

City of Broken Arrow

Meeting Agenda

Broken Arrow Economic Development Authority

Chairperson Craig Thurmond Vice Chair Scott Eudey Trustee Mike Lester

> Trustee Johnnie Parks Trustee Debra Wimpee

Tuesday, January 2, 2018

Council Chambers 220 S. 1st Street Broken Arrow, OK

TIME: Follows City Council meeting which begins at 6:30 p.m. and the Broken Arrow Municipal Authority meeting which follows City Council.

- 1. Call to Order
- 2. Roll Call
- 3. Consideration of Consent Agenda
- A. 18-6 Approval of the Broken Arrow Economic Development Authority Claims
 List for January 02, 2018
- 4. Consideration of Items Removed from Consent Agenda
- 5. General Authority Business
- A. 18-124 Consideration, discussion, and possible approval of Resolution No. 1079-CORRECTED, a Resolution of the Broken Arrow Economic Development Authority approving and authorizing execution of a certain economic development agreement by and among the Broken Arrow Economic Development Authority, an Oklahoma Public Trust, the sole beneficiary of which is the City of Broken Arrow, Oklahoma, and SoundMind Behavioral Health Hospital, LLC, an Oklahoma Limited

Liability Company; and other provisions relating thereto

- 6. Executive Session NONE
- 7. Adjournment

NOTICE:

If you wish to speak at this evening's meeting, please fill out a "Request to Speak" form. The forms are available from the City Clerk's table or at the entrance door. Please turn in your form prior to the start of the meeting. Topics are limited to items on the currently posted agenda, or relevant business.

All cell phones and pagers must be turned OFF or operated SILENTLY during meetings.

Exhibits, petitions, pictures, etc., shall be received and deposited in case files to be kept at the Broken Arrow City Hall. If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 Ext. 5418 to make arrangements.

| POSTED this | day of | | <i>,</i> | _, at |
|-------------|--------|--------------|----------|-------|
| a.m./p.m. | | | | |
| | | | | |
| | | | | |
| City Clerk | | | | |