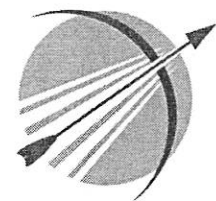


1. HORIZONTAL CONTROL MONUMENTS
OKLAHOMA STATE PLANE COORDINATE SYSTEM -
LAMBERT NORTH PROJECTION
2. BASIS OF BEARING:
LOCAL GRID BEARING
3. VERTICAL CONTROLS (BM):
NAVD 1988
4. SECTION NUMERICAL DESCRIPTION (S-T-R):
SECTION 32, T-19-N, R-14-E
SECTION 4 & 5, T-18-N, R-14-E

UTILITIES LOCATION SHOWN ON PLAN AND PROFILE WERE OBTAINED FROM INFORMATION PROVIDED BY UTILITY SYSTEM OWNER IN CONJUNCTION WITH EXISTING PHYSICAL FEATURES VISIBLE AT THE TIME OF THE TOPOGRAPHIC SURVEY. LOCATIONS MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

| | |
|---|--|
| CITY OF BROKEN ARROW, OKLAHOMA CITY ENGINEER, TOM HENDRIX P.E. 485 N. POPLAR AVE BROKEN ARROW, OKLAHOMA 74012 (918) 259-7000 EXT. 5414 (918)259-8453 (FAX) | CITY OF BROKEN ARROW, OKLAHOMA WATER & SEWER, ANTHONY DANIEL 485 N. POPLAR AVE BROKEN ARROW, OKLAHOMA 74012 (918) 259-7000 X7380 (918) 251-3383 (FAX) |
| CITY OF BROKEN ARROW, OKLAHOMA STREETS/STORMWATER, STEVE ARANT P.E. 485 N. POPLAR AVE BROKEN ARROW, OKLAHOMA 74012 (918) 259-7000 X7380 (918) 251-3383 (FAX) | OKLAHOMA NATURAL GAS (CON'T RELOCATIONS) ATTN: JONATHAN MEADOWS 5848 EAST 15TH STREET TULSA, OKLAHOMA 74112 (918) 831-8215 (918) 949-5735 (CELL) |
| COX COMMUNICATIONS ATTN: GARY HAMILTON 11811 E. 51ST STREET TULSA, OK 74146 (918) 286-4666 (918) 286-4018 (FAX) | OKLAHOMA NATURAL GAS (EXISTING CONST.) ATTN: BILL MORGAN P.O. BOX 871 TULSA, OKLAHOMA 74102 (918) 451-3814 (918) 451-0899 (FAX) |
| WINDSTREAM COMMUNICATION ATTN: GEORGE WHITE 2300 SOUTH 1ST PLACE BROKEN ARROW, OKLAHOMA 74012 (918) 451-3431 (918) 451-1865 (FAX) | AEP / PSD ATTN: JIM WILSON 5223 S GARNETT TULSA, OK 74149 (918) 599-2912 (918) 247-8466 (FAX) |

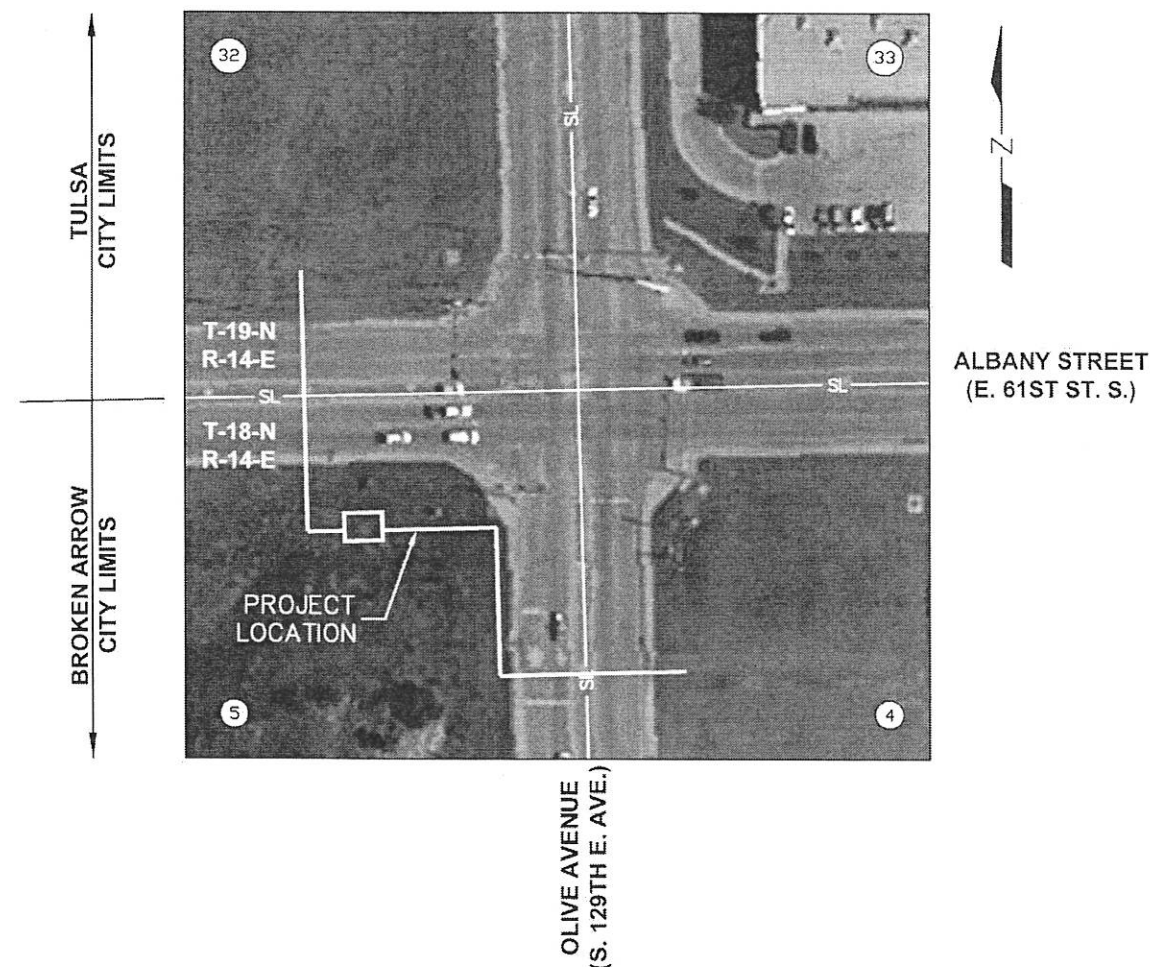


BROKEN ARROW
Municipal Authority

30" WATER LINE

TULSA WATER CONNECTION AT ALBANY STREET AND OLIVE AVENUE

PROJECT NUMBER WL 1611



PROJECT LOCATION SECTION 5, T-18-N, R-14-E, TULSA COUNTY



Holloway, Updike and Bellen, Inc.
Muskogee - Broken Arrow

CA No. 219 Expires 06/30/2017

CITY OF BROKEN ARROW STANDARD CONSTRUCTION SPECIFICATIONS, AUGUST 19, 1999, SHALL GOVERN ALL CONSTRUCTION AS SUPPLEMENTED BY OKLAHOMA STANDARD SPECIFICATION FOR HIGHWAY CONSTRUCTION, APPROVED BY THE DEPARTMENT OF TRANSPORTATION 2009.

