



**City of Broken Arrow**  
**Meeting Agenda**  
**Board of Adjustment**

City of Broken Arrow  
Council Chambers  
220 S 1st Street  
Broken Arrow OK  
74012

*Judd Hatch Chairman*  
*Rebecca Hinkle Vice Chair*  
*Kamara Washington Board Member*  
*George Ghesquire Board Member*  
*Michelle Bergwall Board Member*

---

**Monday, January 12, 2026**

**5:00 PM**

**Council Chambers**

---

**1. Call to Order**

**2. Roll Call**

**3. Consideration of Consent Agenda**

[26-153](#) Approval of Board of Adjustment meeting minutes of January 22, 2025

**Attachments:** [1.22.2025 Minutes](#)

[26-154](#) Approval of Board of Adjustment meeting minutes of October 13, 2025

**Attachments:** [1.22.2025 Minutes](#)

**4. Public Hearings**

[26-152](#) Public hearing, consideration, and possible action regarding VAR-002576-2025, TFCU, approximately 1.37 acres, CG (Commercial General), request a variance from Highway Design Overlay District orientation regulations, located approximately one-third mile north of West Tucson Street (121st Street), and just east of South Aspen Avenue (145th East Avenue)

**Attachments:** [2 - Case Map](#)  
[3 - Aerial](#)  
[4 - Current Site Plan](#)  
[5 - Applicant Letter](#)  
[6 - Site Images](#)

**5. General Board Business**

**6. Remarks, Inquiries, and/or Comments by the Board and/or Staff (No Action)**

**7. Adjournment**

**NOTICE:**

- 1. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT COMMUNITY DEVELOPMENT AT 918 259 8412 TO MAKE ARRANGEMENTS.**
- 2. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE BOARD OF ADJUSTMENT MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.**
- 3. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE MEETING.**

A paper copy of this agenda is available upon request.

POSTED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m.

\_\_\_\_\_  
City Clerk