

## City of Broken Arrow Meeting Agenda Broken Arrow City Council

City Hall 220 S 1st Street Broken Arrow OK 74012

Mayor Craig Thurmond Vice Mayor Richard Carter Council Member Mike Lester Council Member Johnnie Parks Council Member Scott Eudey

Tuesday, September 27, 2016

5:00 PM

Public Safety Complex 1101 North 6th Street Broken Arrow, OK 74012

## NOTICE AND AGENDA OF SPECIAL JOINT BROKEN ARROW CITY COUNCIL AND BROKEN ARROW MUNICIPAL AUTHORITY

- 1. Call to Order the Broken Arrow City Council
- 2. Call to Order the Broken Arrow Municipal Authority
- 3. Roll Call for the Broken Arrow City Council and the Broken Arrow Municipal Authority
- 4. Pledge of Allegiance to the Flag
- 5. Consideration of Consent Agenda
- **A.** <u>16-1184</u> Consideration, discussion, and possible approval of granting Air Evac

Lifeteam to land and take off a helicopter at the Broken Arrow Police and Fire Training Facility for training purposes on October 6th through 8th, 2016

- 6. Consideration of Items Removed from Consent Agenda
- 7. General Council and Authority Business
- **A.** <u>16-1187</u> Presentation, review, discussion, consideration and possible action on the

rate study analysis for the water, wastewater and stormwater public utilities

and corresponding utility rate increases

**Attachments:** <u>CIP Overview</u>

Rate study

- 8. Remarks and Inquiries by Governing Body Members
- 9. Remarks by City Manager
- 10. Adjournment of the Broken Arrow City Council
- 11. Adjournment of the Broken Arrow Municipal Authority

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If you wish to speak at this evening's meeting, please fill out a "Request to Speak" form. The forms are available from the City Clerk's table or at the entrance door. Please turn in your form prior to the start of the meeting. Topics are limited to items on the currently posted agenda, or relevant business.

All cell phones and pagers must be turned OFF or operated SILENTLY during meetings. Exhibits, petitions, pictures, etc., shall be received and deposited in case files to be kept at the Broken Arrow City Hall. If you are a person with a disability and need some accommodation in order to participate in this meeting, please contact the City Clerk at 918-259-2400 Ext. 5418 to make arrangements.

POSTED this _	day of	,,	, at	a.m./p.m.
City Clerk				