[illegible]

| | |
|---------------|----------------|
| CHAIRMAN | CRAIG THURMOND |
| VICE CHAIRMAN | RICHARD CARTER |
| MEMBER | MIKE LESTER |
| MEMBER | SCOTT EUDEY |
| MEMBER | JOHNNIE PARKS |

APPROVED

MICHAEL L. SPURGEON
CITY MANAGER

RECOMMENDED FOR APPROVAL

DATE _____

JEFF T. BIGBY, P.E., CFM
ACTING DIRECTOR OF ENGINEERING & CONSTRUCTION

DATE _____

ANTHONY DANIEL
DIRECTOR OF UTILITIES DEPARTMENT

STEPHEN TOLAR, P.E.
OK 20679
HOLLOWAY, UPDIKE & BELLEN



FUNDING SOURCE: BAMA UTILITIES WATER RNC

PROJECT NO. WL1611

WATER LINE NOTES:

1. ALL WATER DISTRIBUTION SYSTEMS SHALL BE DESIGNED IN ACCORDANCE WITH THE CURRENT CITY OF BROKEN ARROW ENGINEERING DESIGN CRITERIA MANUAL LAND SUBDIVISION CODE AND CONSTRUCTED IN ACCORDANCE WITH STANDARD CONSTRUCTION SPECIFICATIONS.
2. PRIOR TO STARTING CONSTRUCTION THE CONTRACTOR SHALL PARTICIPATE IN A PRE-CONSTRUCTION CONFERENCE WITH THE ENGINEERING AND CONSTRUCTION DEPARTMENT. AT THIS CONFERENCE THE CONTRACTOR SHALL FURNISH CERTIFICATION FROM THE MANUFACTURER/SUPPLIER THAT ALL MATERIALS MEET APPLICABLE SPECIFICATIONS. CERTIFICATIONS SHALL BE SUPPLIED IN FIVE (5) COPIES WITH THREE (3) COPIES STAMPED AND APPROVED, BY THE CITY, RETURNED TO THE CONTRACTOR. MATERIALS SHALL NOT BE INSTALLED UNTIL THEY HAVE BEEN APPROVED BY THE CITY.
3. ALL WATER DISTRIBUTION SYSTEM SHALL BE INSPECTED BY THE ENGINEERING AND CONSTRUCTION DEPARTMENT UTILITY INSPECTORS, IN ACCORDANCE WITH THE CITY OF BROKEN ARROW ADMINISTRATIVE REGULATION 11-15.
4. DIG THROUGH LOCATOR TAPE WILL BE BURIED 2 FEET ABOVE THE LINE.
5. WHEN C-905 PVC IS USED, A NO. 12 COATED COPPER WIRE SHALL BE TAPED TO THE TOP SURFACE OF THE PIPE AND CONNECTED TO EACH FIRE HYDRANT BY ATTACHING TO A BOLT, JUST ABOVE GROUND LEVEL.
6. ALL IRON PIPE AND FITTINGS SHALL BE POLYWRAPPED.
7. STREET CROSSINGS FOR MAIN LINES TWELVE (12) INCHES AND LARGER, SHALL BE PLACED IN CONDUIT.
8. ALL DISTRIBUTION LINES IN CONDUIT AND AT DRAINAGE FEATURE CROSSINGS SHALL BE CONSTRUCTED WITH RESTRAINED JOINTS.
9. BEDDING, BACKFILL AND COMPACTION OVER WATER LINES SHALL BE IN ACCORDANCE WITH STANDARD DRAWING W01.
10. SERVICE LINES SHALL BE TAPPED TO MAIN LINES USING SOLID BRASS SADDLES.
11. SERVICE LINES SHALL BE SEAMLESS COPPER WATER TUBE MEETING THE REQUIREMENTS OF ASTM-B88.
12. ALL SERVICE LINE FITTINGS SHALL BE BRASS WITH FLARED, COMPRESSION, SOLDERED OR THREADED CONNECTIONS.
13. WHEN CONDUIT IS PROVIDED FOR SERVICE LINES IT SHALL BE SCHEDULE 40 PVC OR STRONGER.
14. FIRE HYDRANTS
- A. FIRE HYDRANTS SHALL BE MUELLER CENTURION OR AN APPROVED EQUAL.
- B. EACH HYDRANT SHALL BE SET WITH THE STREAMER NOZZLE FACING THE STREET AND WITH A MINIMUM CLEARANCE OF EIGHTEEN INCHES ABOVE THE FINISHED GRADE.
- C. ALL EXPOSED PORTIONS OF FIRE HYDRANTS SHALL BE PAINTED WITH A BRIGHT RED ENAMEL AS MANUFACTURED BY GLIDDEN OR DUPONT.
15. WHEN WORKING IN OR ADJACENT TO EXISTING SUBDIVISIONS ONLY ONE (1) DAYS WORTH OF TRENCH MAY BE OPEN AT A GIVEN TIME, THIS REQUIREMENT MAY BE MODIFIED, IN WRITING BY THE CONTRACT ADMINISTRATOR, FOR A SPECIFIC PROJECT.
16. ROAD CLOSURES MUST BE COORDINATED A MINIMUM OF TWENTY FOUR (24) HOURS IN ADVANCE. ROADS WILL NOT BE CLOSED FOR OVER EIGHT (8) HOURS WITHOUT WRITTEN PERMISSION FROM THE STREET AND STORMWATER DIRECTOR.
17. IN ACCORDANCE WITH OAC 252:626-19-2(C) PROVIDE THE WATER LINE WITH A MINIMUM OF 36 INCHES OF COVER WITH SUFFICIENT INSULATION TO PREVENT FREEZING.
18. IN ACCORDANCE WITH OAC 252:626-19-2(E),TEST THE INSTALLED PIPE FOR LEAKAGE IN ACCORDANCE WITH AWWA STANDARD SPECIFICATIONS. LEAKAGE MUST NOT EXCEED 10 GAL/INCH DIAMETER PER MILE OF PIPE PER 24 HOURS AT 150 PSI TESTING PRESSURE.
19. IN ACCORDANCE WITH OAC 252:626-19-2(F), DISINFECT ALL WATER LINES ACCORDING TO AWWA STANDARD SPECIFICATIONS. OBTAIN SAFE BACTERIOLOGICAL SAMPLES ON TWO CONSECUTIVE DAYS BEFORE PLACING THE WATERLINE INTO SERVICE.
20. IN ACCORDANCE WITH OAC 252:626-19-2(H) MAINTAIN THE FOLLOWING MINIMUM SEPARATION DISTANCES BETWEEN WATER LINES AND OTHER UTILITIES.
- A. TEN FEET HORIZONTALLY AND TWO FEET VERTICALLY FROM SEWER LINES. WHEN IT IS IMPOSSIBLE TO OBTAIN SUCH HORIZONTAL SEPARATION BETWEEN THE WATER AND SEWER LINES, CONSTRUCT THE SEWER LINE OF WATER PIPE AND PRESSURE TEST IT TO ASSURE TIGHTNESS.
- B. FIVE FEET HORIZONTALLY FROM EXISTING OR PROPOSED STORM SEWERS, RAW WATER LINES, PETROLEUM PRODUCT LINES, NATURAL GAS LINES AND OTHER BURIED UTILITY LINES.
- C. LOCATE CAST IRON WATER LINES AT LEAST 10 FEET FROM ANY GASOLINE STORAGE TANKS AND PVC WATER LINES AT LEAST 50 FEET HORIZONTALLY FROM ANY GASOLINE STORAGE TANKS AND LINES.
- D. FIFTEEN FEET FROM ALL PARTS OF SEPTIC TANKS, ADSORPTION FIELDS OR OTHER SEWAGE TREATMENT AND DISPOSAL SYSTEMS.
21. WATER WILL BE PROVIDED VIA THE NEAREST CITY OF BROKEN ARROW HYDRANT AT NO COST TO THE CONTRACTOR. THE CONTRACTOR WILL BE RESPONSIBLE TO OBTAIN A CONSTRUCTION METER FROM THE CITY, PAYING \$1200.00 (ONE THOUSAND, TWO HUNDRED) ESCROW DEPOSIT FOR USE OF THE METER. THE ESCROW MONEY WILL BE RETURNED TO THE CONTRACTOR WHEN THE CONSTRUCTION METER IS RETURNED. FAILURE TO RETURN THE METER WITHIN 2 WORKING DAYS AFTER THE CONTRACT ADMINISTRATOR DETERMINES THE METER IS NO LONGER REQUIRED ON THE PROJECT, COULD RESULT IN WATER CHARGES AND LOSS OF SOME OR ALL OF THE ESCROW DEPOSIT AND CONTRACTOR EARNINGS WITHHELD. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGES TO METER OR HYDRANT HE MAY CAUSE. CONTRACTOR IS RESPONSIBLE FOR TRANSPORT AND DISTRIBUTION OF WATER AS NEEDED. IF WATER IS OBTAINED FROM ANOTHER ENTITY THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMITS, FEES AND ALL OTHER INCIDENTALS FROM THE ENTITY.

