		City of Broken Arrow Meeting Agenda Planning Commission Chairperson Ricky Jones Vice Chair Lee Whelpley Member Fred Dorrell Member Mark Jones	City of Broken Arrov Council Chambers 220 S 1st Street Broken Arrow OK 74012	
		Member Pablo Aguirre		
Thu	rsday, August 30	9, 2018 5:00 PM	Council Chambers	
Special Meeting				
1. Call To Order				
2. Roll Call				
3. Old Business				
4. Consideration of Consent Agenda				
А.	<u>18-1056</u> Attachments:	Approval of BAL-2037, Sound Mind, approximately 19.50 acres, CG/PUD-279, located one-half mile north of Tucson Street, west of Aspen Avenue, north of the Creek Turnpike		
	Attachments.	<u>3-Aerial</u>		
		4-Survey		
5. Consideration of Items Removed from Consent Agenda				
6. Public Hearings				
А.	<u>18-1020</u>	Public hearing, consideration, and possible action regarding the proposed changes to Section 3.1.F (Table 3.1-1) Table of Allowed Uses; and Section 5.4 (Table 4.4.1) Off-Street Parking Schedule A; and Section 10.3.D.1 Definitions of General Use Categories and Specific Use Types; and Section 10.3.D.9 Definitions of General Use Categories and Specific Use Types of the Broken Arrow Zoning Ordinance		
	<u>Attachments:</u>	2-Modifications to the Zoning Ordinance		
		<u>3-Map of Possible Locations</u>		
7. Appeals				
8. General Commission Business				
9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)				

10. Adjournment

NOTICE: 1. ALL MATTERS UNDER "CONSENT" ARE CONSIDERED BY THE PLANNING **COMMISSION TO BE ROUTINE** AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN **BE REMOVED FOR DISCUSSION, UPON REQUEST.** 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS. **3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED** AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL. 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF **DURING THE PLANNING COMMISSION MEETING.** POSTED on ______, _____ at _____ am/pm.

City Clerk