

City of Broken Arrow

Meeting Agenda Broken Arrow Municipal Authority

Tuesday, April 18, 2017

Council Chambers 220 S. 1st Street Broken Arrow, OK

TIME: Immediately following the City Council Meeting which begins at 6:30 p.m.

1. Call to Order

2. Roll Call

3. Consideration of Consent Agenda

A. 17-1668 Approval of Broken Arrow Municipal Authority Meeting Minutes of April 4,

2017

Attachments: 04-04-17 BAMA Minutes

B. 17-2053 Acknowledgement of receipt of Oklahoma Department of Environmental

Quality (ODEQ) Permit No. SL000072170155 for construction of system improvements at Adams Creek, Indian Springs, Old Adams Creek, The

Greens and Timberbrook Lift Stations (Project No. S.1504)

Attachments: 170324 DEQ PermitBar Screens at 5 Lift Stations

C. 17-2010 Acknowledgement of submittal of the December 2016 through February

2017 Pretreatment Report to the Regional Metropolitan Utility Authority

(RMUA)

Attachments: RMUA 0317

D. 17-2050 Acknowledgement of submittal of the Broken Arrow Municipal Authority's

Water Supply Report for the month of March 2017

Attachments: Total Water Report-Mar 2017

E. 16-1553 Approval of the Broken Arrow Municipal Authority Claims List for April

18, 2017

Attachments: 04-18-17 BAMA CL

4. Consideration of Items Removed from Consent Agenda

5. Public Hearings, Appeals, Presentations, Recognitions, Awards - - NONE

6. General Authority Business - - NONE

7. Executive Session - - NONE

8. Adjournment

NOTICE:

If you wish to speak at this evening's meeting, please fill out a "Request to Speak" form. The forms are available from the City Clerk's table or at the entrance door. Please turn in your form prior to the start of the meeting. Topics are limited to items on the currently posted agenda, or relevant business.

All cell phones and pagers must be turned OFF or operated SILENTLY during meetings.

Exhibits, petitions, pictures, etc., shall be received and deposited in case files to be kept at the Broken Arrow City Hall. If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 Ext. 5418 to make arrangements.

POSTED this	day of		, at	
a.m./p.m.				
City Clerk		 		