PAY QUANTITY NOTES

1. TO BE USED AT ENGINEER'S DIRECTION DOES NOT INCLUDE METER VAULT SUBGRADE.
2. UNIT PRICE BID TO INCLUDE COST OF TEMPORARY SEDIMENT REMOVAL AND RESTORATION ON ERODED SLOPES.
3. SOLID SLAB SODDING SHALL BE U3, BERMUDA, PRICE BID SHALL INCLUDE FERTILIZING (10-20-10) AT THE RATE OF 100 LB. PER ACRE OF SODDING.
4. UNIT PRICE BID SHALL INCLUDE REMOVAL AND DISPOSAL OF TREES AND ALL OTHER DEBRIS NOT INCLUDED IN OTHER ITEMS OF WORK.
5. THIS ITEM INCLUDES BORE OF STREETS AND UTILITIES. UNIT PRICE INCLUDES SPACERS, VENTS AND SEALS.
6. REFER TO METER VAULT DRAWING FOR LIMITS OF WORK TO INCLUDE IN THIS LUMP SUM BID ITEM.
7. UNIT PRICE BID SHALL INCLUDE EXCAVATION BEDDING, BACKFILLING, DEWATERING, SEEDING AND ALL INCIDENTALS.
8. UNIT PRICE BID SHALL INCLUDE POLY-WRAPPING DUCTILE IRON PIPE AND FITTINGS.
9. INSTALL PER ODOT STANDARD DRAWING TSD-2
10. 22.5' BENDS SHALL BE INSTALLED AT DIRECTION OF ENGINEER TO ADJUST ELEVATION IF REQUIRED. BENDS ARE NOT SHOWN ON PLANS.
11. PLAIN CONCRETE USED FOR THRUST BLOCKING SHALL BE INSTALLED AS DIRECTED BY ENGINEER IF NECESSARY.
12. CONSTRUCTION ALLOWANCE FOR UNFORESEEN WORK NOT INCLUDED IN CONTRACT DOCUMENTS. ALLOWANCE MAY ONLY BE UTILIZED WITH PRIOR WRITTEN APPROVAL OF OWNER.

GENERAL NOTES

1. ALL PIPE, VALVES AND FITTINGS SHALL UTILIZE RESTRAINED JOINTS. COSTS FOR RESTRAINED JOINTS SHALL BE INCLUDED IN RESPECTIVE BID ITEMS. RESTRAINED JOINTS SHALL BE AMERICAN "FAST GRIP", U.S. PIPE "FIELD LOK 350" OR APPROVED EQUAL.
2. ALL GASKETS SHALL BE CERTIFIED AS SUITABLE FOR USE WITH CHLORAMINATED POTABLE WATER.
3. ALL FASTENERS SHALL BE TYPE 304 SS ASTM A320/A320M, GRADE B8 BOLTS AND ASTM A194/A194M GRADE 8 NUTS. THIS APPLIES TO ALL BURIED AND IN-VAULT FITTINGS.

TMUA CONTACTS

| | | |
|-----------------------|---|--------------|
| CALVIN WILLIAMS | MANAGER OF WATER DISTRIBUTION EAST YARD | 918-596-8152 |
| RYAN McKASKLE, P.E. | LEAD ENGINEER WATER DESIGN | 918-596-9566 |
| ANTHONY WILKINS, P.E. | Sr. SPECIAL PROJECTS ENGINEER, WATER | 918-596-2412 |
| | | |
| | | |

PAY QUANTITIES

| ITEM | SPEC NO. | DESCRIPTION | UNIT | QUANTITY |
|------|-----------|---|-------|----------|
| 1. | BA204.03 | Class A Aggregate Base (Trench Stabilization)(1) | CY | 50 |
| 2. | BA221(B) | Temporary Silt Dike (2) (9) | LF | 120 |
| 3. | BA221(C) | Temporary Silt Fence (2) | LF | 350 |
| 4. | BA230(A) | Solid Slab Sodding (3) | SY | 2,600 |
| 5. | BA310ROW | Clearing (4) | SF | 24,000 |
| 6. | BA314 | Bored Street Crossing (42" Steel Casing 0.50" Wall) (5) | LF | 120 |
| 7. | BA314 | Bored Street Crossing (48" Steel Casing 0.50" Wall) (5) | LF | 80 |
| 8. | BA330(C) | Plain Concrete (Thrust Blocking) (2500 psi) (11) | CY | 15 |
| 9. | BA401 | 30" PVC C905 DR21 (7) | LF | 240 |
| 10. | BA402 | 30" DIP CLASS 51 (7) (8) | LF | 140 |
| 11. | BA402 | 24" PVC C905 DR18 (7) | LF | 10 |
| 12. | BA410(A1) | 30" 90° BEND (7) (8) | EA | 2 |
| 13. | BA410(A2) | 30" 22.5' BEND (7) (8) (10) | EA | 2 |
| 14. | BA410(B1) | 30" TEE (7) (8) | EA | 3 |
| 15. | BA410(D1) | 24" SLEEVE (7) (8) | EA | 2 |
| 16. | BA410(G1) | 30"x24" REDUCER (7) (8) | EA | 2 |
| 17. | BA410(G2) | 30" MJ CAP (7) (8) | EA | 2 |
| 18. | BA420(A1) | 30" BUTTERFLY VALVE (7) (8) | EA | 3 |
| 19. | SPECIAL | METER VAULT COMPLETE (6) | LS | 1 |
| 20. | SPECIAL | CONSTRUCTION ALLOWANCE (12) | ALLOW | 1 |



