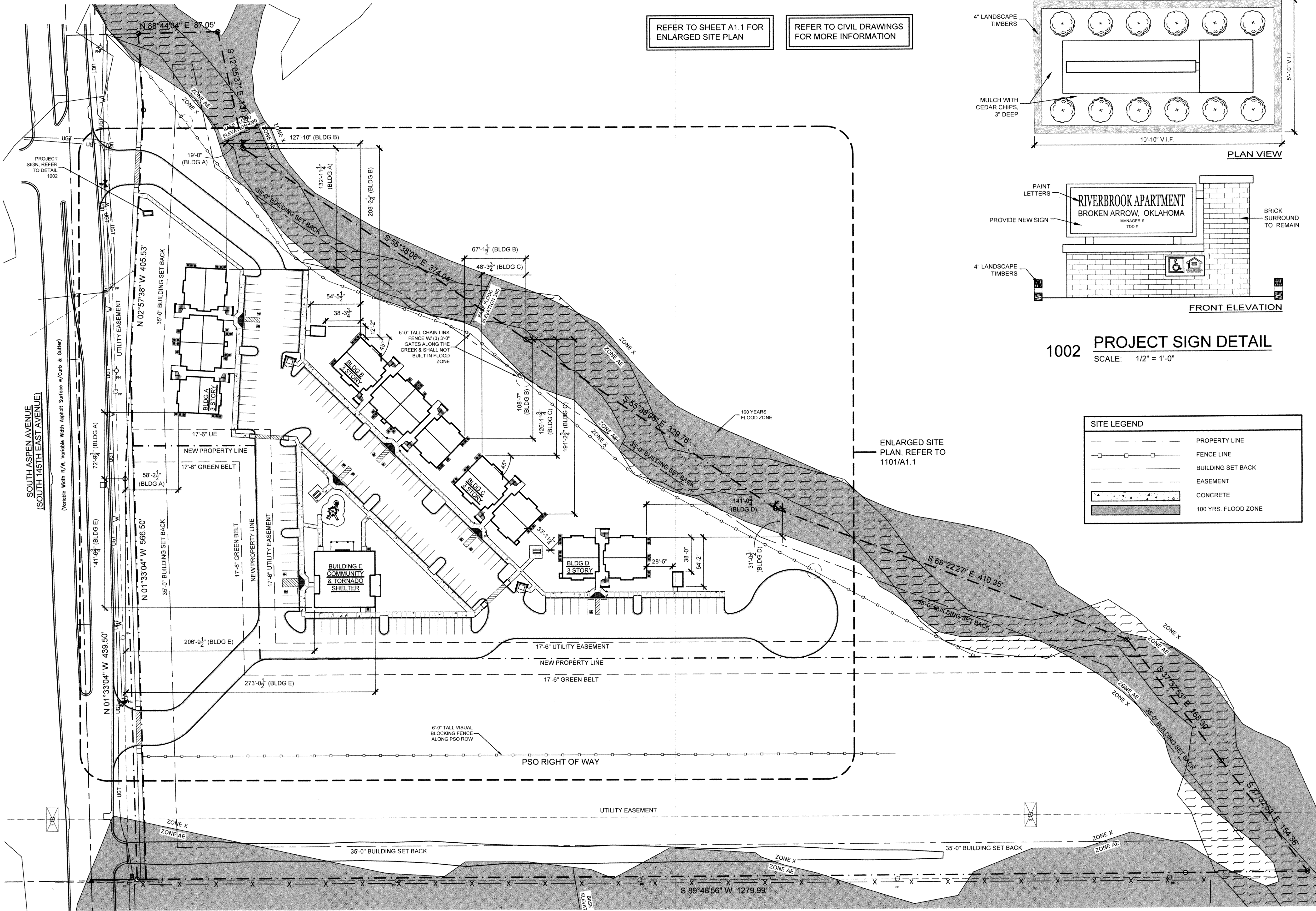
