



City of Broken Arrow
Meeting Agenda
Planning Commission

City of Broken Arrow
Council Chambers
220 S 1st Street
Broken Arrow OK
74012

Chairperson Lee Whelpley
Vice Chair Ricky Jones
Member Fred Dorrell
MemberCarolyn Isbell-Carr
Member Mark Jones

Thursday, July 27, 2017

5:00 PM

Council Chambers

1. Call To Order
2. Roll Call
3. Old Business

None

4. Consideration of Consent Agenda

- A. [17-2442](#) Approval of Planning Commission meeting minutes of June 22, 2017
Attachments: [JUNE 22, 2017 MINUTES.djl.pdf](#)
- B. [17-2443](#) Approval of Planning Commission meeting minutes of July 13, 2017
Attachments: [JULY 13, 2017.djl.pdf](#)
- C. [17-2431](#) Approval of BAL-2025, Stacy Lynn Fifth Reserve Lot Split, 1 Lot, 0.38 acres, north the northeast corner of Washington Street and Aspen Avenue
Attachments: [2-BAL-2025 CASE MAP](#)
[3-BAL-2025 AERIAL](#)
[4-BAL-2025 LOT SPLIT EXHIBIT AND LEGALS](#)
[5-STACEY LYNN FIFTH RECORDED PLAT](#)
[6-AMENDMENT TO PLAT AND CERTIFICATE OF DEDICATION](#)
- D. [17-2415](#) Approval of PT17-109, Preliminary Plat, Ronda Norton Center II, 1 lot, 4.55 acres, PUD 94/CG to PUD 94S-1/CH, one-half mile south of Omaha Street, one-quarter mile east of Aspen Avenue
Attachments: [2-CHECKLIST.RONDA NORTON CENTER II.DOC](#)
[3- PRELIMINARY PLAT AND COVENANTS.pdf](#)
[4-CONCEPTUAL UTILITY PLAN.pdf](#)
- E. [17-2434](#) Approval of PT17-110, Preliminary Plat, Rose District Row Homes, 7 lots, 0.56 acres, PUD 241/R-3 to PUD 263/DF, northeast corner of N. Cedar Avenue and W. Elgin Street

- Attachments:** [2-CHECKLIST.doc](#)
[3-PRELIMINARY PLAT.ROSE DISTRICT ROW HOMES.pdf](#)
[4-CONCEPTUAL UTILITIES.ROSE DISTRICT ROW HOMES.pdf](#)

5. Consideration of Items Removed from Consent Agenda

6. Public Hearings

- A. [17-2408](#) Public hearing, consideration, and possible action regarding PUD 94S-1 (Planned Unit Development) and BAZ 1983 (rezoning), expansion of Jim Norton Chevrolet, 4.55 acres, CG/PUD 94 to CH/PUD 94S-1 and abrogation of PUD 94-O, one-half mile south of Omaha Street, one-quarter mile east of Aspen Avenue

- Attachments:** [2-CASE MAP.BAZ-1983 AND PUD-94S.pdf](#)
[3-AERIAL.PUD 94S-1 & BAZ 1983.pdf](#)
[4-COMP PLAN.PUD 94S-1 & BAZ 1983.pdf](#)
[5-PUD 94S-1 DESIGN STATEMENT.07-07-2017.pdf](#)

- B. [17-2433](#) Public hearing, consideration, and possible action regarding SP-282 (Specific Use Permit), Kirkland Activity Complex, 24.10 acres, R-3, west of 9th Street and one-half mile south of Kenosha Street.

- Attachments:** [2-CASE MAP.SP-282](#)
[3-AERIAL](#)
[4-Approved Site Plan](#)
[5-RECORDED RESOLUTION 1013](#)
[6- RECORDED DEED FOR PARCEL 24.RIGHT-OF-WAY](#)
[7- RECORDED UTILITY EASEMENT DOCUMENT](#)

- C. [17-2435](#) Public hearing, consideration, and possible action regarding SP-283 (Specific Use Permit), Beehive Homes of Broken Arrow, 2.60 acres, R-2, north of West Washington Street, one-third mile east of South Olive Avenue

- Attachments:** [2-CASE MAP](#)
[3-AERIAL](#)
[4-COPPER CREEK PARK PLAT](#)
[5-GILGAL ADDITION PLAT](#)
[6-SURVEY](#)
[7-SITE PLAN](#)
[8-DIMENSION FLOOR PLAN](#)
[9-ELEVATIONS](#)

7. Appeals

None

8. General Commission Business

None

9. Remarks, Inquiries and Comments by Planning Commission and Staff (No Action)

10. Adjournment

NOTICE:

1. ALL MATTERS UNDER “CONSENT” ARE CONSIDERED BY THE PLANNING COMMISSION TO BE ROUTINE AND WILL BE ENACTED BY ONE MOTION. HOWEVER, ANY CONSENT ITEM CAN BE REMOVED FOR DISCUSSION, UPON REQUEST.

2. IF YOU HAVE A DISABILITY AND NEED ACCOMMODATION IN ORDER TO PARTICIPATE IN THE MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT 918-259-8412, TO MAKE ARRANGEMENTS.

3. EXHIBITS, PETITIONS, PICTURES, ETC. PRESENTED TO THE PLANNING COMMISSION MAY BE RECEIVED AND DEPOSITED IN CASE FILES TO BE MAINTAINED AT BROKEN ARROW CITY HALL.

4. RINGING/SOUND ON ALL CELL PHONES AND PAGERS MUST BE TURNED OFF DURING THE PLANNING COMMISSION MEETING.

POSTED on _____, _____ at _____ am/pm.

City Clerk