DATE

REVISIONS

30" WATER LINE

TULSA WATER CONNECTION

AT ALBANY ST AND OLIVE AVE

NOTES & QUANTITIES

PROFILE SCALE: _____

HORZ. _____

VERT. _____

DRAWING NAME: _____

PLAN _____

DESIGN _____

LST _____

REVIEWED _____

DATE _____

DATE _____

DATE _____

DATE _____

JME _____

APPROVED _____

SHEET 2

OF 8

PROJECT NO. _____

WL 1511

STANDARD ABBREVIATIONS

| | | | |
|------|-------------------------------------|------|-------------------------------|
| AC | ASBESTOS CEMENT PIPE | LS | LUMP SUM |
| ASP | ASPHALT | LT | LEFT |
| AWWA | AMERICAN WATER WORKS ASSOC. | MAX | MAXIMUM |
| BM | BENCH MARK — ELEVATION | MIN | MINIMUM |
| CI | CAST IRON INLET | MJ | MECHANICAL JOINT PIPE FITTING |
| C-C | CENTER TO CENTER | MSL | MEAN SEA LEVEL |
| CFS | CUBIC FEET PER SECOND | O.C. | ON CENTER |
| CIP | CAST IRON PIPE | OD | OUTSIDE DIAMETER |
| CL | CENTER LINE | ODEQ | OK. DEPT. OF ENV. QUALITY |
| CMP | CORRUGATED METAL PIPE | ODOT | OK. DEPT. OF TRANSPORTATION |
| CMPA | CORRUGATED METAL PIPE — ARCH | PE | POLYETHYLENE PIPE |
| CONC | CONCRETE | PL | PROPERTY LINE |
| CP | SURVEY CONTROL POINT | PP | POWER POLE |
| CPVC | CHLORINATED POLYVINYL CHLORIDE PIPE | PSI | POUNDS PER SQUARE INCH |
| CY | CUBIC YARD | PVC | POLYVINYL CHLORIDE PIPE |
| D/E | DRAINAGE EASEMENT | Q100 | 100 YR FLOW |
| DIP | DUCTILE IRON PIPE | RCB | REINFORCED CONCRETE BOX |
| EA | EACH | RCP | REINFORCED CONCRETE PIPE |
| EL | ELEVATION | RJ | RESTRAINED JOINT — PIPE |
| E-W | EACH WAY | RT | RIGHT |
| FG | FINISHED GROUND ELEVATION | RW | RIGHT OF WAY LINE |
| FH | FIRE HYDRANT | SS | SANITARY SEWER |
| FL | FLOW LINE | STA | STATION |
| FM | FORCE MAIN (SEWER) | STM | STORM SEWER LINE |
| GV | GATE VALVE | SY | SQUARE YARD |
| HW | HEADWALL | TYP | TYPICAL |
| HYD | FIRE HYDRANT | U/E | UTILITY EASEMENT |
| ID | INSIDE DIAMETER | WL | WATER LINE |
| IP | IRON PIN | | |
| LF | LINEAL FEET | | |

MISCELLANEOUS SYMBOLS AND ABBREVIATIONS

| SYMBOL | ABBREV. | DESCRIPTION | SYMBOL | DESCRIPTION |
|----------|---------|------------------------------|-----------|--|
| 021 S 12 | PF | PARSHALL FLUME | — — — — — | FENCE |
| | LL | LINE LABELS | — — — — — | SECTION LINE |
| | FM | FLOW METER | — — — — — | PROPERTY LINE |
| | GV | GATE VALVE | ⊙ | POWER POLE |
| | BFV | BUTTERFLY VALVE | ⊙ | TRAFFIC SIGN |
| | BV | BALL VALVE | ⊙ | LIGHT POLE |
| | BCV | BALL CHECK VALVE | — 700 — | PROPOSED CONTOUR |
| | CV | CHECK VALVE | — — — — — | EXIST. CONTOUR |
| | PV | PLUG VALVE | ⊙ | TREES |
| | PRV | PRESSURE RELIEF VALVE | — — — — — | Q SWALE & FLOW |
| | PCV | PRESSURE CONTROL VALVE | — — — — — | CREEK OR DITCH SWALE |
| | | VALVE w/ MECHANICAL OPERATOR | — — — — — | DRIVES & MINOR ROADS |
| | DV | DIAPHRAGM VALVE | ++++++ | RAILROAD |
| | BFP | BACK FLOW PREVENTER | — — — — — | EXIST. RIGHT OF WAY |
| | ARV | AIR RELIEF VALVE | △ | REFERENCE POINT |
| | SW | STRUCTURE WALL | ▲ B-3 | BORING LOCATION |
| | ES | EXISTING STRUCTURE | — — — — — | SURVEY BASE LINE |
| | B | BLOWER | — — — — — | PROPOSED LINE |
| | P | PUMPS | ⊙ | CONDUIT |
| | MV | MUD VALVE | ⊙ | IRON PIN |
| | FC | FLEXIBLE COUPLING | — — — — — | EXISTING TREE LINE |
| | FC | FLEXIBLE METAL COUPLING | — — — — — | PROPOSED CLEARING LIMIT |
| | | SAMPLER | ##### | PIPING (TO BE ABANDONED) |
| | TV | TELESCOPIC VALVE | — — — — — | MATCHLINE |
| | | MOTOR OPERATOR | ⊙ | SECTION NUMBER OR DETAIL LETTER |
| | | PRESSURE GAUGE | ⊙ | SHEET NUMBER WHERE SECTION OR DETAIL APPEARS |
| | | TEMPERATURE GAUGE | | |
| | SA | SURFACE AERATOR | | |
| | PT | PRESSURE TRANSDUCER | | |
| | BF | BLIND FLANGE | | |
| | | HOSE CONNECTION | | |
| | | "Y" TYPE STRAINER | | |
| | | EXPANSION JOINT | | |
| | | AIR RELEASE VALVE | | |

PIPE FITTINGS AND PLUMBING ITEMS

| DOUBLE LINE | SINGLE LINE | DESCRIPTION | ABBREV. |
|-------------|-------------|---|------------|
| | | WELDED JOINT | |
| | | GROOVED END JOINT | |
| | | BELL & SPIGOT JOINT | |
| | | FLANGED COUPLING ADAPTER WITH THRUST TIES | |
| | | FLEXIBLE COUPLING | FLW. CPLG. |
| | | FLEXIBLE COUPLING WITH THRUST TIES | |
| | | ELASTOMETER BELLOWS EXP. JOINT | EXP. JT. |
| | | ELBOW UP | ELL |
| | | ELBOW DOWN | ELL |
| | | ELBOW 90 DEGREE | ELL |
| | | ELBOW 45 DEGREE | |
| | | LATERAL | |
| | | TEE | TEE |
| | | TEE UP | TEE |
| | | TEE DOWN | TEE |
| | | CROSS | CROSS |
| | | Y-STRAINER | YS |
| | | COUPLING | CPLG |
| | | LATERAL UP | |
| | | LATERAL DOWN | |
| | | CONCENTRIC REDUCER | CONC. RED. |
| | | ECCENTRIC REDUCER | ECC. RED. |
| | | UNION | UN |
| | | CAP | |
| | | FLANGED JOINT | FLG |
| | | FLANGED COUPLING ADAPTER | FCA |
| | | MECHANICAL JOINT | MJ |
| | | MJ w/ RETAINER GLAND | RJ |

SURVEY SYMBOLS

| SYMBOL | DESCRIPTION |
|--------|-------------------------|
| | WATER METER |
| | WATER VALVE |
| | FIRE HYDRANT |
| | IRON PIN FOUND |
| | SANITARY SEWER MANHOLE |
| | TELEPHONE PEDESTAL |
| | FIBER OPTIC PEDESTAL |
| | ELECTRICAL BOX |
| | BENCH MARK |
| | POWER POLE |
| | GUY WIRE |
| | LIGHT POLE |
| | STORM SEWER MANHOLE |
| | TRAFFIC SIGN |
| | SANITARY SEWER CLEANOUT |

