

City of Broken Arrow Meeting Agenda Nuisance Abatement Public Hearing

Council Chambers 220 S 1st Street Broken Arrow OK 74012

Hearing Officer Russell Gale

Thursday, December 6, 2018

12:00 PM

Council Chambers

1. Call To Order

2. Approval of Previous Minutes

A. <u>18-1327</u> Approval of Nuisance Abatement Public Hearing Minutes of November 1,

2018

Attachments: Mintues - 11-01-18

3. Nuisance Abatements for Consideration

A. <u>18-1328</u> Consideration, discussion and possible declaration that 1129 North

Hickory Place, Broken Arrow, OK 74012; Lot 2 Block 2, Vacation Center Second Addition, Tulsa County; as a dilapidated structure and a public nuisance and authorization to demolish the property; Violations: Title 11 O.S. § 22-111 and § 22-112; City Nuisance Code 15-1 C.15 and 15-4 and

15-1 D.10 a & b.

Attachments: Notice to Abate Public Hearing

Legal Ownership-Interested Parties

Fire Run Report
Utility Account
Photographs

Certified returned

Green Card

4. Continued Business

A.	<u>18-1117</u>	Consideration, discussion and possible declaration that 214 East Commercial Street, Broken Arrow, Oklahoma 74012; Lots 19 & 20 Block 44 Broken Arrow-Original Town, Tulsa County; as a dilapidated structure and a public nuisance and authorization to demolish the property. Violations: Title 11 O.S. § 22-111 and § 22-112; City Nuisance Code 15-1 C.15 and 15-4 and 15-1 D.10 a & b.
	Attachments:	Public Hearing Notice
		<u>Photographs</u>
		<u>Legal Documents</u>
		Voluntary Compliance Letter
		Water Account
B.	<u>18-1118</u>	Consideration, discussion and possible declaration that 214 East Ft Worth Street, Broken Arrow, Oklahoma 74012; Lots 17 & 18 Block 58 Broken Arrow-Original Town, Tulsa County; as a dilapidated structure and a public nuisance and authorization to demolish the property. Violations: Title 11 O.S. § 22-111 and § 22-112; City Nuisance Code 15-1 C.15 and 15-4 and 15-1 D.10 a & b.
	Attachments:	Public Hearing Notice
		<u>Photographs</u>
		<u>Legal Documents</u>
		Voluntary Compliance Letter
		Water Account
5. Ap	peals	
6. Ad	ljournment	
NOT	ICE:	
If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 ext 5418 to make arrangements.		
Post t	this	day of, 2018 at am/pm
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Depu	ty City Clerk	