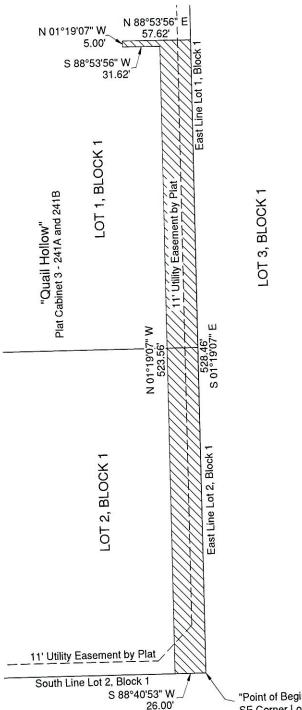
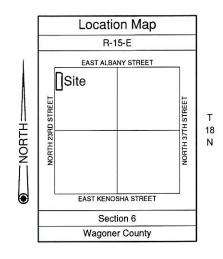
Exhibit "A"







"Point of Beginning" SE Corner Lot 2, Block 1

OVERLAND DRAINAGE EASEMENT

Sheet 1 of 2



Tulsa Engineering & Planning Associates

9810 E. 42nd Street, Suite 100 Tulsa, Oklahoma 74146

Phone: 918-252-9621 Fax: 918-340-5999 Civil Engineering, Land Surveying, Land Planning

Certificate of Authorization No. CA 531 PE/LS Renewal Date June 30, 2025



Job No: 22-046 Scale: 1"=80' Date: 12/02/2024

Exhibit "A"

Legal Description

A tract of land contained within Lots 1 and 2, Block 1, "QUAIL HOLLOW" an addition to the City of Broken Arrow, Wagoner County, State of Oklahoma, as filed in Plat Cabinet 3, 241A and 241B, in the office of the Wagoner County Clerk, being more particularly described as follows:

Beginning at the southeast corner of said Lot 2;

Thence S 88°40'53" W, along the south line of said Lot 2, a distance of 26.00 feet;

Thence N 01°19'07" W a distance of 523.56 feet;

Thence S 88°53'56" W a distance of 31.62 feet;

Thence N 01°19'07" W a distance of 5.00 feet;

Thence N 88°53'53" E a distance of 57.62 feet to a point on the east line of said Lot 1;

Thence S 01°19'07" E, along the east line of said Block 1, a distance of 528.46 feet to the "Point of Beginning".

Said tract contains 13,899 square feet or 0.3191 acres.

The non-astronomic bearings for said tract are based on the Oklahoma State Plane Coordinate System, North Zone (NAD 88).

Certificate

I, David W. Murdoch, of Tulsa Engineering & Planning Associates, Inc. and a Professional Land Surveyor registered in the State of Oklahoma, hereby certify that the foregoing legal description closes in accord with existing records and is a true representation of the real property as described and meets or exceeds the "Minimum Standards for Property Descriptions" as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors.

David W. Murdoch, P.L.S.

2024.12.02 10:24:00 -06'00'

David W. Murdoch, P.L.S. No. 1404

E-mail: d.murdoch@tulsaengineering.com

Telephone: (918) 252-9621



OVERLAND DRAINAGE EASEMENT

Sheet 2 of 2

12/02/2024



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Date: