## Preliminary Plat/Conceptual Utility Plan

## North Rose Business Park

PART OF THE SW QUARTER (SW/4) OF SECTION 2, TOWNSHIP 18 NORTH, RANGE 14 EAST, CITY OF BROKEN ARROW, TULSA COUNTY, STATE OF OKLAHOMA

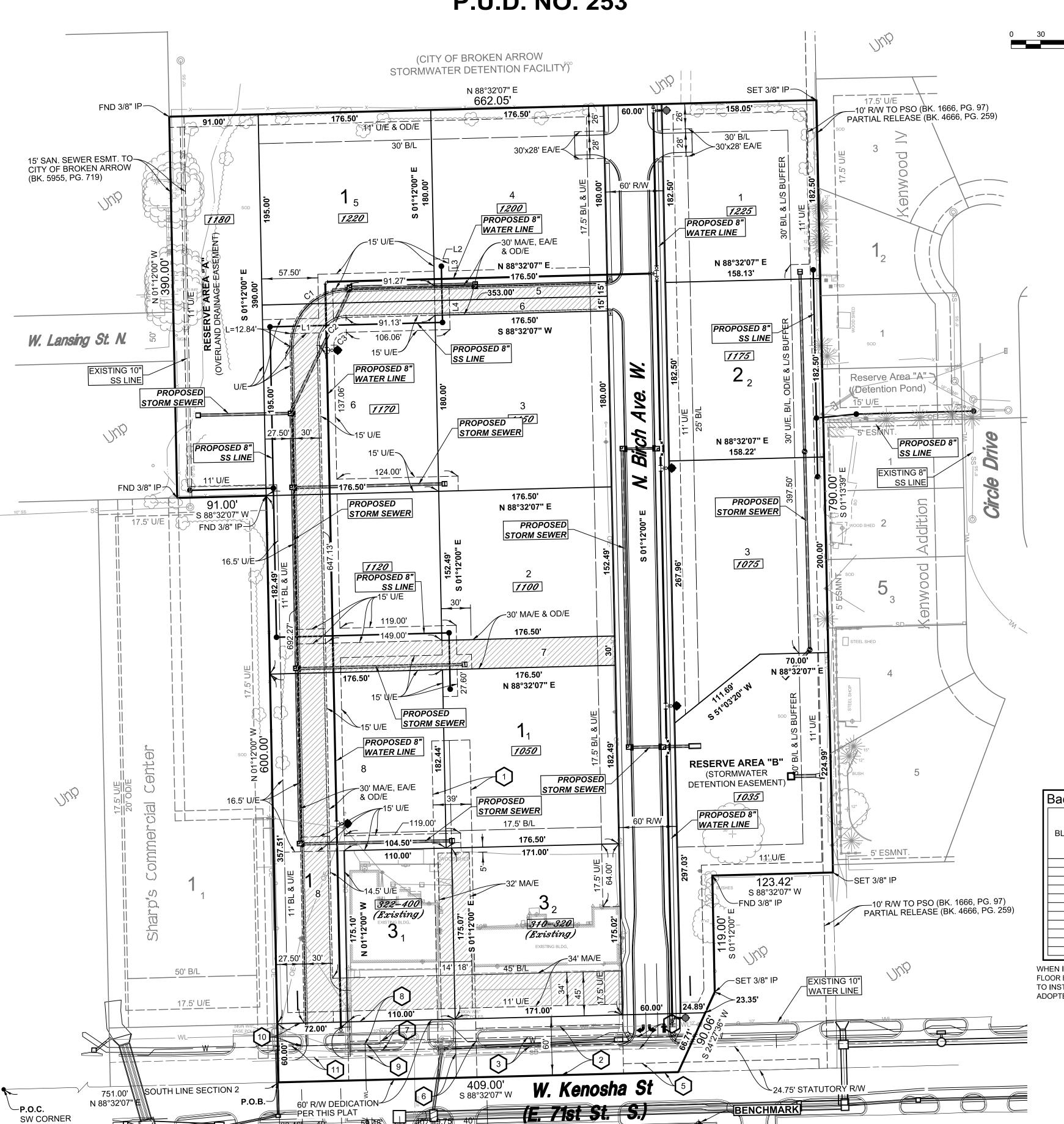
P.U.D. NO. 253

Owner/Developer: Dunhill Properties Rental, LLC An Oklahoma Limited Liability Company 5103 S. Sheridan Road, Suite #690 Tulsa, OK 74145 Phone: (918) 392-3500

Engineer/Surveyor:

Contact: Mr. Abdul Salam Alhlou, General Partner

Sisemore Weisz & Associates, Inc. Certificate of Authorization No. 2421 Exp. June 30, 2019 6111 E. 32nd Place Tulsa, Oklahoma 74135 Phone: (918) 665-3600 E-mail: gweisz@sw-assoc.com



