



City of Broken Arrow
Meeting Agenda
Planning Commission

City of Broken Arrow
Council Chambers
220 S 1st Street
Broken Arrow OK
74012

Chairperson Lee Whelpley
Vice Chair Ricky Jones
Member Fred Dorrell
Member Carlyne Isbell-Carr
Member Mark Jones

Thursday, February 8, 2018

5:00 PM

Council Chambers

1. Call To Order
2. Roll Call
3. Old Business

None

4. Consideration of Consent Agenda

- A. [18-249](#) Approval of an extension request of a requirement for BAL 1095, Tarp Estates Lot Split, 7.61 acres, R-1, R-3, RM, and SP 86B, south of Washington Street, one half mile west of Elm Place
- Attachments:** [Request Letter from Applicant](#)
- B. [18-245](#) Approval of PT15-103B, Revised Preliminary Plat, Riverstone Estates II, 24.09 acres, 82 Lots, A-1 to RS-3, one-quarter mile east of Olive Avenue, one-quarter mile south of Tucson Street
- Attachments:** [2-SUBDIVISION CHECKLIST](#)
[3-PRELIMINARY PLAT.PT15 103B](#)
- C. [18-224](#) Approval of PT18-100, Preliminary Plat, Tucson Village II, 93 lots, 35.68 acres, A-1 to RS-3 and FD/PUD-234, south of Tucson Street, one-third mile west of 23rd Street
- Attachments:** [2-SUBDIVISION CHECKLIST](#)
[3-PRELIMINARY PLAT.TUCSON VILLAGE II](#)
[4-CONCEPTUAL UTILITIES](#)

- D. [18-222](#) Approval of PT18-101, Preliminary Plat, The Woods of Jasper Estates, 27.97 acres, 28 Lots, A-1 to PUD-265 and RS-2, north and west of the northwest corner of Jasper Street and 23rd Street

Attachments: [2-SUBDIVISION CHECKLIST.PT18-101](#)
[3-PRELIMINARY PLAT.THE WOODS of JASPER ESTATE](#)
[4-CONCEPTUAL UTILITIES](#)

- E. [18-240](#) Approval of PT18-102, Preliminary Plat, Silverleaf II, 121 lots, 31.07 acres, A-1 to PUD 225/RS-3, one-quarter mile north of Omaha Street, west of 37th Street

Attachments: [2-SUBDIVISION CHECKLIST.SILVERLEAF II](#)
[3-PRELIMINARY PLAT AND COVENANTS.SILVERLEAF II](#)
[4-CONCEPTUAL UTILITY PLAN.SILVERLEAF II](#)

5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

- A. [18-223](#) Public hearing, consideration, and possible action regarding PUD-4B (Planned Unit Development), a request for a Minor Amendment to PUD-4, Broken Arrow Family Drug, 3.79 acres, PUD-4B/CG, north of New Orleans Street, east of Elm Place

Attachments: [2-CASE MAP.PUD-4B](#)
[3-AERIAL](#)
[4-SITE PLAN](#)
[5-SIGN DESIGNS](#)

- B. [18-208](#) Public hearing, consideration, and possible action regarding PUD-273 (Planned Unit Development) and BAZ-1995 (Rezoning), Scissortail Crossing II, 11.07 net acres, A-RM to PUD-273/RM, located one-quarter mile north of Albany Street, east of 23rd Street

Attachments: [2-CASE MAP.PUD-273 & BAZ-1995](#)
[3-AERIAL.PUD 273 & BAZ 1995](#)
[4-COMP PLAN.PUD 273 & BAZ 1995](#)
[5-PUD DESIGN STATEMENT AND CONCEPTUAL SITE PLAN.01-29-2018](#)
[6-LETTER FROM CASE & ASSOCIATES RECD FEB 2, 2018.pdf](#)

- C. [18-194](#) Public hearing, consideration, and possible action regarding PUD-274 (Planned Unit Development) and BAZ-1996 (Rezoning), Doc's Container Storage, 0.40 acres, A-1 to PUD-274/IL, located one-half mile north of Houston Street, one-quarter mile east of 23rd Street, on Old Highway 51

Attachments: [2-CASE MAP.PUD 274 & BAZ 1996.pdf](#)
[3-AERIAL.PUD 274 & BAZ 1996.pdf](#)
[4-COMP PLAN.PUD 274 & BAZ 1996.pdf](#)
[5-PUD-274 DESIGN STATEMENT AND SITE PLAN.12-28-2017.pdf](#)
[6-COUCH ADDITION PLAT.pdf](#)
[7-SECTION 8.1.A OF THE ZONING ORDINANCE.pdf](#)
[8-PICTURES OF SITE LOOKING NORTHEAST FROM OLD HIGHWAY 51](#)

7. Appeals

None

8. General Commission Business

None

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

NOTICE:

1. ALL MATTERS UNDER "CONSENT" ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.

2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.

3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.

4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.

POSTED on _____, _____ at _____ am/pm.

City Clerk