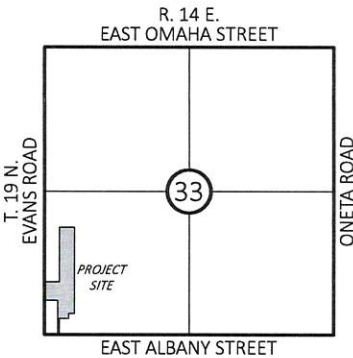
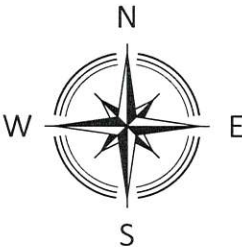


EXHIBIT "C"  
17.5' UTILITY EASEMENT



LOCATION MAP

A tract of land located in the Southwest Quarter (SW/4) of Section Thirty-Three (33), Township Nineteen (19) North, Range Fifteen (15) East of the Indian Base and Meridian, Wagoner County, State of Oklahoma, according to the United States Government Survey thereof, and being more particularly described as follows:

COMMENCING at the Southwest corner of said SW/4; Thence North 01°24'21" West and along the West line of said SW/4, for a distance of 634.50 feet; Thence North 89°11'20" East, for a distance of 50.00 feet to the POINT OF BEGINNING; Thence North 01°24'21" West and parallel with said West line, for a distance of 340.86 feet; Thence North 88°47'29" East and parallel with the South line of said SW/4, for distance of 17.50 feet; Thence South 01°24'21" East and parallel with said West line, for a distance of 340.98 feet; Thence South 89°11'20" West, for a distance of 17.50 feet to the POINT OF BEGINNING.

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 01°24'21" W | 634.50'  |
| L2   | N 89°11'20" E | 50.00'   |
| L3   | N 01°24'21" W | 340.86'  |
| L4   | N 88°47'29" E | 17.50'   |
| L5   | S 01°24'21" E | 340.98'  |
| L6   | S 89°11'20" W | 17.50'   |



OWNERS:  
TERRY TOOMEY  
PARCEL ID:  
301333-000002-001000

PROPERTY ADDRESS:  
5881 SOUTH 225th EAST AVENUE

STATEMENT OF BEARINGS  
Basis of Bearings: Oklahoma State Plane Coordinate  
System North Zone, 3501, NAD 83 (1993)

Nathaniel J. Reed  
Oklahoma P.L.S. #1744  
Date: 09-13-2018

S 88°47'29" W  
South line of the SW/4, Sec. 33, T. 19 N., R. 1 E.

SEP 17 2018

LEGEND

POB POINT OF BEGINNING  
POC POINT OF COMMENCEMENT



**HARDEN & ASSOCIATES**  
SURVEYING AND MAPPING, PC  
5807 South Garnett Road, Suite K, (918) 234-4859 Office  
Tulsa, Oklahoma 74146 (918) 893-5552 Fax  
Certificate of Authorization No. 4656 Expires June 30, 2019

|                     |                      |
|---------------------|----------------------|
| PARCEL: 1.2         | PROJECT No.: 171023  |
| DRAWING: PARCEL 1.2 | DATE: SEPTEMBER 2018 |
|                     | DRAWN: JLN           |
|                     | SCALE: 1:200'        |
|                     | CHECKED: NJR         |
| REVISION:           | SHEET NO.: 1 OF 1    |