

City of Broken Arrow

Meeting Agenda Planning Commission

Robert Goranson Chairman Jason Coan Vice Chairman Jaylee Klempa Commissioner Jonathan Townsend Commissioner Mindy Payne Commissioner

Thursday, December 5, 2024

5:30 PM

City of Broken Arrow Council Chambers 220 South 1st Street Broken Arrow, OK 74012

- 1. Call To Order
- 2. Roll Call
- 3. Old Business
- A. 24-1598 Public hearing, consideration, and possible action regarding PUD-001814-2024 minor amendment, Antler Falls, 45.84 acres, PUD-001242-2023 (Planned Unit Development)/RS-4 (Single-Family Residential), located on the southeast corner of Houston Street (81st Street) and Midway Road (257th East Avenue)

4. Consideration of Consent Agenda

- A. 24-1623 Approval of Planning Commission meeting minutes of October 24, 2024
- B. 24-1624 Approval of Planning Commission meeting minutes of November 21, 2024
- 5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

- A. 24-1622 Public hearing, consideration, and possible action regarding BAZ-001842-2024 (Rezoning), Promise Land Rezoning, 1.04 acres, A-1 (Agricultural) to RS-2 (Single-Family Residential), located approximately one-third mile north of Houston Street (81st Street), west of Oak Grove Road (273rd E. Avenue)
- **B.** 24-1625 Public hearing, consideration, and possible action regarding

PUD-001845-2024 (Planned Unit Development) and BAZ-001851-2024 (Rezoning), Tiger Crossing, 17.66 acres, A-1 (Agricultural) to CG (Commercial General) and CM (Community Mixed-Use), located at the northwest corner of Albany Street (61st Street) and 23rd Street (193rd E. Avenue/County Line Road)

- 7. Appeals
- 8. General Commission Business
- 9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)
- 10. Adjournment

NOTICE:

1. ALL MATTERS UNDER "CONSENT" ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON **REOUEST.**

2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE COMMUNITY DEVELOPMENT DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS. 3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.

4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF **DURING THE PLANNING COMMISSION MEETING.**

A paper copy of this agenda is available upon request.

POSTED this $\frac{4/L}{2}$ day of <u>December</u>, <u>2024</u>, at <u>12:15</u> a.m. p.m.

itv Clerk