



**CONTRACT RENEWAL NO. 2 of 4**

This renewal is entered into by and between the Supplier or Contractor and Broken Arrow Municipal Authority as defined below shall be effective **July 1, 2026**. To the extent the award requires Broken Arrow Municipal Authority to issue a Notice of Award Renewal for purposes of exercising the renewal option, this written document shall serve as such Notice of Award Renewal.

| <b>Broken Arrow Municipal Authority</b> |  |
|---|--|
| <b>Company's Full Legal Name:</b>       | <b>Addco Electric, Inc.</b>              |
| <b>Original RFP Number:</b>             | <b>24.153</b>                            |
| <b>RFP Title Name:</b>                  | <b>Electrical Services under \$2,500</b> |
| <b>Original Award Date:</b>             | <b>July 1, 2024</b>                      |
| <b>Current Contract Term:</b>           | <b>07/01/2025 Through 06/30/2026</b>     |
| <b>Renewal No.:</b>                     | <b>2</b>                                 |

WHEREAS the Contract is in effect through the Current Contract Term as defined above:

WHEREAS the Supplier or Contractor Warrants that it has complied with all requirements of the Contract during the Current Contract Term, including but not limited to background check requirements, if any; and

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties do hereby agree as follows:

1. **CONTRACT RENEWAL/EXTENSION.** The parties hereby agree that the award will be renewed/extended for an additional period of time as follows:

| <b>Renew Contract Term</b>                  |                   |
|---|-------------------|
| <b>Beginning Date of New Contract Term:</b> | <b>07/01/2026</b> |
| <b>End Date of New Contract Term:</b>       | <b>06/30/2027</b> |

The parties agree the award will expire at midnight on the date defined as the "End Date of the New Contract Term" unless the parties agree to renew/extend the award for an additional period of time.

2. **SUCCESSORS AND ASSIGNS.** This Renewal shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties hereto.
3. **ENTIRE AGREEMENT.** Except as expressly modified by this Renewal, the contract awarded on or about **July 1, 2024**, shall be and remain in full force and effect in accordance with its terms and shall constitute the legal, valid, binding, and enforceable obligations to the parties. This Renewal and the contract (including any written Renewals thereto), collectively, are the complete agreement of the parties and supersede any prior agreements or representations, whether oral or written, with respect thereto.

IN WITNESS WHEREOF, the parties have caused this Renewal to be duly executed by their authorized representatives.



**Contractor – Company’s Legal Name**

|  |   |
|--|---|
| <b>Company’s Legal Name:</b>                     | Addco Electric, Inc.                                      |
| <b>Authorized Signature:</b>                     | <i>Neil Roberts</i>                                       |
| <b>Printed Name and Title of Person Signing:</b> | Neil Roberts, President                                   |
| <b>Date:</b>                                     | 6/10/2026   |
| <b>Company Address:</b>                          | 1136 South 107 <sup>th</sup> East ave.<br>Tulsa OK, 74128 |

**Broken Arrow Municipal Authority Chair**

|  |                       |
|--|-----------------------|
| <b>Authorized Signature:</b>                     | <i>Debra Wimpee</i>   |
| <b>Printed Name and Title of Person Signing:</b> | Debra Wimpee<br>Mayor |
| <b>Date:</b>                                     | 6/11/2026             |

**Broken Arrow City Attorney**

|  |                                |
|--|--------------------------------|
| <b>Authorized Signature:</b>                     | <i>James Walters</i>           |
| <b>Printed Name and Title of Person Signing:</b> | James Walters<br>Dep City Atty |
| <b>Date:</b>                                     | 6/10/2026                      |

**Broken Arrow City Clerk**

|  |                       |
|--|-----------------------|
| <b>Authorized Signature:</b>                     | <i>Curtis Green</i>   |
| <b>Printed Name and Title of Person Signing:</b> | Curtis Green<br>Clerk |
| <b>Date:</b>                                     | 6/11/2026             |

**Stamp for Broken Arrow Municipal Authority**

