

**DETENTION EASEMENT
CORPORATE or PARTNERSHIP**

KNOW ALL MEN BY THESE PRESENTS:

That all undersigned, Broken Arrow Board of Education, by Steve Allen, its president, of Tulsa County, State of Oklahoma, the owner of the legal and equitable title to the following described real estate, party of the first part, in consideration of the sum of One Dollar, cash in hand paid, receipt of which is hereby acknowledged, do(es) hereby assign, grant and convey to the City of Broken Arrow, Tulsa County, Oklahoma, a municipal corporation, party of the second part, its successors and assigns, the following described real property, situated in Tulsa County, State of Oklahoma, to wit:

SEE ATTACHED EXHIBIT "A"

with right of ingress and egress to and from the same, for the purpose of constructing, maintaining, operating, and replacing stormwater detention facilities and appurtenances.

The City is hereby given and granted the exclusive possession of said above described premises for the purposes aforesaid, and grantor(s), for him/her and their heirs, administrators, successors and assigns, covenant(s) and agree(s) that no building, structure, wall or other above ground obstruction will be placed, erected, installed or permitted upon the above described land; the stormwater detention facilities and appurtenances located thereon shall be maintained and kept clear of debris by the grantor(s) and further covenant(s) and agree(s) that in the event the terms of this paragraph are violated by the grantor(s) or any person in privity with them, such violation will be promptly corrected and eliminated immediately upon receipt of notice from City or City shall have right to remove or otherwise eliminate such violation, and grantor(s), his/her heirs, administrators, successors and assigns, shall promptly pay the actual cost thereof.

TO HAVE AND TO HOLD such easement and right of way unto the City of Broken Arrow, Oklahoma, its successors and assigns forever.

DATED this 13 day of July 2026.

BROKEN ARROW BOARD OF EDUCATION

By Steve Allen
Mr. Steve Allen, President

State of Oklahoma)
County of Tulsa) ss.

Before me, the undersigned Notary Public, in and for said County and State, on this 13 day of July 2026, personally appeared **Mr. Steve Allen** for **Broken Arrow Board of Education** to me known to be the identical person(s) who executed the within and foregoing instrument as its **President** and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

My Commission Expires: 12.1.2028
Janet L. Brown
Notary Public

Approved as to Form:

Approved as to Substance:

Asst. City Attorney _____ City Manager

Engineer JPD checked: 7-22-26
Project: EASE – 002857-2026
New Aquatic Center BAPS

