

**RESOLUTION NO. 968**

**A RESOLUTION OF THE COUNCIL OF THE CITY OF BROKEN ARROW, OKLAHOMA, PROVIDING NOTICE OF AND CALLING FOR A NON-PARTISAN GENERAL ELECTION, IF NEEDED, FOR THE COUNCIL MEMBERS FOR WARD 1 AND WARD 2, TO BE HELD ON TUESDAY, APRIL 4, 2017; ESTABLISHING THE FILING PERIOD; PROVIDING FOR SAID OFFICERS TO BE NOMINATED BY WARD AND ELECTED AT LARGE FOR A TERM OF FOUR YEARS; SETTING FORTH RESIDENCY REQUIREMENTS; PROVIDING FOR ABSENTEE BALLOTS IN ACCORDANCE WITH STATE LAW; AND PROVIDING THAT THE TULSA COUNTY ELECTION BOARD IS RESPONSIBLE FOR HOLDING THE ELECTIONS AND CERTIFYING THE RESULTS.**

**BE IT RESOLVED** by the Council of the City of Broken Arrow, Oklahoma, that for the purpose of electing officers of said city, a non-partisan general election, if needed, shall be held on Tuesday, April 4, 2017; and

**BE IT FURTHER RESOLVED**, that the filing period for electing officers of this City shall begin at 8:00 a.m. on Monday, February 6, 2017, and close at 5:00 p.m. on Wednesday, February 8, 2017; and

**BE IT FURTHER RESOLVED**, that the officers of the City to be elected are nominated by ward and elected at large; and

**BE IT FURTHER RESOLVED**, that the following officers will be elected for four-year terms:

Council Member, Ward 1  
Council Member, Ward 2; and

**BE IT FURTHER RESOLVED**, that each candidate for the office of Council Member must be a qualified elector by virtue of being a resident and a registered voter of the City of Broken Arrow and that each candidate for the office of Council Member shall be an actual resident of the ward from which the person is a candidate for at least six (6) months prior to filing a declaration of candidacy; and

**BE IT FURTHER RESOLVED**, that absentee ballots will be provided in accordance with state law; and

**BE IT FURTHER RESOLVED**, that the Tulsa County Election Board shall be responsible for holding the election and certifying the results thereof; and

**ADOPTED** this 3 day of January, 2017.

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MAYOR

ATTEST:

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(Seal) City Clerk

APPROVED AS TO FORM:

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Assistant City Attorney