



**City of Broken Arrow**  
**Meeting Agenda**  
**Planning Commission**

City of Broken Arrow  
Council Chambers  
220 S 1st Street  
Broken Arrow OK  
74012

*Chairperson Ricky Jones*  
*Vice Chair Lee Whelpley*  
*Member Fred Dorrell*  
*Member Mark Jones*  
*Member Pablo Aguirre*

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**Thursday, July 26, 2018**

**5:00 PM**

**Council Chambers**

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**1. Call To Order**

**2. Roll Call**

**3. Old Business**

**4. Consideration of Consent Agenda**

[18-817](#) Approval of PT03-125A, Revised Preliminary Plat, Johanna Woods II, 5.02 acres, 25 Lots, A-1 to PUD- 30C/RMH, south of Omaha Street, one-half mile east of 23rd Street

**Attachments:** [2-SUBDIVISION CHECKLIST.JOHANNA WOODS II](#)  
[3-PRELIMINARY PLAT.JOHANNA WOODS](#)  
[4-CONCEPTUAL UTILITIES.JOHANNA WOODS](#)  
[5-PUD 30C INCLUDING FEBRUARY 28, 2018, LETTER FROM PHILLIPS &](#)  
[6-PUD 30 LETTER OF APPROVAL AND ASSOCIATED INFORMATION](#)  
[7-EXCERPT FROM 1982 ZONING ORDINANCE](#)

[18-800](#) Approval of PT18-107, Preliminary Plat, Freedom Wash, a replat of Lot 5 and Lot 7, Block 1 of Kenwood Acres (Plat #1417), 2.76 acres, 2 Lots, R-1 to PUD 172/RD and CH, north of Kenosha Street, one-quarter mile west of 9th Street, between 4th Street and 5th Street

**Attachments:** [2-CHECKLIST.PT18 107](#)  
[3-PRELIMINARY PLAT, COVENANTS, AND CONCEPTUAL UTILITY PL](#)  
[4-KENWOOD ACRES PLAT](#)  
[5-PUD 172 APPROVED DOCUMENT](#)  
[6-5TH STREET RIGHT-OF-WAY INFORMATION FROM TULSA COUNTY](#)

**5. Consideration of Items Removed from Consent Agenda**

**6. Public Hearings**

[18-848](#)

Public hearing, consideration, and possible action regarding PUD-279 (Planned Unit Development), Sound Mind, 14.16 acres, A-1 to CG (BAZ-1848) to CG/PUD-279, located one-half mile north of Tucson Street, west of Aspen Avenue, north of the Creek Turnpike

**Attachments:**

[2-CASE MAP PUD-279](#)

[3-AERIAL](#)

[4- CASE MAP BAZ-1848](#)

[5-COMPREHENSIVE PLAN](#)

[6-PUD-279 DESIGN STATEMENT](#)

**7. Appeals**

**8. General Commission Business**

**9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)**

**10. Adjournment**

**NOTICE:**

**1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE**

**AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR**

**DISCUSSION, UPON REQUEST.**

**2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING,**

**PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.**

**3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED**

**AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.**

**4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.**

**POSTED on \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ am/pm.**

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**City Clerk**