AMENDMENT TO DEED OF DEDICATION AND RESTRICTIVE COVENANTS OF THE PARK AT ALBANY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, SCISSORTAIL CROSSING APARTMENTS LIMITED PARTNERSHIP, an Oklahoma limited partnership, is the owner of Lot 1, Block 1, THE PARK AT ALBANY, A SUBDIVISION IN THE CITY OF BROKEN ARROW, WAGONER COUNTY, OKLAHOMA, PUD NO. 217, being a part of the SW/4 of Section 31, Township 19 North, Range 15 East, Wagoner County, Oklahoma;

And

WHEREAS, on December 13, 2013, the Deed of Dedication and Restrictive Covenants were filed in the Wagoner County Court House in Book 2128 at Page 38, et seq., covering the subdivision;

And

WHEREAS, all real property in THE PARK AT ALBANY since December 13, 2013, has been under Restrictive Covenants created in the Deed of Dedication and Restrictive Covenants;

And

WHEREAS, Paragraph III (c) provides for Amendments to said as follows:

The covenants contained within Section I. <u>Easement and Utilities</u> may be amended or terminated at any time by a written instrument signed and acknowledged by the owner of the land to which the amendment or termination is to be applicable. The covenants contained within Section II. <u>Planned Unit Development Restrictions</u>, may be amended or terminated at any time by a written instrument signed and acknowledged by the owner of the land to which the amendment or termination is to be applicable. The provisions of any instrument amending or terminating covenants as above set forth shall be effective from and after the date it is properly recorded.

And

WHEREAS, SCISSORTAIL CROSSING APARTMENTS LIMITED PARTNERSHIP, an Oklahoma limited partnership, is the owner of Lot 1, Block 1, THE PARK AT ALBANY, being the only lot in said subdivision, and is therefore the owner of 100% of the Lots in said subdivision.

NOW THEREFORE, Let it be known that the restrictive covenants contained in the Deed of Dedication are amended and modified to read:

I. EASEMENTS AND UTILITIES

- B. Underground Electric and Communication Service
- 1. Overhead poles for the supply of electric and communications service may be located along the West and North boundaries in the addition. Street light poles or standards may be served by underground cable, and elsewhere throughout the Subdivision all supply lines shall be located underground, in the easement-ways reserved for general utility services and public streets, as depicted on the Plat. Service pedestals and transformers, as sources of supply at secondary voltages, may also be located in easement-ways.

In all other respects the original covenants shall remain in full force and effect.

Witness my hand this 12th day of August, 2016.

SCISSORTAIL CROSSING APARTMENTS LIMITED PARTNERSHIP, an Oklahoma limited partnership

By: CASE EQUITIES CORP

An Oklahoma Corporation
Its General Partner

y: Y Mike D. Case, President

AGENT:

CASE & ASSOCIATES PROPERTIES, INC.
An Oklahoma Corporation

STATE OF OKLAHOMA

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| COL | JIVIIY | OF T | ULSA |

| COUNTY OF TOLISH | |
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| | 127 |
| Before me, the undersigned, a Notary Public in an | d for said County and State, on this 121 day of |
| AND | ared Mike D. Case, to me known to be the identical |
| | the foregoing instrument as President of Case Equities |
| | the same as his free and voluntary act and deed for the |
| uses and purposes set forth therein. | |
| WITNESS my hand and seal on the day and year la | st above written. |
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| | - tanemine |
| (SEAL) | Notary)Public |
| My Commission Expires: 1032018 | MCG |
| My Commission Number: 14008915 | ARY PURSON |
| | COMM. EXP. O |
| STATE OF OKLAHOMA) | NO. 14008915 |
|)SS | IN AND FOR |
| COUNTY OF TULSA) | OF OKLOWING |
| , | THE COUNTY |
| Before me, the undersigned, a Notary Public in an | d for said County and State, on this 12th day of |
| | red Mike D. Case, to me known to be the identical |
| | the foregoing instrument as Chairman/CEO of Case & |
| | executed the same as his free and voluntary act and |
| deed for the uses and purposes set forth therein. | medica the same as his free and voluntary accord |
| and for the abes and purposes set for in the cini | |
| WITNESS my hand and seal on the day and year la | st above written. |
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| (SEAL) | Notary Public |
| My Commission Expires: 103 2018 | |
| My Commission Number: 14008915 | MC G |
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| | COMM. EXP. 0 |
| | 10-03-201B NO. 14008915 IN AND FOR |
| | FOR |
| | 3. |
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ACCEPTANCE BY THE CITY OF BROKEN ARROW

| | s hereby accepted by the City of Broken Arrow, Oklahoma. |
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| | CITY OF BROKEN ARROW |
| ATTEST: | |
| | |
| C'. Cl. I | City Manager |
| City Clerk | * |
| Approved as to form: | |