

DEED OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, JAMES R. ROLLAND and TAMARA J. ROLLAND, husband and wife, the owner(s) of the legal and equitable title to the following described real estate situated in the City of Broken Arrow, Wagoner County, Oklahoma, for and in consideration of the sum of One Dollar, cash in hand, paid by the City of Broken Arrow, Oklahoma and other good and valuable considerations, receipt of which are hereby acknowledged, do(es) hereby dedicate to the City of Broken Arrow for the benefit of the public, forever, the following described property, to wit:

SEE TRACT "F" RIGHT OF WAY EASEMENT

for the purpose of permitting the City to construct a public street thereon, through, over, under and across said property, together with all necessary and convenient appurtenances thereto, which may include, but not necessarily be limited to franchised public utilities and telecommunication services; and to use and maintain the same, and of affording the City, its officers, agents, employees, and/or all persons under contract with it, the right to enter upon said premises and strip of land for the purpose of surveying, excavating for, constructing, operating, repairing and maintaining of such construction.

TO HAVE TO HOLD such property unto the City of Broken Arrow, its successors and assigns, forever.

DATED this 2 day of August, 2016

By: James R. Rolland
JAMES R. ROLLAND

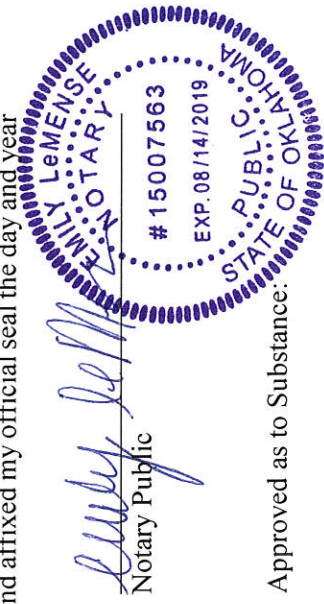
Tamara J. Rolland
TAMARA J. ROLLAND

State of Oklahoma)
) ss.
County of _____)

Before me, the undersigned, a Notary Public within and for said County and State, on the 2 day of August, 2016, personally appeared Donald R. and Donna J Tredway to me known to be the identical person(s) who executed the within and foregoing instrument in writing and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission Expires: 8/14/19



Emily Lemense
Notary Public

Approved as to Form:

Approved as to Substance:

Dann
Assistant City Attorney

City Manager

Development Services: _____ Date Checked: _____



Sisemore Weisz & Associates, Inc.

Engineering
Land Surveying
Land Planning

TRACT "F" RIGHT OF WAY EASEMENT

A TRACT OF LAND THAT IS PART OF THE WEST HALF (W/2) OF THE NORTHWEST QUARTER (NW/4) OF SECTION FOUR (4), TOWNSHIP EIGHTEEN (18) NORTH, RANGE FIFTEEN (15) EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW/4) OF SAID SECTION FOUR (4); THENCE SOUTH 01°29'40" EAST ALONG THE WESTERLY LINE OF SAID NORTHWEST QUARTER (NW/4) FOR 1063.42 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88°51'38" EAST FOR 50.00 FEET; THENCE SOUTH 01°29'40" EAST FOR 548.47 FEET; THENCE SOUTH 88°55'27" WEST FOR 50.00 FEET; THENCE NORTH 01°29'40" WEST FOR 548.42 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND.

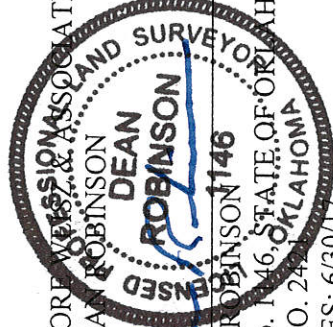
THE ABOVE DESCRIBED TRACT OF LAND CONTAINING 27,422.29 SQUARE FEET OR 0.630 ACRES, MORE OR LESS.

CERTIFICATION

I, DEAN ROBINSON, OF SISEMORE WEISZ & ASSOCIATES, CERTIFY THAT THE ATTACHED LEGAL DESCRIPTION CLOSES IN ACCORD WITH EXISTING RECORDS. THIS LEGAL DESCRIPTION MEETS THE MINIMUM STANDARDS FOR LEGAL DESCRIPTIONS AS ADOPTED BY THE OKLAHOMA STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

6-23-16
DATE

SISEMORE WEISZ & ASSOCIATES, INC.
BY DEAN ROBINSON



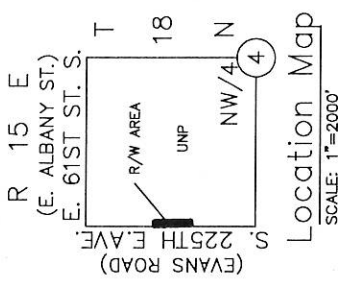
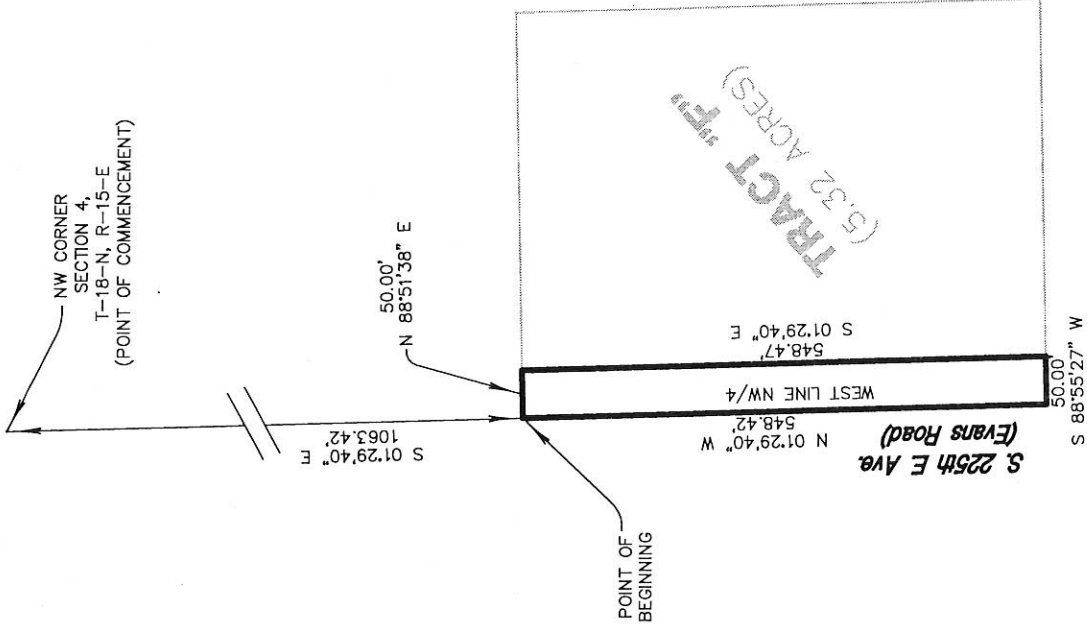
DEAN ROBINSON 146
PLS No. 146, STATE OF OKLAHOMA
C. A. NO. 24
EXPIRES: 6/30/17

W:\13200.05\TRACT F RIGHT OF WAY ESMT.doc
05/16/2016 MK DRAFT
06/22/2016 JRH FINAL

Right of Way EXHIBIT



Scale: 1"=200
 0 100 200



RIGHT OF WAY EASEMENT:

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THE ABOVE DESCRIBED TRACT OF LAND CONTAINING 27,422.29 SQUARE FEET OR 0.630 ACRES, MORE OR LESS.



Sisemore Weisz & Associates, Inc.

6111 EAST 32nd PLACE
 TULSA, OKLAHOMA 74136
 C.A. NO. 2421
 W.O. NO. 13200105

PHONE: (918) 665-3600
 FAX: (918) 665-8668
 EXP. DATE 6/30/17
 FILE NO. 18150400

Parcel Map Check Report

Client:
Client
Client Company
Address 1
Date: 6/9/2016 2:27:55 PM

Prepared by:
Preparer
Your Company Name
123 Main Street

Segment# 1: Line
Course: N88°51'38"E
Length: 50.00'

Segment# 2: Line
Course: S01°29'40"E
Length: 548.47'

Segment# 3: Line
Course: S88°55'27"W
Length: 50.00'

Segment# 4: Line
Course: N01°29'40"W
Length: 548.42'

Perimeter: 1,196.894'
Error Closure: 0.0006
Area: 27,422.29Sq.Ft.
Course: N34°45'40"E

Precision 1: 1,994,821.667