FLOW STREAM IDENTIFICATION

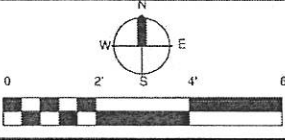
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|---|
| ALP — AIR, LOW PRESSURE |
| CGP — CHLORINE GAS, PRESSURE |
| CGV — CHLORINE GAS, VACUUM |
| CS — CHLORINE SOLUTION |
| DR — DRAIN (PLANT PROCESS) |
| DS — DIGESTED SLUDGE |
| GR — GRIT |
| MLSS — MIXED LIQUOR SUSPENDED SOLIDS |
| NPW — NONPOTABLE WATER (SAME AS W3) |
| PEW — PLANT EFFLUENT WATER (NONPOTABLE) |
| PLE — PLANT EFFLUENT |
| PO — LIQUID POLYMER |
| PSW — PLANT SERVICE WATER (NONPOTABLE) |
| PW — POTABLE WATER |
| RS — RAW SEWAGE |
| RAS/WAS — RETURN/WASTE ACITVATED SLUDGE |
| RAS — RETURN ACTIVATED SLUDGE |
| SCUM — SCUM |
| SDS — SULFUR DIOXIDE SOLUTION |
| SE — SECONDARY EFFLUENT |
| SHX — SODIUM HYDROXIDE |
| SS — SANITARY SEWER |
| STM — STORMWATER |
| W3 — EQUIPMENT WATER (NONPOTABLE) |
| WAS — WASTE ACTIVATED SLUDGE |

EXISTING UTILITY LINE SYMBOLS

| SYMBOL | DESCRIPTION |
|---------|---------------------------|
| — WL — | WATER LINE |
| — SS — | SANITARY SEWER LINE |
| — STM — | STORM SEWER |
| — UGE — | UNDERGROUND ELECTRIC |
| — GAS — | GAS LINE |
| — OHE — | OVERHEAD ELECTRIC |
| — TUG — | UNDERGROUND TELEPHONE |
| — FOC — | FIBER OPTIC CABLE |
| — PL — | PROPERTY LINE |
| — FM — | SANITARY SEWER FORCE MAIN |



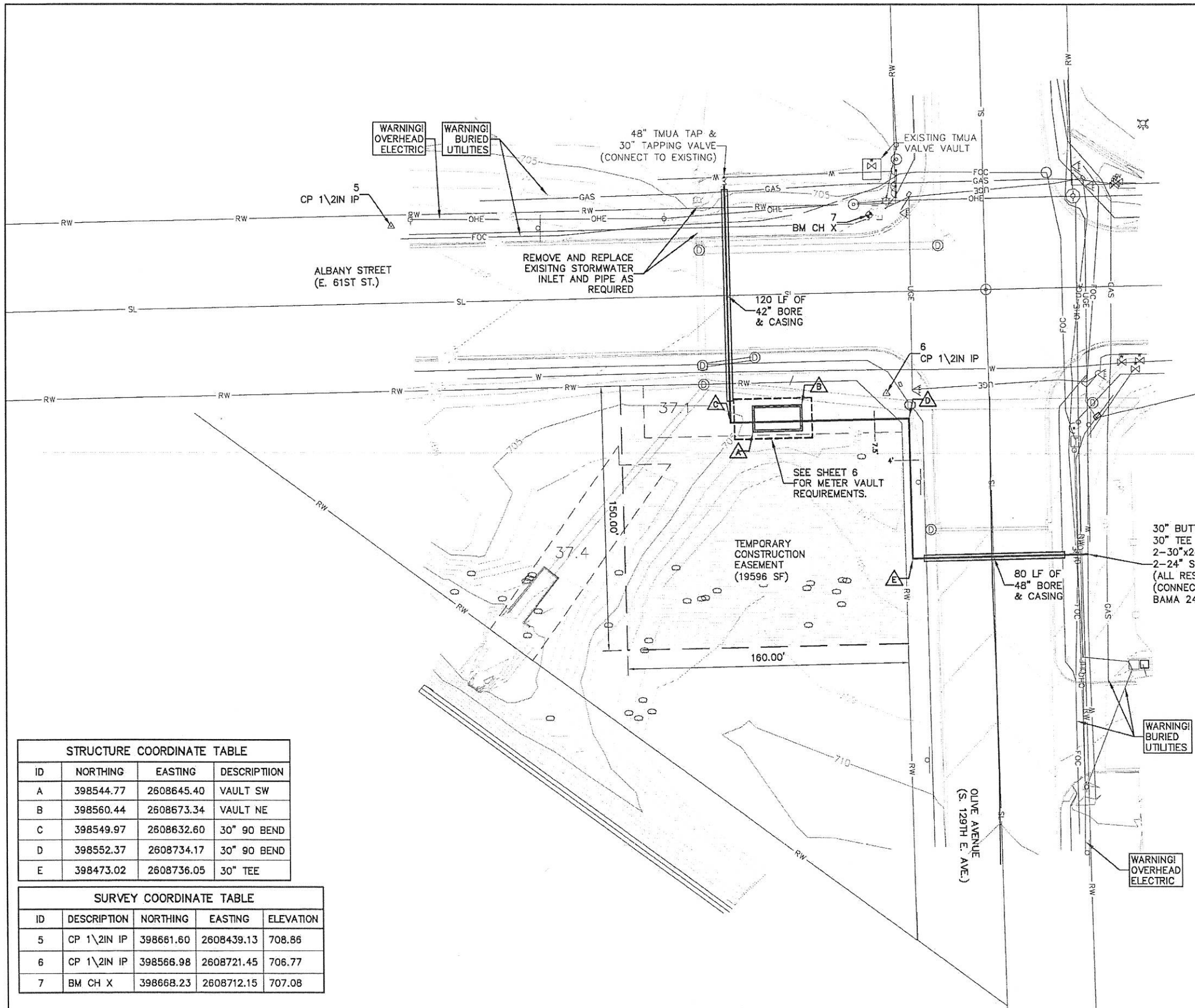
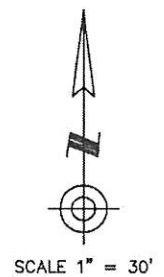
| DATE | REVISIONS |
|------|-----------|
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| | |
| | |



30" WATER LINE
TULSA WATER CONNECTION
AT ALBANY ST AND OLIVE AVE

LEGEND AND SYMBOLS

| | | | | |
|----------------|----------|------|-------------|------|
| PROFILE SCALE: | DESIGN | DATE | DRAFTED | DATE |
| HORZ. | LST | | JME | 4/16 |
| VERT. | REVIEWED | DATE | APPROVED | DATE |
| DRAWING NAME: | SHEET | 3 | PROJECT NO. | |
| PLAN | OF | 8 | WL 1611 | |



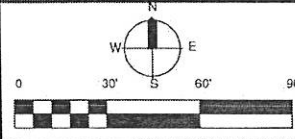
- NOTES:
1. SILT FENCE & SILT DIKES SHALL BE INSTALLED AT THE DIRECTION OF THE ENGINEER AND MAINTAINED BY THE CONTRACTOR.
 2. ALL DISTURBED AREAS SHALL BE SOLID SLAB SOD.
 3. CONSTRUCTION ACTIVITIES SHALL BE LIMITED TO PUBLIC ROW AND TEMPORARY CONSTRUCTION EASEMENT LIMITS.
 4. EXISTING 24" BAMA WATER LINE IS PVC C905 DR18.

| STRUCTURE COORDINATE TABLE | | | |
|----------------------------|-----------|------------|-------------|
| ID | NORTHING | EASTING | DESCRIPTION |
| A | 398544.77 | 2608645.40 | VAULT SW |
| B | 398560.44 | 2608673.34 | VAULT NE |
| C | 398549.97 | 2608632.60 | 30" 90 BEND |
| D | 398552.37 | 2608734.17 | 30" 90 BEND |
| E | 398473.02 | 2608736.05 | 30" TEE |

| SURVEY COORDINATE TABLE | | | | |
|-------------------------|-------------|-----------|------------|-----------|
| ID | DESCRIPTION | NORTHING | EASTING | ELEVATION |
| 5 | CP 1\2IN IP | 398661.60 | 2608439.13 | 708.86 |
| 6 | CP 1\2IN IP | 398566.98 | 2608721.45 | 706.77 |
| 7 | BM CH X | 398668.23 | 2608712.15 | 707.08 |