**Subdivision Statistics:** 

SUBDIVISION CONTAINS THIRTEEN (13) LOTS IN THREE (3) BLOCKS AND TWO (2) RESERVE AREAS

VILLAGE I RETAIL CENTER AT THE VILLAGE

RUNT'S BAR-B-QUE AT THE VILLAGE

UNP (STONE WOOD CIRCLE STEAK 'N SHAKE AT THE VILLAGE-

HOLIDAY INN EXPRESS HOTEL & SUITES AT THE VILLAGE AT STONE WOOD HILLS—

AT STONE WOOD HILLS

BASS PRO AT THE VILLAGE -

RESERVE AREA "A" CONTAINS 0.814 ACRES (35,490 SF)

RESERVE AREA "B" CONTAINS 0.859 ACRES (37,425 SF) SUBDIVISION CONTAINS 13.195 TOTAL ACRES (574,780 SF)

W. KENOSHA STREET R/W BEING DEDICATED BY PLAT CONTAINS 0.583 ACRES (25,407 SF)

FIRST BAPTIST CHURCH LONESTAR STEAKHOUSE & SALOON AT THE VILLAGE AT STONE WOOD HILLS

ALBANY/STREET

(EAST 7/ST STREET SOUTH)

Location Map

R 14 / E LOS CABOS AT THE VILLAGE
AT STONE WOOD HILLS
(EAST 61ST STREET SOUTH) CHARLESTON'S AT THE VILLAGE

SHOPS AT LYNN LA

FAMILY CHRISTIAN CENTER
RYANS ADDITION
COMPTON II

Legend:

SCALE: 1"=60'

U/E = UTILITY EASEMENT EA/E = EMERGENCY ACCESS EASEMENT OD/E = OVERLAND DRAINAGE EASEMENT

B/L = BUILDING SETBACK LINE R/W = RIGHT-OF-WAY

ACC = ACCESS

LNA = LIMITS OF NO ACCESS ESMNT. = EASEMENT

P.O.B. = POINT OF BEGINNING

P.O.C. = POINT OF COMMENCEMENT FND = FOUND

IP = IRON PIN **XXXX** = STREET ADDRESS

MA/E = MUTUAL ACCESS EASEMENT

ADDRESSES SHOWN ON THIS PLAT WERE ACCURATE AT THE TIME THIS PLAT WAS FILED. ADDRESSES ARE SUBJECT TO CHANGE AND SHOULD NEVER BE

Monumentation:

3/8" IRON PINS TO BE SET AT ALL PROPERTY CORNERS

RELIED ON IN PLACE OF LEGAL DESCRIPTION.

UNLESS OTHERWISE NOTED.

Basis of Bearing:

THE BEARING BASE FOR THIS SURVEY IS GRID BEARINGS BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, WITH THE SOUTH LINE OF SECTION 2 AS SOUTH 88°32'07" WEST.

Benchmark:

CHISELED SQUARE ON CONCRETE CURB LOCATED APPROXIMATELY 57' SOUTHEAST OF THE SOUTHEAST CORNER OF LOT 1, BLOCK 1, KENOSHA-ELM BUSINESS PARK.

NAVD 1988 DATUM ELEVATION=738.40

Notice:

PURSUANT TO SECTION 2.6.4 OF THE SUBDIVISION REGULATIONS FOR THE TULSA METROPOLITAN AREA (THE "SUBDIVISION REGULATIONS"), THE FINAL IMPROVEMENT PLANS SHALL HAVE BEEN APPROVED BY THE CITY OF TULSA "(CITY") PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, AND THE CITY SHALL BE THE BENEFICIARY OF THE FOREGOING RESTRICTIVE COVENANT; PROVIDED HOWEVER, THAT NOTHING CONTAINED WITHIN THIS COVENANT SHALL PREVENT THE TULSA METROPOLITAN AREA PLANNING COMMISSION FROM AUTHORIZING AN ACCELERATED RELEASE OF A BUILDING PERMIT UNDER THE PROVISIONS OF SECTION 2.5 OF THE SUBDIVISION REGULATIONS.

Backflow Preventer Table **BACKFLOW PREVENTER** MINIMUM ALLOWABLE UPSTREAM PROPOSED BLOCK LOT NO. FINISHED FLOOR ELEV. VALVE REQUIRED MANHOLE PAD ELEVATION W/O BACKFLOW PREVENTER ELEVATION (YES OR NO)

WHEN INDIVIDUAL LOTS ARE CONSTRUCTED, NEED FOR BACKFLOW PREVENTER VALVES SHALL BE RE-EVALUATED. IF THE ABOVE FINISH FLOOR ELEVATION IS LOWER THAN ONE (1) FOOT ABOVE THE TOP OF RIM OF THE UPSTREAM MANHOLE, IT SHALL BE THE BUILDER'S RESPONSIBILITY TO INSTALL A BACKFLOW PREVENTER VALVE NEAR THE BUILDING ACCORDING TO BROKEN ARROW ORDINACE NO. 1777, SECTION 24-100,

> APPROVED Council of the City of Broken Arrow, Oklahoma. Attest: City Clerk

STORMWATER DETENTION ACCOMMODATIONS FOR THIS

SITE ARE PROVIDED IN ACCORDANCE WITH FEE-IN-LIEU

DEVELOPMENT NO. XX-XXX

OF DETENTION DETERMINATION NO: DD-043-018-16

THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT.

> North Rose Business Park Date Prepared: May 16, 2018

SECTION 2,

T-18-N, R-14-E

FND STEEL DISC