	City of Broken Arrow Meeting Agenda Planning Commission Chairperson Lee Whelpley Vice Chair Ricky Jones Member Fred Dorrell Member Mark Jones Member Pablo Aguirre	City of Broken Arrov Council Chambers 220 S 1st Street Broken Arrow OK 74012
Thursday, March 2	22, 2018 5:00 PM	Council Chambers
1. Call To Order		
2. Roll Call		
3. Old Business		
4. Consideration of Consent Agenda		
A. <u>18-253</u>	Approval of Planning Commission meeting minutes of February 08, 2018	
Attachments	FEBRUARY 8, 2018 MINUTES	
5. Consideration of Items Removed from Consent Agenda		
6. Public Hearings		
A. <u>18-341</u>	Public hearing, consideration, and possible action regarding BACP-161, Timber Ridge Cottages, 8.05 acres, Level 4 to Level 3, one-quarter mile south of Kenosha Street, east of 209th E Avenue	
<u>Attachments</u>	Attachments: 2- CASE MAP.BACP-161 3-Aerial	
	4-Draft PUD Submitted March 16 2018	
	5-Tee Town Golf Ranch Plat	
B. <u>18-376</u>	Public hearing, consideration, and possible action regardle changes to Section 5.3 of the Broken Arrow Zoning C	• • •
<u>Attachments</u>	<u>2-Modifications to the Zoning Ordinance</u>	

- C. <u>18-383</u> Public hearing, consideration, and possible action regarding the proposed modifications to Sections 4.1, 4.2, 6.2 and 6.3 of the Broken Arrow Subdivision Regulations
 - Attachments: 2-SECTION 4.1 UPDATES 3-SECTION 4.2 UPDATES 4-SECTION 6.2 UPDATES 5-SECTION 6.3 UPDATES
- 7. Appeals
- 8. General Commission Business
- A. <u>18-380</u> Presentation of the Main Street Bikeway Project

Attachments: The Broken Arrow Main Street Bikeway Project Construction Plans

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

NOTICE:

1. ALL MATTERS UNDER "CONSENT" ARE CONSIDERED BY THE PLANNING **COMMISSION TO BE ROUTINE** AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN **BE REMOVED FOR DISCUSSION, UPON REQUEST.** 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS. 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING **COMMISSION MAY BE RECEIVED** AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL. 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF **DURING THE PLANNING COMMISSION MEETING.** POSTED on _____ _____, _____ at _____ am/pm.

City Clerk