](#)

- B. [19-281](#) Approval of BAL-2049 (Lot Split), Broken Arrow Municipal Authority, 80.258 acres, one-half mile north of New Orleans Street (101st Street), one-half mile west of Evans Road (225th E. Avenue), south of the MK&T Railroad

Attachments: [2-Case Map](#)
[3-Aerial](#)
[4-Lot Split Survey](#)
[5-Alta Survey](#)
[6-Conceptual Site Plan](#)

- C. [19-282](#) Approval of BAL-2050 (Lot Split), Aspen Creek Elementary, 1 Lot, 78.44 acres, one-third mile west of Aspen Avenue (145th E. Avenue), north of Florence Street (111th Street)

Attachments: [2-Case Map](#)
[3-Aerial](#)
[4-Lot Split Exhibit](#)
[5-Existing Site Layout](#)

5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

- A. [19-275](#) Public hearing, consideration, and possible action regarding PUD-280A (Planned Unit Development), 11.79 acres and BAZ-2023 (Rezoning), 0.43 acres, The Villages at Seven Oaks South, A-1 to RS-4/PUD-280A, located one-quarter mile east of 9th Street, south of New Orleans Street

Attachments: [2-BAZ-2023 CASE MAP](#)
[3-PUD-280A CASE MAP](#)
[4-AERIAL](#)
[5-COMPREHENSIVE PLAN](#)
[6-PUD-280A Design Statement](#)

7. Appeals

8. General Commission Business

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

NOTICE:

1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.
 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.
 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.
 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.
- POSTED on _____, _____ at _____ am/pm.

City Clerk