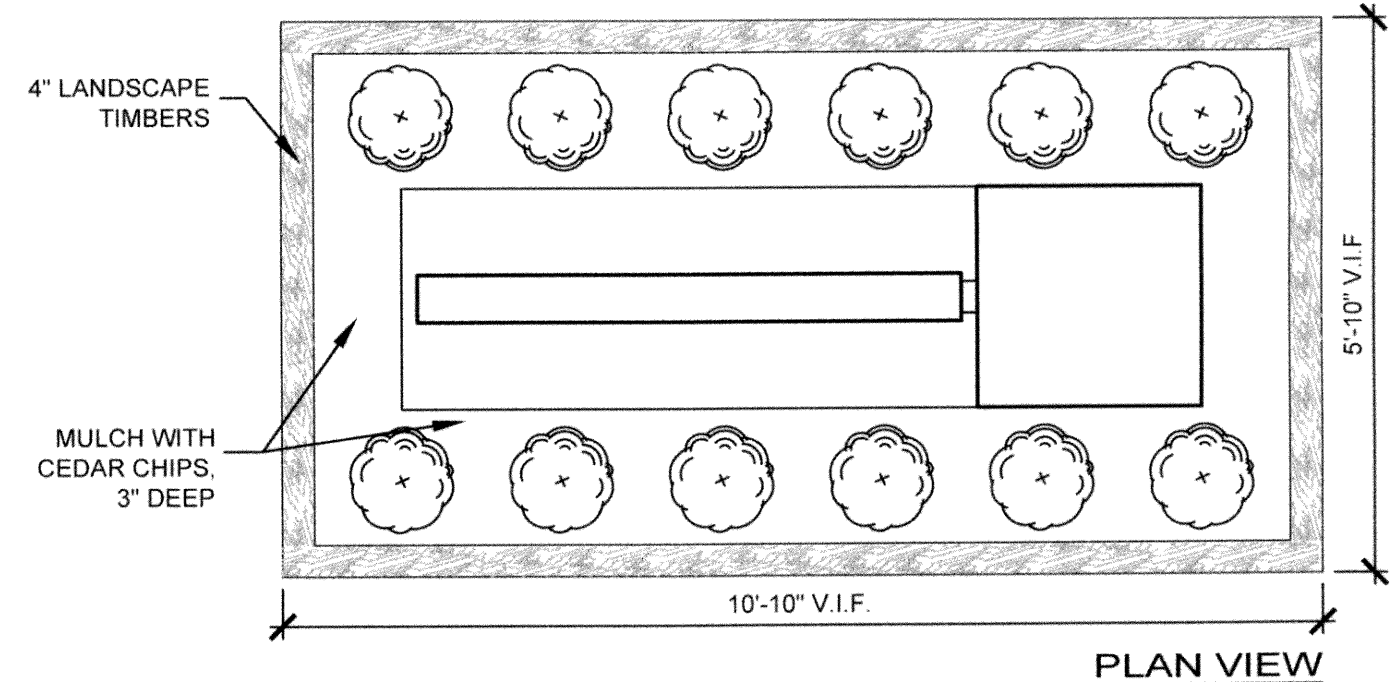




REFER TO SHEET A1.1 FOR
ENLARGED SITE PLAN

REFER TO CIVIL DRAWINGS
FOR MORE INFORMATION



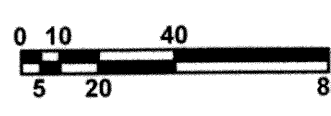
1002 PROJECT SIGN DETAIL
SCALE: 1/2" = 1'-0"

SITE LEGEND	
	PROPERTY LINE
	FENCE LINE
	BUILDING SET BACK
	EASEMENT
	CONCRETE
	100 YRS. FLOOD ZONE

1001 OVERALL
SITE PLAN
SCALE: 1" = 50'-0"



SITE NORTH



STATE OF OKLAHOMA
LARRY K. BLACKLEDGE
ARCHITECT
6-21-2019

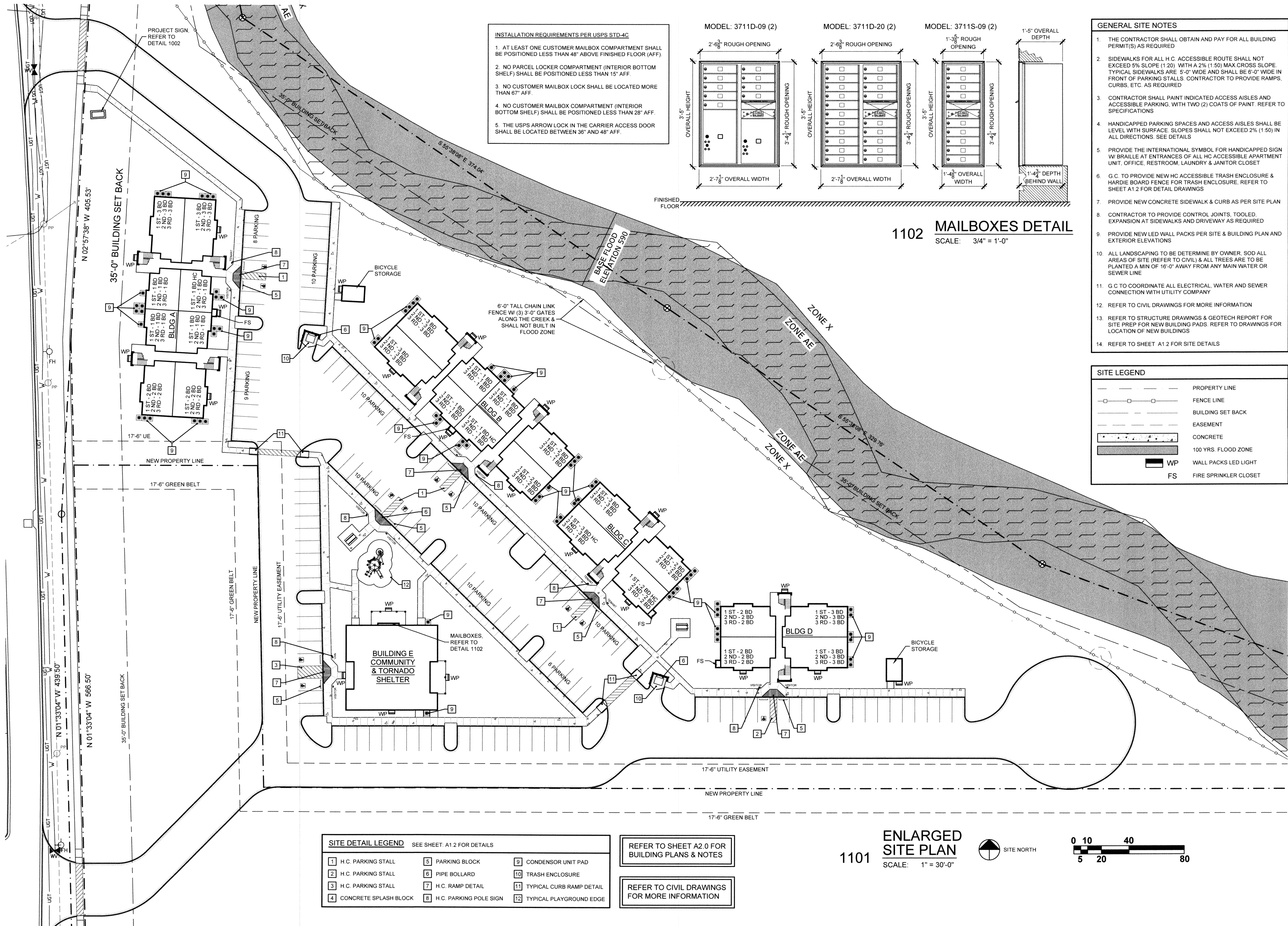
BLACKLEDGE & ASSOCIATES ARCHITECT
7416 N. BROADWAY EXTENSION, OKLAHOMA CITY, OKLAHOMA 73116 (405) 848-2855 (405) 848-2852 fax info@blackledgearchitects.com

RIVERBROOK APARTMENTS
BOHANON & ROONEY VENTURES, LLC
S. ASPEN AVE., BROKEN ARROW, OKLAHOMA

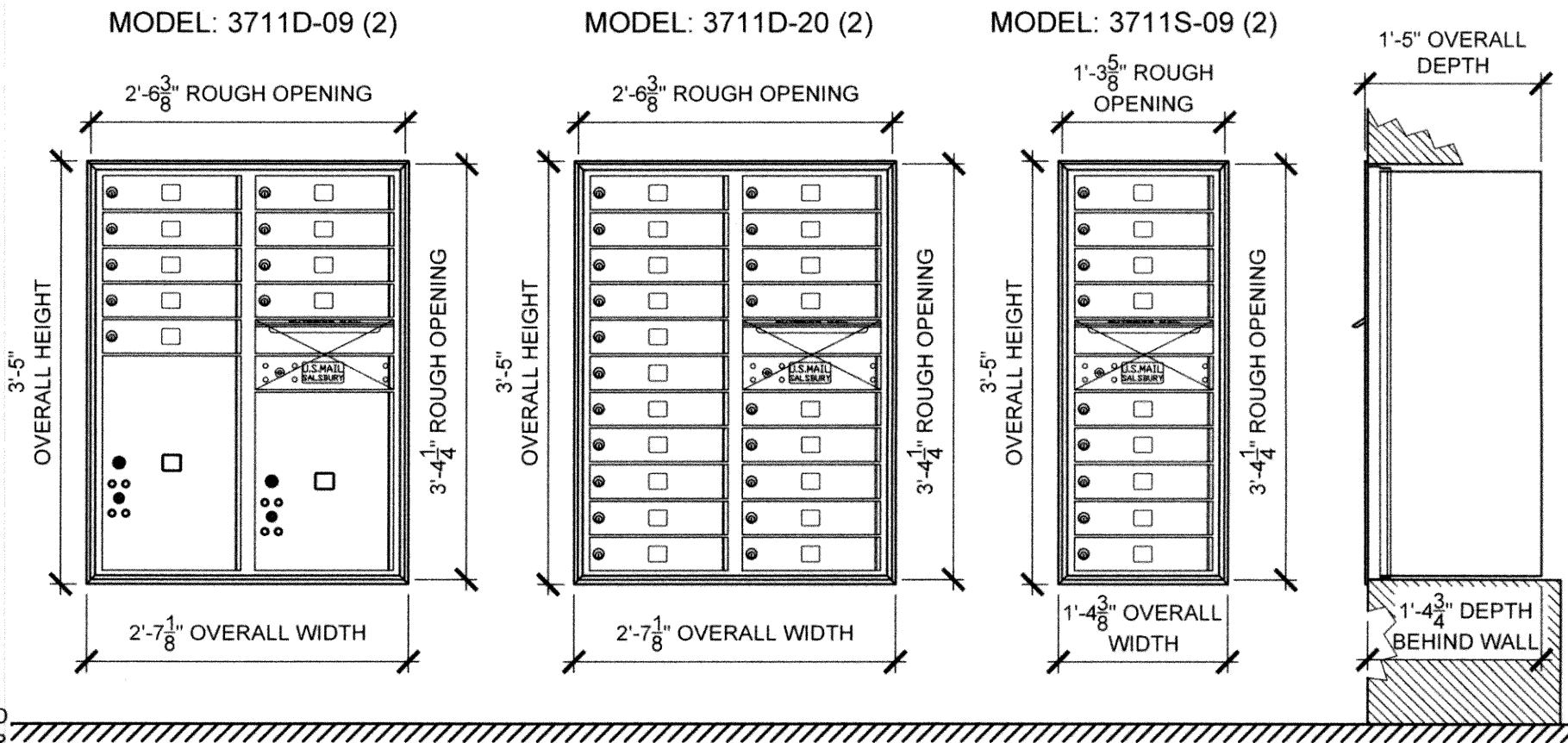
SHEET
A1.0
OF

PROJECT NO: 1807
DATE: 6-21-2019
REVISED:

LARRY K. BLACKLEDGE
ARCHITECT



- INSTALLATION REQUIREMENTS PER USPS STD-4C**
1. AT LEAST ONE CUSTOMER MAILBOX COMPARTMENT SHALL BE POSITIONED LESS THAN 48" ABOVE FINISHED FLOOR (AFF).
 2. NO PARCEL LOCKER COMPARTMENT (INTERIOR BOTTOM SHELF) SHALL BE POSITIONED LESS THAN 15" AFF.
 3. NO CUSTOMER MAILBOX LOCK SHALL BE LOCATED MORE THAN 67" AFF.
 4. NO CUSTOMER MAILBOX COMPARTMENT (INTERIOR BOTTOM SHELF) SHALL BE POSITIONED LESS THAN 28" AFF.
 5. THE USPS ARROW LOCK IN THE CARRIER ACCESS DOOR SHALL BE LOCATED BETWEEN 36" AND 48" AFF.



