



**City of Broken Arrow
Meeting Agenda
Planning Commission**

City of Broken Arrow
Council Chambers
220 S 1st Street
Broken Arrow OK
74012

*Chairperson Ricky Jones
Vice Chair Lee Whelpley
Member Fred Dorrell
Member Mark Jones
Member Pablo Aguirre*

Thursday, August 9, 2018

5:00 PM

Council Chambers

1. Call To Order

2. Roll Call

3. Old Business

4. Consideration of Consent Agenda

A. [18-881](#) Approval of CA 18-100, Chase Bank, Lot 1, Block 1, 1.35 acres, CH, one-quarter mile south of Albany Street, east of 9th Street

Attachments: [2-Case Map](#)
[3-Aerial](#)
[4-License Agreement with Exhibit](#)
[5-Hillcrest Lynn Lane Plat](#)
[6-Site Plan](#)

B. [18-912](#) Approval of BAL-2032, Martha A. Helm Trust Lot Split, 1 Lot, 8.49 acres, one-half mile north of Houston Street, west of Evans Road

Attachments: [2-CASE MAP.BAL-2032](#)
[3-AERIAL.BAL 2032](#)
[4-LOT SPLIT EXHIBIT.BAL 2032](#)

C. [18-886](#) Approval of BAL-2033, REIP – Pond, 0.6702 acres, unplatted, PUD-94/CG, one-half mile east of Aspen Avenue, one-quarter mile north of Albany Street

Attachments: [2-Case Map](#)
[3-Aerial](#)
[4-Survey](#)
[5-Lot Split Exhibit](#)

D. [18-914](#) Approval of PT18-108, Preliminary Plat, The Villages at Seven Oaks South, 13.68 acres, 57 Lots, A-1 to RS-3 (via BAZ-1622) to RS-3 to RS-4/PUD-280 (via BAZ-2010 & PUD-280), one-quarter mile east of 9th Street, south of New Orleans Street

Attachments: [2-SUBDIVISION CHECKLIST](#)
[3-PRELIMINARY PLAT COVENANTS AND CONCEPTUAL UTILITY PLA](#)

5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

A. [18-851](#) Public hearing, consideration, and possible action regarding SP-45A (Specific Use Permit Amendment), Trinity Lutheran Church, 4.43 acres, A-1, west of Elm Place, one-half mile south of Florence Street

Attachments: [2-CASE MAP](#)
[3-AERIAL](#)
[4-SITE PLAN](#)
[5-EXISTING SIGN](#)
[6-PROPOSED LED SIGN](#)

B. [18-883](#) Public hearing, consideration, and possible action regarding PUD-175D (Planned Unit Development) and BAZ-2009 (Rezoning), Pat's Express Car Wash Broken Arrow, 1.01 acres, PUD-175/CG to PUD-175D/CH, located north of Kenosha Street, west of the Creek Turnpike

Attachments: [2-CASE MAP](#)
[3-AERIAL.PUD-175](#)
[4-PUD-175D DESIGN STATEMENT](#)
[5-DRAFT PUD SUBMITTED WITH BACP-162](#)
[6-PUD 175 DESIGN STATEMENT](#)

C. [18-915](#) Public hearing, consideration, and possible action regarding PUD-280 (Planned Unit Development) and BAZ-2010 (Rezoning), The Villages at Seven Oaks South, 11.34 acres, A-1 to RS-3 (BAZ-1622) to RS-3 to RS-4/PUD-280, located one-quarter mile east of 9th Street, south of New Orleans Street

Attachments: [2-CASE MAP PUD-280_BAZ-2010](#)
[3-AERIAL](#)
[4-COMPREHENSIVE PLAN](#)
[5-PUD 280 DESIGN STATEMENT](#)
[6-THE VILLAGES AT SEVEN OAKS SOUTH PRELIM PLAT](#)

D. [18-898](#) Public hearing, consideration, and possible action regarding PUD-281 (Planned Unit Development), Milestone, 2.07 acres, DM/SP-137G/Area 6 of the Downtown Residential Overlay District to PUD-281/DM/Area 6 of the Downtown Residential Overlay District along with the abrogation of SP-137, located one-third mile south of Kenosha Street, one-half mile east of Elm Place

Attachments: [2-CASE MAP](#)
[3-AERIAL.PUD 281](#)
[4-PUD-281.DESIGN STATEMENT](#)
[5-SITE PLAN](#)
[6-BUILDING ELEVATIONS](#)
[7-LANDSCAPE PLAN](#)

E. [18-880](#) Public hearing, consideration, and possible action regarding PUD-282 (Planned Unit Development), Chase Bank, 1.35 acres, CH, located one-quarter mile south of Albany Street, east of 9th Street

Attachments: [2-CASE MAP](#)
[3-AERIAL](#)
[4-PUD 282 Development Standards](#)
[5-Hillcrest Lynn Lane Plat](#)

7. Appeals

8. General Commission Business

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

NOTICE:

- 1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.**
- 2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.**
- 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.**
- 4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.**

POSTED on _____, _____ at _____ am/pm.

City Clerk