



**City of Broken Arrow**  
**Meeting Agenda - Final**  
**Downtown Advisory Board**

City of Broken Arrow  
Council Chambers  
220 S 1st Street  
Broken Arrow OK  
74012

*Chairperson Ernest Redwine*  
*Vice Chair Lee Whelpley*  
*Member Mike Barron*  
*Member Michelle Bergwall*  
*Member Greg Graham*  
*Member Kelley Rash*  
*Member Scott Eudey*  
*Member Patsy Terry*  
*Member Amy Leet*

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**Tuesday, January 10, 2017**

**4:15 PM**

**Council Chambers**

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**SPECIAL MEETING**

**1. Call to Order**

**2. Roll Call**

**3. Consideration of Consent Agenda**

- A. [17-1624](#) Approval of Broken Arrow Downtown Advisory Board Meeting Minutes of November 8, 2016

**Attachments:** [Minutes 08Nov16.pdf](#)

- B. [17-1627](#) Approval of Broken Arrow Downtown Advisory Board Meeting Minutes for the meeting of December 13, 2016

**Attachments:** [Minutes 13Dec16.pdf](#)

**4. Consideration of Items Removed from Consent Agenda**

**5. General Board Business**

- A. [17-1623](#) Consideration and possible approval for a new detached garage, located at 218 E. El Paso Street, between Second Street and Third Street, Lots 17, 18, and the west 12 feet Lot 19, Block 57, Original Township of Broken Arrow

**Attachments:** [2- SAMPLE IMAGE.pdf](#)  
[3- PROPOSED GARAGE LOCATION.pdf](#)  
[4- AERIAL.pdf](#)  
[5- SURROUNDING PROPERTIES.pdf](#)  
[6- SECTION 5.8.D ZONING ORDINANCE.pdf](#)

- B. [17-1622](#) Presentation and discussion of 2017 Comprehensive Plan updates

- C. [17-1625](#) Introduction of Cody Mosley, the Executive Director, Community and Retail Development, for the Broken Arrow Chamber of Commerce

**6. Remarks and Inquiries by Governing Body Members and Staff**

**7. Adjournment**

**NOTICE:**

**Exhibits, petitions, pictures, etc., shall be received and deposited in case files to be kept at the Broken Arrow City Hall. If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 Ext. 5418 to make arrangements.**

**POSTED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m.**

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**City Clerk**

If you wish to speak at this evening's meeting, please fill out a "Request to Speak" form. The forms are available from the City Clerk's table or at the entrance door.