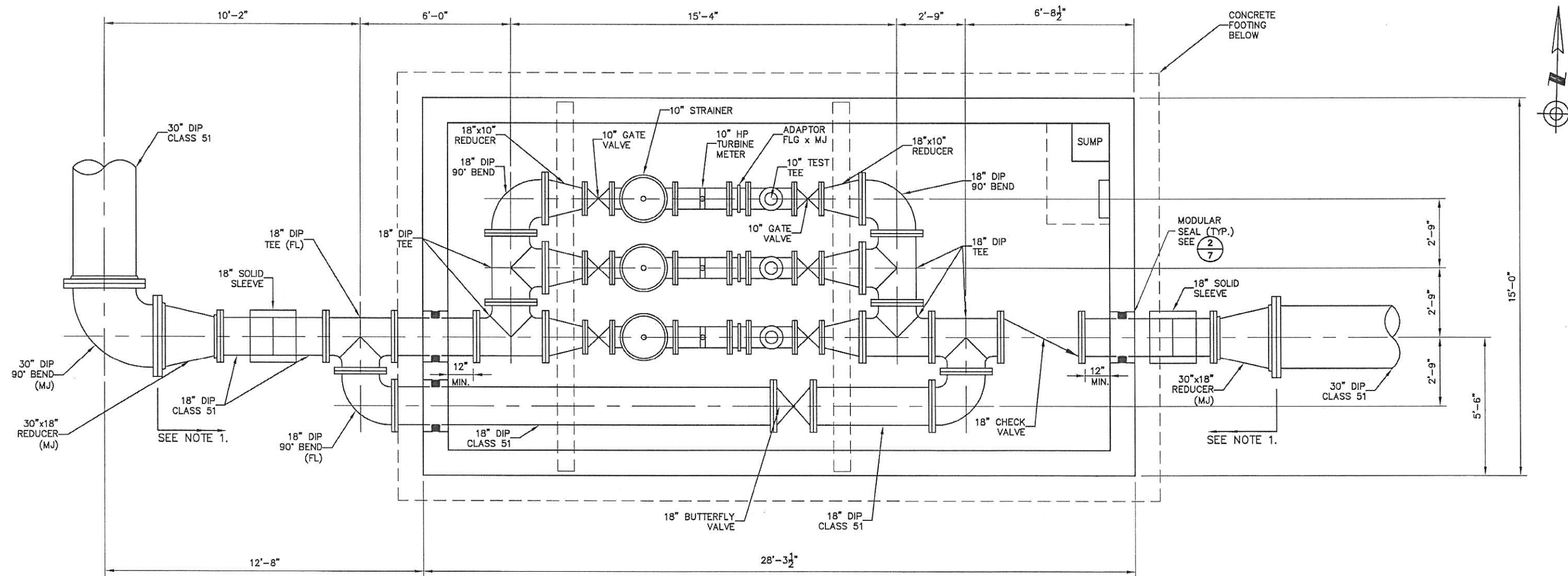
| DATE | REVISIONS |
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**30" WATER LINE
TULSA WATER CONNECTION
AT ALBANY ST AND OLIVE AVE**

SITE PLAN

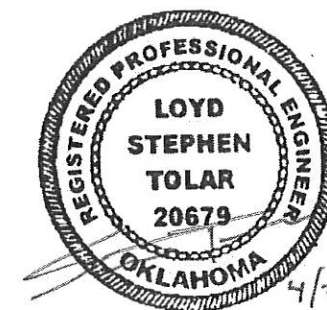
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| PROFILE SCALE: | DESIGN | DATE | DRAFTED | DATE |
| HORZ. | LST | JME | 4/16 | |
| VERT. | REVIEWED | DATE | APPROVED | DATE |
| DRAWING NAME: | SHEET | 4 | PROJECT NO. | |
| PLAN | OF | 8 | WL 1611 | |



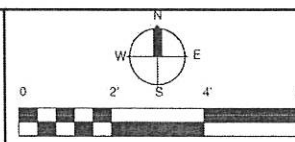
A METER VAULT PLAN
6 SCALE: 1/2" = 1'-0"

NOTES:

1. ALL COSTS FOR INSTALLATION OF PIPE AND MATERIALS BETWEEN AND INCLUDING 30"x18" REDUCERS SHALL BE INCLUDED IN LUMP SUM COST FOR METER VAULT.
2. ACCESS LADDERS SHALL BE 316 S.S. CONSTRUCTION WITH 316 S.S. HARDWARE. INSTALL PER MANUFACTURERS RECOMMENDATION. CONTRACTOR SHALL PROVIDE AND INSTALL "MILLER SOLL GLIDELock 304 S.S." FALL PROTECTION SYSTEM ON ALL LADDERS. A TOTAL OF TWO TROLLEYS AND TWO HARNESSSES SHALL BE SUPPLIED BY THE CONTRACTOR FOR THIS PROJECT.



