



City of Broken Arrow
Meeting Agenda - Final
Broken Arrow Municipal Authority

Chairperson Craig Thurmond
Vice Chair Scott Eudey
Trustee Mike Lester
Trustee Johnnie Parks
Trustee Debra Wimpee

Tuesday, November 20, 2018

Council Chambers

TIME: Immediately following the City Council Meeting which begins at 6:30 p.m.

1. Call to Order

2. Roll Call

3. Consideration of Consent Agenda

- A. [18-1137](#) Approval of Broken Arrow Municipal Authority Meeting Minutes of November 5, 2018
- B. [18-1292](#) Acknowledgement of submittal of the FY 2018 Lynn Lane Wastewater Treatment Plant Annual Pretreatment Report to the Department of Environmental Quality (DEQ)
- C. [18-1293](#) Acknowledgement of submittal of the FY 2018 Regional Metropolitan Utility Authority (RMUA)/Haikey Creek Wastewater Treatment Plant Annual Pretreatment Report to the Department of Environmental Quality (DEQ)
- D. [18-1329](#) Acknowledgement of submittal of the Broken Arrow Municipal Authority's Water Supply Report for the month of October 2018
- E. [18-68](#) Approval of the Broken Arrow Municipal Authority Claims List for November 20, 2018

4. Consideration of Items Removed from Consent Agenda

5. Public Hearings, Appeals, Presentations, Recognitions, Awards - NONE

6. General Authority Business - NONE

7. Executive Session - NONE

8. Adjournment

NOTICE:

If you wish to speak at this evening's meeting, please fill out a "Request to Speak" form. The forms are available from the City Clerk's table or at the entrance door. Please turn in your form prior to the start of the meeting. Topics are limited to items on the currently posted agenda, or relevant business.

All cell phones and pagers must be turned OFF or operated SILENTLY during meetings.

Exhibits, petitions, pictures, etc., shall be received and deposited in case files to be kept at the Broken Arrow City Hall. If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 Ext. 5418 to make arrangements.

POSTED this ____ day of _____, _____, at _____
a.m./p.m.

City Clerk