1102 MAILBOXES DETAIL
SCALE: 3/4" = 1'-0"

- GENERAL SITE NOTES**
1. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL BUILDING PERMIT(S) AS REQUIRED
 2. SIDEWALKS FOR ALL H.C. ACCESSIBLE ROUTE SHALL NOT EXCEED 5% SLOPE (1:20) WITH A 2% (1:50) MAX CROSS SLOPE. TYPICAL SIDEWALKS ARE 5'-0" WIDE AND SHALL BE 6'-0" WIDE IN FRONT OF PARKING STALLS. CONTRACTOR TO PROVIDE RAMPS, CURBS, ETC. AS REQUIRED
 3. CONTRACTOR SHALL PAINT INDICATED ACCESS AISLES AND ACCESSIBLE PARKING, WITH TWO (2) COATS OF PAINT. REFER TO SPECIFICATIONS
 4. HANDICAPPED PARKING SPACES AND ACCESS AISLES SHALL BE LEVEL WITH SURFACE. SLOPES SHALL NOT EXCEED 2% (1:50) IN ALL DIRECTIONS. SEE DETAILS
 5. PROVIDE THE INTERNATIONAL SYMBOL FOR HANDICAPPED SIGN W/ BRAILLE AT ENTRANCES OF ALL HC ACCESSIBLE APARTMENT UNIT, OFFICE, RESTROOM, LAUNDRY & JANITOR CLOSET
 6. G.C. TO PROVIDE NEW HC ACCESSIBLE TRASH ENCLOSURE & HARDIE BOARD FENCE FOR TRASH ENCLOSURE. REFER TO SHEET A1.2 FOR DETAIL DRAWINGS
 7. PROVIDE NEW CONCRETE SIDEWALK & CURB AS PER SITE PLAN
 8. CONTRACTOR TO PROVIDE CONTROL JOINTS, TOOLED EXPANSION AT SIDEWALKS AND DRIVEWAY AS REQUIRED
 9. PROVIDE NEW LED WALL PACKS PER SITE & BUILDING PLAN AND EXTERIOR ELEVATIONS
 10. ALL LANDSCAPING TO BE DETERMINE BY OWNER. SOD ALL AREAS OF SITE (REFER TO CIVIL) & ALL TREES ARE TO BE PLANTED A MIN OF 16'-0" AWAY FROM ANY MAIN WATER OR SEWER LINE
 11. G.C. TO COORDINATE ALL ELECTRICAL, WATER AND SEWER CONNECTION WITH UTILITY COMPANY
 12. REFER TO CIVIL DRAWINGS FOR MORE INFORMATION
 13. REFER TO STRUCTURE DRAWINGS & GEOTECH REPORT FOR SITE PREP FOR NEW BUILDING PADS. REFER TO DRAWINGS FOR LOCATION OF NEW BUILDINGS
 14. REFER TO SHEET A1.2 FOR SITE DETAILS

SITE LEGEND

---	PROPERTY LINE
□	FENCE LINE
- - -	BUILDING SET BACK
- - -	EASEMENT
▨	CONCRETE
▩	100 YRS. FLOOD ZONE
WP	WALL PACKS LED LIGHT
FS	FIRE SPRINKLER CLOSET

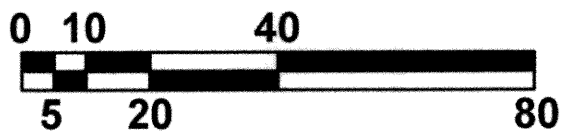
SITE DETAIL LEGEND SEE SHEET: A1.2 FOR DETAILS

1 H.C. PARKING STALL	5 PARKING BLOCK	9 CONDENSOR UNIT PAD
2 H.C. PARKING STALL	6 PIPE BOLLARD	10 TRASH ENCLOSURE
3 H.C. PARKING STALL	7 H.C. RAMP DETAIL	11 TYPICAL CURB RAMP DETAIL
4 CONCRETE SPLASH BLOCK	8 H.C. PARKING POLE SIGN	12 TYPICAL PLAYGROUND EDGE

REFER TO SHEET A2.0 FOR BUILDING PLANS & NOTES

REFER TO CIVIL DRAWINGS FOR MORE INFORMATION

1101 ENLARGED SITE PLAN
SCALE: 1" = 30'-0"



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SHEET **A1.1** OF

PROJECT No: 1807

DATE: 6-21-2019

REVISED