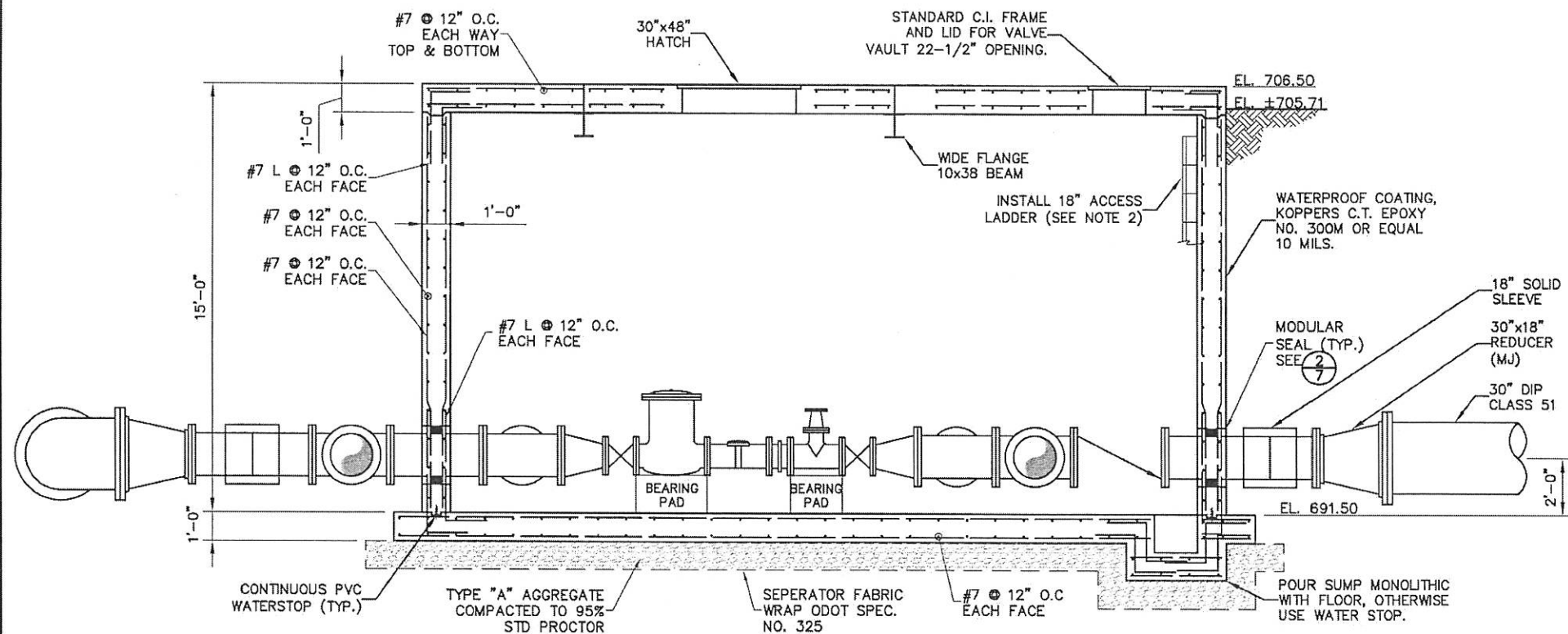
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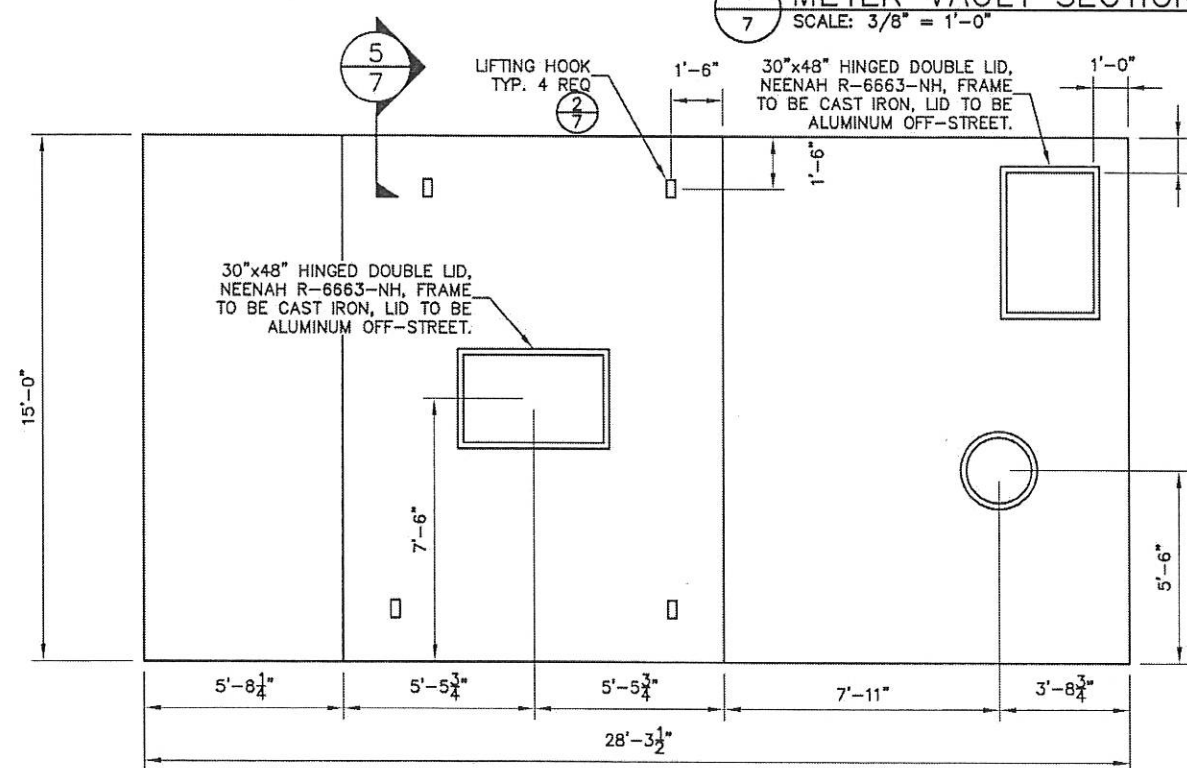
**30" WATER LINE
TULSA WATER CONNECTION
AT ALBANY ST AND OLIVE AVE**

VAULT DETAILS

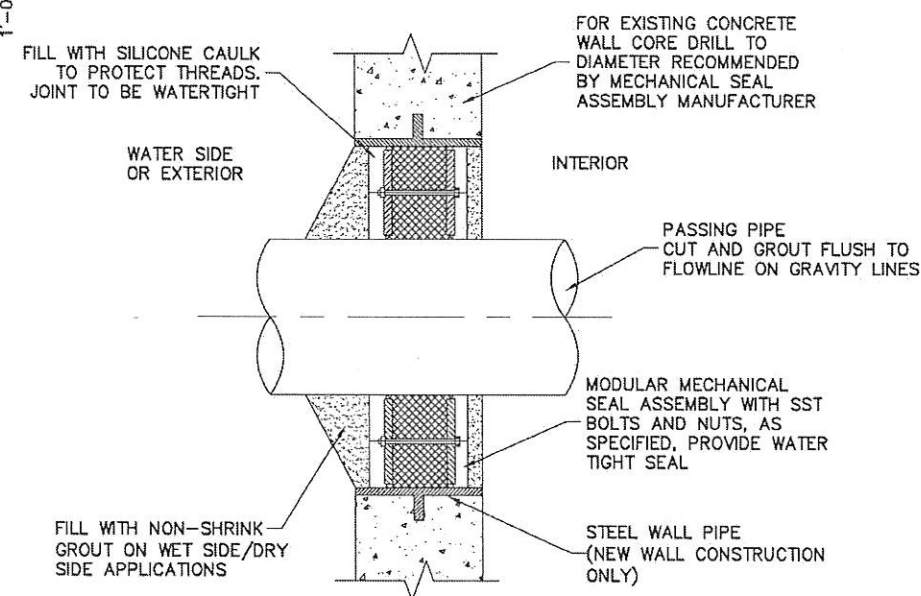
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| PROFILE SCALE: | DESIGN | DATE | DRAFTED | DATE |
| HORZ. | LST | | JME | 4/16 |
| VERT. | REVIEWED | DATE | APPROVED | DATE |
| DRAWING NAME: | SHEET | 6 | PROJECT NO. | |
| PLAN | OF | 8 | WL 1511 | |



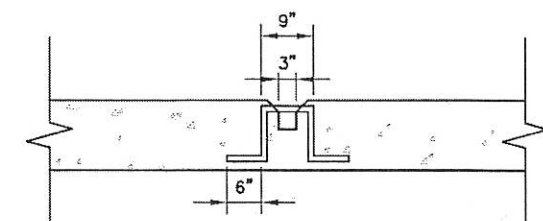
1 METER VAULT SECTION
7 SCALE: $3/8" = 1'-0"$



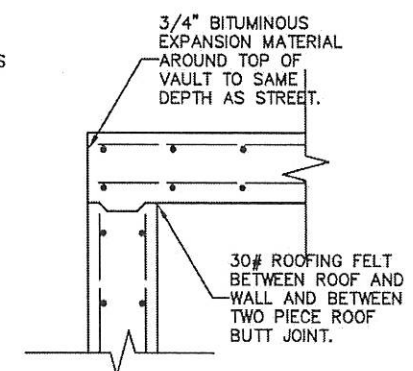
2 ROOF SLAB PLAN
7 SCALE: 3/8" = 1'-0"



3 WALL PENETRATION DETAIL
7 SCALE: NTS



4 LIFTING HOOK DETAIL
7 SCALE: $\frac{3}{4}" = 1'-0"$

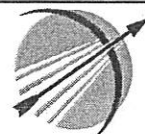


5 REMOVABLE PANEL DETAIL
7 SCALE: 3/4" = 1'-0"

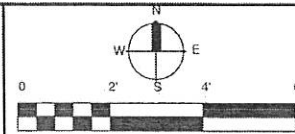
NOTES:

1. NOTICE SHALL BE GIVEN TO CITY OF TULSA ENGINEERING SERVICES DEPARTMENT 48 HOURS IN ADVANCE SO THAT A REPRESENTATIVE OF THE DEPT. MAY WITNESS THE POURING OF THE VAULT AND INSPECT THE MATERIALS. A REPORT SHALL BE FURNISHED ON THE 7 DAY AND 28 DAY STRENGTH OF THE CONCRETE WHICH SHALL BE AT LEAST 4000 PSI. REINFORCING STEEL SHALL BE GR. 60.
2. WHERE RESTRAINED JOINTS ARE REQUIRED, THEY SHALL BE EBBA MEGALUG SERIES 1100 OR EQUAL.
3. METER AND FITTING FROM VALVE TO VALVE SHALL BE ASSEMBLED IN A SHOP ENVIRONMENT APPROVED BY A REPRESENTATIVE OF CITY OF TULSA ENGINEERING SERVICES DEPARTMENT. METER AND FITTING SHALL BE DELIVERED TO THE JOB SITE WITH THE VALVES CLOSED IN ORDER TO PROTECT THE METER AND STRAINER.
4. USE DUCTILE IRON PIPING AND ID/CI FITTINGS FROM THE MAIN LINE TAPPING SLEEVE TO DOWNSTREAM FROM THE METER CHECK VALVE AT THE CONNECTING SLEEVE. PIPE SHALL BE WRAPPED WITH POLYETHYLENE FILM AND TAPED.
5. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO FURNISH FITTING COMPATIBLE WITH THE TYPE OF PIPE FURNISHED.
6. BOLT AND NUTS SHALL CONFORM TO ASTM A-307 GR "B", AND ASTM A-563 GR. "A" RESPECTIVELY. STRUCTURAL STEEL SHALL BE ASTM A-36.
7. BYPASS VALVE SHALL BE SEALED SHUT BY CITY OF TULSA USING A WATER METER SEAL WIRE.
8. TEST TEE SHALL CONSIST OF:
 - 1 - 10"x10"x6" TEE FLG
 - 1 - 6"x4" SWEDGE NIPPLE FLG. ON 6" END, 4" END THREADED WITH SCREW CAP.
9. CHAMFER EXPOSED CORNERS. EDGE AROUND OPENINGS IN TOP.
10. BEARING PADS HAVE NO REBAR.
11. VAULT ASSEMBLY SHALL INCLUDE ALL MATERIALS AND LABOR FOR AN INSTALLED AUTOMATED METER READING (AMR) DEVICE PER CONSTRUCTION SPECIFICATIONS DIVISION V. AMR DEVICE SHALL INCLUDE MIU ANTENNA PENETRATING THRU HATCH, MIU POTTED REGISTER, REQUIRED CABLE, AND GEL-CAP 9IF (REQUIRED). AMR INSTALLATION SHALL BE APPROVED AND TESTED BY ENGINEER OR ENGINEER'S DESIGNEE.

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BROKEN ARROW
Municipal Authority

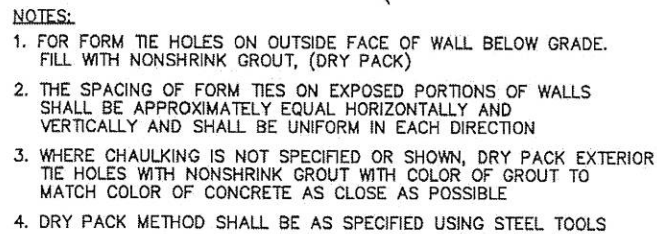


**30" WATER LINE
TULSA WATER CONNECTION
AT ALBANY ST AND OLIVE AVE**

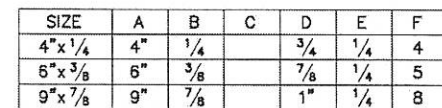
VAULT DETAILS

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|----------------|----------|------|-------------|------|
| PROFILE SCALE: | DESIGN | DATE | DRAFTED | DATE |
| HORIZ. _____ | LST | | JME | 4/16 |
| VERT. _____ | REVIEWED | DATE | APPROVED | DATE |
| DRAWING NAME: | SHEET | 7 | PROJECT NO. | |
| PLAN | OF | 8 | WI 1611 | |

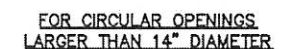
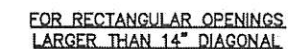
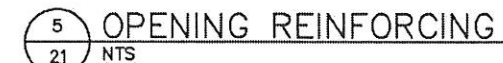
1. TYPICAL HORIZONTAL WALL CORNER AND INTERSECTION REINFORCING LAYOUT IS SHOWN TO AVOID CONGESTION AND PERMIT PROPER PLACEMENT. FOR SIZE AND SPACING SEE PLANS. ALL HORIZONTAL REINFORCING AT CORNERS AND INTERSECTIONS SHALL BE FABRICATED AND INSTALLED WITH SPLICES LOCATED WHERE SHOWN REGARDLESS OF BAR SIZE AND SPACING
2. WHERE THE CORNER OR INTERSECTION REINFORCING SIZE AND SPACING IS NOT SHOWN, NOTED OR TABULATED ON THE PLANS, THE SIZE AND SPACING SHALL BE THE SAME AS THE WALL HORIZONTAL REINFORCING SHOWN ON THE WALL SECTIONS OR AS NOTED FOR THE REINFORCING BETWEEN THE CORNERS OR INTERSECTIONS
3. EXCEPT WHERE OTHERWISE SHOWN ON THE DRAWINGS, THE LENGTH INDICATED AS "NOTE 3" SHALL BE THE LESSER OF D/4, 10 FEET, OR 1.0 TIMES THE HEIGHT OF THE WALL, EXCEPT THAT IN NO CASE SHALL IT BE LESS THAN 2.0 FEET
4. D = LENGTH OF WALL PARALLEL TO THE BAR LENGTH IN QUESTION
5. EXCEPT WHERE OTHERWISE SHOWN ON THE DRAWINGS, THE LENGTH INDICATED AS "NOTE 5" SHALL BE EQUAL TO ONE "LAP LENGTH" AS REQUIRED BY THE GENERAL STRUCTURAL NOTES. USE THE LAP LENGTH AS REQUIRED FOR THE SMALLER OF THE TWO REINFORCING BARS BEING SPLICED
6. UNLESS OTHERWISE NOTED, "B" AND "C" BARS ARE THE SAME SIZE AND SPACING AND "F" AND "G" BARS ARE THE SAME SIZE AND SPACING

[illegible]

2 INTERSECTION REIN
21 NTS
(SEE PLANS FOR SIZE AND SPACING)

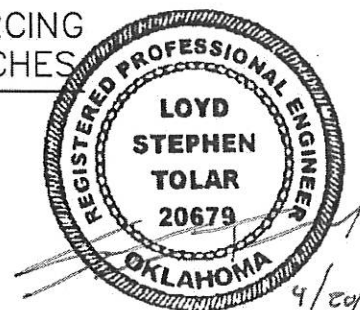


4 IN
21 NTS

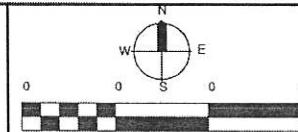


| THICKNESS OF CONCRETE | BAR SIZE | BAR LENGTH "C" |
|-----------------------|----------|----------------|
| <12" | 4 | 3'-0" |
| 12" TO 18" | 5 | 3'-0" |
| >18" | 6 | 3'-8" |

| | |
|----|-----|
| 6 | A |
| 21 | NTS |



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**30" WATER LINE
TULSA WATER CONNECTION
AT ALBANY ST AND OLIVE AVE**

STRUCTURAL DETAILS

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|----------------|----------|------|-------------|------|
| PROFILE SCALE: | DESIGN | DATE | DRAFTED | DATE |
| HORIZ. _____ | LIST | | JME | 4/16 |
| | REVIEWED | DATE | APPROVED | DATE |
| VERT. _____ | | | | |
| DRAWING NAME: | SHEET | 8 | PROJECT NO. | |
| PLAN | OF | 8 | MAY 1971 | |